Daily Wisdom

Islamic Prayers & Supplications

Abdur Raheem Kidwai

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KEY TO ABBREVIATIONS

The following abbreviations have been used in this book to indicate the sources of the quoted Prophetic petitionary prayers and supplications, which are either to the compilers or titles of the collections of Hadith. Full references are given in the bibliographies at the end.

A = Ahmad, Musnad

AD = Abu Dawud, Sunan

B = Bukhari, Sahih

BA = Bukhari, Adab al-Mufrad

H= Hakim, al-Mustadrak

Hy = Al-Haythami, Majma' al-Zawa'id

IAS = Ibn Abi Shaybah, al-Musannaf

IM = Ibn Majah, Sunan

IS = Ibn Sunni, 'Amal al-Yawm wa al-Layla

M = Muslim, Sahih

N= Al-Nawawi, al-Adhkar

S = Al-Shawkani, Nayl al-Awtar

T = Al-Tirmidhi, Sunan

TbD = Al-Tabarani, Du'a'

TbMA = Al-Tabarani, al-Mu'jam al-Awsat

TbMK = Al-Tabarani, al-Mu'jam al-Kabir

TT = Al-Mundhiri, al-Targhib wa al-Tarhib

PREFACE

his work presents an anthology of prayers and supplications selected from the Qur'an and the Prophetic Tradition (Hadith). In Islam, prayers have a special place, a point which is further elaborated in the 'Introduction' to this work. In all, it contains 366 brief yet comprehensive prayers and supplications which have been arranged thematically. It should enable you, the reader, to recite a prayer a day throughout the year or to select a prayer relevant to your needs. It will encourage you to forge and strengthen your ties with your Creator and Lord. The prayers and supplications here will also bless you with emotional and spiritual relief and tranquillity, and they will help you to overcome difficulties and to improve your state of affairs with God's grace and permission.

This work is the latest addition to the series *Daily Wisdom* brought out by Kube Publishing for the benefit of those interested in gaining knowledge of the basic articles of faith and main teachings of Islam in accessible English. This selection provides you with an opportunity to engage in a moment of daily reflection. The earlier titles in this series contain selections from texts of the Qur'an and



Hadith. This collection will aid in the learning and recitation of and reflection upon a range of supplications which are needed in our everyday lives. These supplications address the human condition – of seeking favours from God, His protection and forgiveness, and His help in the concerns of everyday life, His guidance, and, above all, His pleasure that ensures joy and success in this world and the Next.

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Abdur Raheem Kidwai

Aligarh Muslim University, India Rabi' al-Awwal 1433 H February 2012 CE In the name of God, Most Compassionate and Most Merciful

INTRODUCTION

Your Lord says: 'Pray to me, and I will accept your prayers.'

al-Mu'min 40:60

Call upon your Lord with bumility and in private. al-A*raf 7:55

The above quoted Qur'anic verses underscore the pivotal role of du'a' (supplication or petitionary prayer) in Islam. Many supplications appear in the Qur'an with a view to instructing humanity on how to supplicate to God. In Islam, supplications occupy the pride of place. The human being as God's servant and being fully dependent on Him should turn to Him for everything and by the same token express thanks for all that he has. This is an integral part of devotional worship in Islam. Significantly enough, the opening chapter (surah) of the Qur'an, al-Fatihah, which every Muslim is obliged to recite in the five daily compulsory prayers represents the spirit and tenor of supplication. Take the following verses of this surah as illustrative.

Guide us to the straight way, the way of those whom You have favoured, not the way of those who have incurred Your wrath, nor of those who have gone astray.

(al-Fatihah 1:6-7)

As the Prophet (may God bless him and grant him peace) succinctly put it: 'The supplication represents the essence of worship', for it marks direct communion between God and His servant. A striking feature of supplication in Islam is that it does not involve any intermediary. Moreover, it is an emotionally and spiritually fulfilling exercise. Even when our supplications are not granted, the act itself brings immense comfort and solace. For it provides us with an opportunity to turn wholly and humbly to our Lord. We invoke God from the depths of our hearts and in a spirit of total self-surrender to Him.

Making supplications serves as a constant reminder of our servitude to God, of our total dependence on Him for everything – big or small. We become all the more aware of our inadequacies and failings, which spur us to strive harder for our moral and spiritual development. Our reliance on God in every aspect of our lives and our utter helplessness are to the fore in this exemplary Qur'anic supplication:

Our Lord! Do not take us to task, if we forget or err: Do not place on us a burden such as You placed on those before us. Our Lord! Do not impose on us that for which we do not have strength. And pardon us, forgive us, and have mercy on us. You are our Lord, so make us triumph over the unbelievers.

(al-Baqarah 2:286)

We are liable to err and to forget Divine guidance. What is, however, more important is that we should be conscious of this weakness and repent as soon as we realize the lapses we have committed. Islam does not presuppose that we are infallible creatures like the angels, incapable of any wrong, but instead teaches us that when we slip, we should turn to the All-Merciful in repentance. If, in Islam it is a credal truth that the prophets and messengers of God are divinely protected from intentional wrongdoing, the Qur'an records their inadvertent lapses from which they always repented and sought God's forgiveness as an example to us. The above supplication thus teaches us this fundamental truth about sin and Divine forgiveness. We should never ask God to put us to any test for it might prove too hard for us to overcome temptation or suffering.

Another Qur'anic supplication, made by the Prophet Abraham (peace and blessings be

upon him), is worth remembering at all times. For it reminds us of our basic religious duty and of our ultimate end:

O my Lord! Make me one who establishes regular Prayer, and also raise such among my children, O our Lord. And accept my supplication.

O our Lord! Cover us with Your forgiveness – me, my parents and all the believers on the Day of Reckoning.

(Ibrahim 14:40-41)

Prayer is the cornerstone of the Islamic faith, shown by the emphasis given to it in the Prophet Abraham's supplication. Sincerity consists in desiring for others what we like best for ourselves. Accordingly, the supplication extends to our children as well for they too should be particular about offering prayer regularly. It is God Who enables us to perform this important religious duty on which our success in both worlds depends. Therefore, God's forgiveness in this supplication is especially invoked. It is equally important to attain His forgiveness and mercy through which our lapses may be overlooked. The universality of Islam is evident from this supplication. For Divine forgiveness is sought for not only for our parents but also for all Muslims. This will secure salvation for us on the Day of Judgement. Concern for the Hereafter

should be constantly present in our hearts and minds, for it helps us to follow the straight path steadily and to shun sin. The Qur'an teaches us:

> And if you are prompted by a provocation from Satan, seek refuge with God. He, and He alone, is All-Hearing, All-Knowing.

> > (Ha' Mim al-Sajdah 41:36)

That making supplication is the bulwark of the believers is emphasized in the Prophetic tradition. We turn to God in both prosperity and adversity. It is the best means for us to forge, maintain and strengthen our link with our Creator, Sustainer and Lord. We constantly stand in need of Him to meet our material, emotional and spiritual needs. It should not therefore come as a surprise that the Qur'an contains several prayers made fervently by the prophets, seeking God's help to fulfil their human needs, such as having a child, seeking recovery from sickness or asking for increase in knowledge. Some of these prayers are included in this anthology.

Not only did the Prophet Muhammad (may God bless him and grant him peace) often make supplications to God with the utmost fervour and humility, but he also exhorted his Companions to do the same. A representative supplication on the Prophet's authority is cited below:

O my Lord! Keep me firm in my faith. For it is my only defence. Grant me good in the world in which I earn my bread. Improve my prospects in the Next World, to which I have to ultimately return. Make my life a blessing and my death an escape from evil.

(Muslim, Bab Fadl al-Tahlil wa al-Du'a')

Needless to add, this supplication takes into account both worlds and seeks the best in both. As long as we are alive, we should keep on adding good deeds to our credit and seek to have a good death such that we do not fall into some temptation or evil at the moment of our inevitable demise. Both life and death should thus be characterized by good. While the focus is on the Next World, the concerns of this life, especially of one's livelihood, are not neglected. Islam represents the perfect amalgam of both this and that world. A Muslim is not expected to lead a solitary life. neglecting his or her obligations towards one's parents, spouse or children, community or fellow human beings at large. Yet a Muslim should not be engrossed in worldly pursuits at the expense of disregarding the Hereafter.

Some other equally important concerns find mention in the following supplication taught by the Prophet (may God bless him and grant him peace):

O our Lord! Infuse mutual love into our hearts and improve our social relations. Guide us to the way of safety and deliver us from darkness into light. Protect us against all indecency and obscenity, both manifest and hidden. Bless our hearing, seeing, hearts, children and wives. Accept our repentance. Surely You are the One Who pardons. You are Most Merciful. Enable us to thank You for Your favours: make us deserving of them and bestow all of them upon us.

(Kanz al-Ummal)

Cordial social relations are essential for a happy, peaceful life for individuals and society at large. The above supplication underscores the same in invoking God for this blessing. Divine guidance is of immense value to us, for it directs us to lead life in the best way and ensures our eternal success in the Next Life. Taking the cue from Surah al-Fatihah, which presses home the same point of being blessed with Divine guidance, God has bestowed mental and physical faculties on everyone. Likewise, everyone enjoys a family life. However all these gifts must be used in the light of God's guidance. For example, if the faculties of speech, hearing and sight are abused, these are worse than a curse for us. For their abuse lands us in the Hellfire. By the same token, if we deviate from the moral code and religious law (Shari'ah) in our

overflowing love for our spouses and children, then this too can spell eternal damnation. We should, of course, meet their needs and demands with love and kindness. However, if we resort to unlawful means to meet their needs, then this amounts to hurling ourselves into the Hellfire. Accordingly, the above supplication teaches us to solicit Divine help on this important count. We should make a point of thanking God for His numerous favours and turn to Him in sincere repentance to obtain His forgiveness. So, making supplications serves many purposes and is an integral part of the Islamic way of life.

The following norms should be followed while presenting prayers before God. One should do so in a state of ritual purity, after making ritual purification (wudu'). This infuses into us greater God-consciousness and washes away our sins if wudu' is performed correctly and with the right motivation. Likewise, we should face the direction of Makkah (the qiblah) when supplicating. Needless to say, God is not confined to any particular direction. However, the above practice helps the supplicant to focus. While supplicating, we should raise and cup our hands, as a gesture of seeking some favour from God. Conversely, when we pray to avert some calamity, we should turn our palms face downwards. Each prayer should be

prefaced and interlaced with words that glorify God's greatness, uniqueness and supremacy. It should preferably conclude with sending peace and blessings upon the Prophet (salawat or durud). The supplication or petitionary prayer (du'a') should be characterized by the utmost humility, a low tone of voice, sincerity of purpose, and sure conviction. If these things are not present, then we would do better to supplicate again. Crying while baring our souls before our Creator is highly recommended, although it is not a condition for sincerity of purpose, which can take many forms. We should be forthright in confessing our lapses and sins and fervently request God for forgiveness. Our repentance should include giving up completely the sin or wrong committed by us, expressing our genuine remorse over having committed that wrong, and our resolving not to engage in that or any other wrong again. Our prayer should not even imply a curse upon anyone. A victim may, however, request that God either guides or punishes the guilty. While praying for our prosperity, salvation or for anything good, we should request that fellow Muslims get the same blessings too. We should also pray for the salvation and guidance of all humanity.

While we may offer supplications at any time and in any place that is wholesome and clean, some

Prophetic traditions identify special sites and hours for the acceptance of supplications. Some of these traditions indicate also what kind of person is more likely to have his or her supplications granted. Nonetheless, out of His sheer generosity and compassion, God may accept anyone's supplication made anywhere as it pleases Him.

The Prophet (may God bless him and grant him peace) is on record having stated that the supplicant who shuns major sins, earns a lawful income and is pious may receive God's greater attention. Likewise, the supplications of parents for their children and vice versa may be more readily granted in view of the special bond of love and affection between them. Supplications by a traveller, by one who is fasting and by one who is performing the greater or lesser pilgrimages to Makkah (Hajj or 'Umrah respectively) or struggling morally for the cause of God (the greater Jihad) may also merit priority. The supplication of any wronged or victimised person that justice is served to the perpetrator readily reaches God and may get an immediate response.

The best way to supplicate to God is in prostration, for this underscores our total submission, both literal and metaphorical, to Him and our earnestness in seeking some favour from Him.

A supplication is especially auspicious when made in the small hours of night, that is, at *Tahajjud* time, at the time of breaking the fast, on Fridays, on the Night of Power (*Laylat al-Qadr*) during the month of fasting in Ramadan, on the day of 'Arafah at the conclusion of the Hajj, at the conclusion of our daily prayers, while drinking Zamzam water, inside the great mosque in Makkah and at all the sacred sites associated with Hajj. Tradition records these and many other special times, occasions and places.

Notwithstanding these special times and places which may contribute to the acceptance of supplications, our utmost sincerity and devotion to God and our conviction that He answers our supplications as befits His mercy and wisdom is what really counts. He may answer our prayers directly, or grant us something better than what we have asked for. Even if a supplication is not granted, we must believe that its rejection was either to avert some unforeseen harm that its granting may have brought upon us or that God may compensate us in the Next Life rather than in this one. How comforting and consoling is this truth conveyed to us by the Prophet (may God bless him and grant him peace)!

Daily Wisdom

Qur'anic Prayers & Supplications



Il praise is for Allah, the Lord of the entire universe. He is Most Compassionate, Most Merciful. He is the Master of the Day of Judgement. You alone we worship, and from You alone do we seek help. Guide us to the straight way, the way of those whom You have blessed, not of those who invite Your wrath [because of their evil actions], nor of those who have lost the [straight] way.

(al-Fatihah 1:1-7)



our Lord, accept this from us. Surely You are All-Hearing, All-Knowing. (al-Baqarah 2:127)



ٱلْحَمْدُ بِلَهِ رَبِ ٱلْعَلَمِينَ ۗ ٱلرَّحْمَنِ ٱلرَّحِيدِ صَلِكِ يَوْمِ ٱلذِينِ ۗ إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ ۞ آهَدِذَا ٱلصِّرَاطَ ٱلمُسْتَقِيمَ ۞ صِرَاطَ ٱلَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ ٱلْمَغْضُوبِ عَلَيْهِمْ وَلَا ٱلصَّالِينَ ۞

(الفاتحة ١١١١)



... رَبَّنَا تَقَبُّلُ مِنَّا إِنَّكَ أَنتَ ٱلسَّمِيعُ ٱلْعَلِيمُ ۗ

(البقرة ؟: ١٢٧)



our Lord, make us and our children obedient to You. Show us the ways of worshipping You, and turn to us in mercy. Surely You are Most Forgiving, Most Merciful. O our Lord, send to them [our future generations] a Messenger from among them who will recite Your signs to them, instruct them in the Book and wisdom, and purify them. Surely You are Almighty, the Wisest.

(al-Baqarah 2:128-129)



e believe in Allah and in what is sent to us and to Abraham, Ishmael, Isaac, Jacob and the children of Jacob. We believe in what was given to Moses, Jesus and the Prophets by their Lord. We do not make any distinction among them. We submit to Allah.

(al-Bagarah 2:136)



رَبِنَا وَاجْعَلْنَا مُسْلِمَيْنِ لَكَ وَمِن ذُرِيَّتِنَا أُمَّةً مُسْلِمَةً لَكَ وَأَرِنَا مَنَا سِكَا وَتُبَ عَلَيْناً أَيْكَ أَنتَ التَّوَابُ الرَّحِيمُ ﴿ رَبَّنَا وَابْعَثْ مَناسِكَنا وَتُبْ عَلَيْناً أَيْكَ أَنتَ التَّوَابُ الرَّحِيمُ ﴿ وَيُعَلِّمُهُمُ الْحَيَتَابَ وَيُعَلِّمُهُمُ الْحَيَتَابَ وَالْعَجْمُ الْحَيْمُ وَالْحَيْمُ وَالْمَالُونِينُ الْحَيْمُ وَالْمَالُونِينُ الْحَيْمُ وَالْحَيْمُ وَالْمَالِمُ اللّهُ وَالْمَالِمُ اللّهُ وَالْمَالِمُ اللّهُ اللّهُ وَالْمَالُونِينُ الْحَيْمُ وَالْمَالِمُ اللّهُ اللّهُ اللّهُ اللّهُ وَاللّهُ وَاللّهُ اللّهُ الللّهُ اللّهُ اللّ

(البقرة ١: ١٥٨- ١٩٨)



... عَامَنَا بِاللَّهِ وَمَا أُنزِلَ إِلَيْنَا وَمَا أُنزِلَ إِلَىٰ إِبْرَاهِدَ مَ وَإِلَّمَ اللَّهِ عِلَى اللَّهِ وَمَا أُوتِي وَإِلَّمَ اللَّهِ عَلَى اللَّهُ اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ اللَّهُ عَلَى اللَّهُ اللَّا اللَّهُ اللَّهُ اللّ

(البقرة ؟: ١٣٦)



e belong to Allah and to Him is [our] return.

(al-Baqarah 2:156)



our Lord, give us good in this world and good in the Next Life, and save us from the Hellfire.

(al-Baqarah 2:201)



... إِنَّا لِلَّهِ وَإِنَّآ إِلَيْهِ رَاجِعُونَ ١

(البقرة ؟: ١٥٦)



... رَبَّنَا َ عَاتِنَا فِ اللَّهُ ثَيَا حَسَنَةً وَفِى ٱلْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ ٱلنَّارِ
عَذَابَ ٱلنَّارِ
عَذَابَ ٱلنَّارِ
عَذَابَ النَّارِ
عَذَابَ النَّا عَلَيْ
عَذَا
عَدَا
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عَنْ

(البقرة ؟: ٢٠١)



our Lord, shower us with patience and set our feet firm, and grant us victory over the unbelieving people.

(al-Baqarah 2:250)



llah is Ever-Living, Self-Subsisting. There is no god besides Him. Neither slumber nor sleep overtakes Him. His is all that is in the heavens and all that is on earth. Who can intercede with Him, except with His permission? He knows what lies before and behind His creatures. They cannot encompass anything of His knowledge, except what He wills. His throne extends over the heavens and the earth. He feels no fatigue in guarding these. He is Most High, Most Glorious.

(al-Baqarah 2:255)



... رَبَّنَآ أَفْرِغُ عَلَيْنَا صَبْرًا وَثَيِّتُ أَقْدَامَنَا وَٱنصُرْنَا عَلَى ٱلْقَوْمِ ٱلْكَنْفِرِينَ۞

(البقرة ؟: ٥٥٠)



(البقرة ؟: ٥٥٥)



e do not make any distinction among any of Allah's Messengers. We hear and obey. Our Lord, grant us Your forgiveness. To You is the return.

(al-Baqarah 2:285)



our Lord, do not take us to task if we forget or make mistakes. O our Lord, do not place on us a burden which You had laid on those before us. O our Lord, do not place on us a burden which we cannot bear. Overlook our mistakes and forgive us. Have mercy on us. You are our Protector. Help us against the unbelieving people.

(al-Baqarah 2:286)



... لَا نُقِرَقُ بَيْنَ أَحَدِ مِّرِ _ رُسُلِمِيَّ وَقَالُواْ سَمِعْنَا وَأَطَعْنَا ۖ غُفْرَانَكَ رَبِّنَا وَإِلَيْكَ ٱلْمَصِيرُ۞

(البقرة ؟: ٥٨٥)



... رَبِّنَا لَا تُوَاخِذُنَا إِن نَسِينَا أَوْ أَخْطَأُنَا ۚ رَبَّنَا وَلَا تَحْمِلُ عَلَيْنَا وَلِا تَحْمِلُ عَلَيْنَا إِضْرَاكُمَا حَمَلْتُهُ وَعَلَى ٱلَّذِينَ مِن قَبْلِنَا رَبِّنَا وَلَا تُحَمِّلُنَا مَا لَا طَاقَةَ لَنَا بِهِ _ وَأَعْفِرُ لَنَا وَأَرْحَمُنَا أَأَنتَ مَوْلَنَنَا فَأَنصُرْنَا عَلَى ٱلْقَوْمِ ٱلْكَفِرِينَ ۞ مَوْلَنَنَا فَأَنصُرْنَا عَلَى ٱلْقَوْمِ ٱلْكَفِرِينَ ۞

(البقرة ؟: ٢٨٦)



our Lord, do not let our hearts turn away after You have shown us the straight way. Grant us Your mercy, for You grant blessings generously. O our Lord, You will certainly gather all people on the Day of Judgement about which there is no doubt. Allah does not break His promise.

(Al 'Imran 3:8-9)



our Lord, we indeed believe. So forgive our sins and save us from the Hellfire.

(Al 'Imran 3:16)

اليوم

رَبِّنَا لَا تُرِغُ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِن لَدُنكَ رَحْمَةً إِنْكَ أَنتَ ٱلْوَهَّابِ ۞ رَبَّنَا إِنْكَ جَامِعُ ٱلنَّاسِ لِيَوْمِ لَا رَبِّ فِيهٍ ۚ إِنَّ ٱللَّهَ لَا يُخْلِفُ ٱلْمِيعَادَ۞

(آل عمران ۲:۸-۹)



... رَبِّنَاۤ إِنَّنَآ ءَامِنَا فَٱغْفِر لَنَا ذُنُوبَنَا وَقِنَا عَذَابَ ٱلنَّارِ (العمران ١٦:٣)



Allah, Lord of power! You grant power to whom You like and You take away power from whom You like. You honour whom You like and You degrade whom You like. All good is in Your hand. You have power over everything. You cause the night to pass into the day and You cause the day to pass into the night. You bring the living out of the dead and You bring the dead out of the living. You grant provision beyond measure to whom You like.

(Al 'Imran 3:26-27)



my Lord, I dedicate to You what is in my womb for Your service alone. So accept it from me. You are All-Hearing, All-Knowing. (Al 'Imran 3:35)



... اَللَّهُمْ مَلِكَ اَلْمُلْكِ تُوْتِي اَلْمُلْكَ مَن تَشَاءُ وَتَنزِعُ الْمُلْكَ مِن تَشَاءُ وَتَنزِعُ الْمُلْكَ مِن تَشَاءُ وَتُعِزِّ مَن تَشَاءُ وَتُغِزِّ مَن تَشَاءُ وَتُغِزِّ مَن تَشَاءُ وَتُغِزِّ مَن تَشَاءُ وَتُخِرِجُ اللَّهَ مِن اَلْمَيْتِ وَتُخْرِجُ اللَّهَ مِن اَلْمَيْتِ وَتُخْرِجُ اللَّمَ مِن الْمَيْتِ مِن الْمَيْتِ وَتُخْرِجُ اللَّمَ مِن الْمَيْتِ مِن اللَّمِيْتِ وَتُخْرِجُ اللَّمَ اللَّهُ اللْمُلْلِلْمُ الْمُلْلِلْ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللْمُلْلُولُ اللَّهُ ا



... رَبِّ إِنِّى نَذَرْتُ لَكَ مَا فِي بَعَلْنِي مُحَرَّرًا فَتَقَبَّلُ مِنِيَّ إِنَّكَ أَنتَ ٱلسَّمِيعُ ٱلْعَلِيمُرَّ

(آل عمران ٢٥:٢)



my Lord, grant me out of Your grace a good child. You hear all prayers.

(Al 'Imran 3:38)



our Lord, we believe in what You have revealed and we obey the Messenger. Make us those who endorse (the truth). (Al 'Imran 3:53)



... رَبِّ هَبْ لِي مِن لَّدُنكَ ذُرِّيَّةً طَيِّبَةً ۚ إِنَّكَ سَمِيعُ ٱلدُّعَاءِ ١ (آل عموان ۲۸:۳)



رَبِّنَا ءَامَنًا بِمَا أَنزَلْتَ وَٱتَّبَعْنَا ٱلرَّسُولَ فَٱكْتُبْنَا مَعَ

(آل عموان ٢: ٥٢)



our Lord, forgive our sins, and our excesses in our dealings. Keep our feet firm and help us against the unbelieving people.

(Al 'Imran 3:147)



llah is enough for us, and He is an excellent Guardian.

(Al 'Imran 3:173)



... رَبَّنَا ٱغْفِرْ لَنَا ذُنُوبَنَا وَإِسْرَافَنَا فِي آَمْرِنَا وَتَبَتَ أَقَدَامَنَا
 وَٱنصُرْنَا عَلَى ٱلْقَوْمِ ٱلْكَنْفِرِينَ ﴿

(IL 2 = 1) (IL 2 = 1)



... حَسْبُنَا أَللَهُ وَنِعْمَ ٱلْوَكِيلُ ١

(آل عمران ۳: ۱۷۳)



our Lord, You have not created all this without a purpose. Glory be to You. Save us from the punishment of the Hellfire.

(Al 'Imran 3:191)



our Lord, he whom You throw into the Hellfire stands disgraced. There will be no helper for the wrongdoers.

(Al 'Imran 3:192)



... رَبُنَا مَا حَلَقُتَ هَنذَا بَطِلَا شُبْحَننَكَ فَقِنَا عَذَابَ ٱلنَّارِ ٥

(آل عمران ١٩١:١٩١)



رَبِّنَا ٓ إِنَّكَ مَنِ تُدْخِلِ ٱلنَّارَ فَقَدْ أَخْزَيْتَهُۥ ۗ وَمَا لِلظَّٰ لِمِينَ مِنْ أَنصَارِهِ

(آل عمران ۲:۱۹۲)



our Lord, we heard a person calling to faith, saying – 'Believe in your Lord' – so we believed.
O our Lord, forgive our sins, wipe out our evil deeds and cause us to die in the manner of the pious.

(Al 'Imran 3:193)



our Lord, grant us what You have promised us through Your Messengers, and do not humiliate us on the Day of Judgement; indeed, You do not break Your promise.

(Al Imran 3:194)



رَّبْنَآ إِنَّنَا سَمِعْنَا مُنَادِيًا يُنَادِى لِلْإِيمَنِ أَنْ عَامِنُواْ بِرَبِكُمْ فَعَامَنَاْ رَبَّنَا فَ آغَ فِرْ لَنَا ذُنُوبَنَا وَكَفِّرْ عَنَّا سَيِّئَا تِنَا وَتَوَفَّنَا مَعَ ٱلْأَبْرَارِ ﴿

(آل عمر ان ۲: ۱۹۳)



رَبِّنَا وَءَاتِنَا مَا وَعَدَتْنَا عَلَىٰ رُسُلِكَ وَلَا تُخْزِنَا يَوْمَ اَلْقِيَـــَمَةٍ ۗ إِنَّكَ لَا تُخْلِفُ ٱلْمِيعَادَ۞

(آل عمران ۲: ۱۹٤)



our Lord, take us out of this land: its people are unjust. Raise for us a protector from Yourself, and raise for us a helper from Yourself.

(al-Nisa' 4:75)



our Lord, we do believe: so write us down with those who endorse [the truth]. And why should we not believe in Allah and in the truth which has come down to us when we long that our Lord should include us among the pious?

(al-Ma'idah 5:83-84)



... رَبَّنَا أَخْرِجْنَا مِنْ هَـٰذِهِ ٱلْقَرْيَةِ ٱلظَّالِرِ أَهْلُهَا وَٱجْعَل لَنَا مِن لَّذَنكَ وَلِيًا وَٱجْعَل لِنَا مِن لَّدُنكَ نَصِيرًا ﴿

(النساء ١:٥٧)



... رَبَّنَا ءَامَنًا فَآكَتُبُنَا مَعَ ٱلشَّهِدِينَ ﴿ وَمَالْتَا لَا نُؤْمِنُ بِآللَهِ وَمَا جَآءَنَا مِنَ ٱلْحَقِّ وَنَطْمَعُ أَن يُدْخِلَنَا رَبُّنَا مَعَ ٱلْقَوْمِ ٱلصَّلِحِينَ ﴿

(المائدة ٥: ٣٨-١٨)



Allah, our Lord, send down to us a table [full of food] from the heavens that it may be a festival for us, for the first and the last of us, and a sign from You. And provide for us, for You are the best of providers.

(al-Ma'idah 5:114)



our Lord, we have wronged our souls. If You do not forgive us and have mercy on us, we will be among those who are lost.

(al-A'raf 7:23)



... اللَّهُمَّ رَبَّنَا أَنِرِلْ عَلَيْنَا مَآبِدَةً مِنَ السَّمَآءِ تَكُونُ لَنَا عِيدًا لِلَّهُمَّ رَبَّنَا أَنِرِ قِينَ اللَّهُ مِنكَ وَالرَّوْقَا وَأَنتَ خَيْرُ الرَّارِقِينَ اللَّهُ مِنكَ اللَّهُ مِنكَ اللَّهُ مِنكَ اللَّهُ مِن اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِن اللَّهُ مِنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مِنْ اللَّهُ مُنْ الللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مِنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مِنْ اللَّهُ مُنْ اللَّهُ مِنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مِنْ اللَّهُ مُنْ الللِمُ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللِمُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ اللَّهُ مُنْ الللِمُ اللَّهُ مُنْ الللِمُنْ الللِمُ اللللِمُ اللَّهُ مُنْ الللِمُنْ الللْمُنْ اللَّهُ مُنْ الللِمُ الللِمُ اللْمُنْ الللِمُ الللللِمُ الللْمُنْ اللللللِمُ الللِمُ اللللْمُ الللْمُنْ اللِمُنْ الللْمُنْ اللَّهُ مُنْ اللِمُ الللِمُ الللِمُ ال



... رَبَّنَا ظُلَمْنَآ أَنفُسَنَا وَإِن لَمْ تَغْفِرْ لَنَا وَتَرْحَمْنَا لَنَكُونَلَّ مِنَ ٱلْحَسْسِرِينَ۞

(الأعراف ٧: ٢٢)



A

ll praise be to Allah Who guided us to this: had He not guided us, we would never have found the [straight] way.

(al-A'raf 7:43)



ur Lord has knowledge of all things. In Allah we trust. O our Lord, decide the matter with truth between us and our people, for You are the best of judges.

(al-A'raf 7:89)



... ٱلْحَمْدُ بِلَهِ ٱلَّذِي هَدَىٰنَا لِهَدَذَا وَمَا كُنَّا لِنَهْتَدِيَ لَوْلَا أَنْ هَدَىٰنَا ٱللَّهُ ... ۞

(الأعراف ٢:٧٤)



... رَبُّنَاۚ وَسِعَ رَبُّنَا كُلَّ شَيْءٍ عِلْمَاۚ عَلَى ٱللهِ تَوَكَّلْنَاۚ رَبِّنَا ٱفْتَحْ

بَيْنَنَا وَبَئِنَ قَوْمِنَا بِٱلْحَقِّ وَأَنتَ خَيْرُ ٱلْفَلْتِحِينَ
(الأعرف ١٩٠٧)



our Lord, grant us steadfastness and let us die as those who are devoted to You.

(al-A'raf 7:126)



my Lord, forgive me and my brother [the Prophet Aaron]. Admit us to Your mercy:
You are Most Merciful of all those who show mercy.

(al-A'raf 7:151)



... رَبُّنَا أَفْرِغُ عَلَيْنَا صَبْرًا وَتَوَفَّنَا مُسْلِمِينَ ٣

(الأعراف ٢:٧٤)



َ...رَبِ ٱغْفِرْ لِى وَلِأَخِى وَأَدْخِلْنَا فِ رَحْمَتِكَ ۗ وَأَنتَ أَرْحَرُ ٱلرَّحِمِينَ۞

(الأعراف ١٥١)



our Lord,] You alone are our Protector, so forgive us and have mercy on us. You are the best of those who forgive. Grant us good in this world and in the Hereafter, for we turn to You.

(al-A'raf 7:155-156)



heir [the believers'] call in it [the Garden of Bliss] will be: 'Glory be to You (O Allah)!'

Their greeting there will be: 'Peace!' Their call will always end with: 'All praise be to Allah, the Lord of the universe.'

(Yunus 10:10)



وَ آكَتُبُ لَنَا فِ هَدِهِ ٱلدُّنْيَا حَسَنَةً وَفِى ٱلْآخِرَةِ إِنَّا هُدُنَا إِلَيْكَ ... *

(الأعراف ٧: ١٥٥-١٥٦)



دَعُونَهُمْ فِيهَا سُبْحَنْنَكَ ٱللَّهُمَّ وَتَحِيَّتُهُمْ فِيهَا سَلَمُّ وَءَاخِرُ دَعُونَهُمْ أَنِ ٱلْحَمْدُ لِلَّهِ رَبِ ٱلْعَـٰلَمِينَ ۞

(le:1.)



our Lord, do not make us a test for those who oppress; deliver us by Your mercy from those who reject [You].

(Yunus 10:85-86)



B oard it [the ark] in the name of Allah, as it moves or is at rest. My Lord is Most Forgiving, Most Merciful.

(Hud 11:41)



... رَبْنَا لَا تَجْعَلْنَا فِتْنَةً لِلْقَوْمِ ٱلظَّـٰلِمِينَ ۞ وَنَجِنَا بِرَحْمَتِكَ مِنَ ٱلْقَوْمِ ٱلْكَـٰفِرِينَ ۞

(يونس ۱۰: ۸۵-۸۸)



... ٱرْكَبُواْ فِيهَا بِسْمِ ٱللَّهِ مَجْرِلِهَا وَمُرْسَلَهَأَ إِنَّ رَبِّي غَفُورٌ رَّحِيدٌ ﷺ

(age 11:13)



my Lord, I seek Your protection against asking for something of which I have no knowledge. If You do not forgive me and do not have mercy on me, I will be among those who are lost.

(Hud 11:47)



my Lord, I prefer prison to what they [these women] ask me to do. If You do not turn away their mischief from me, I will draw towards them. I will be then one of the ignorant people.

(Yusuf 12:33)



... رَبِّ إِنِّىَ أَعُوذُ بِكَ أَرْ أَنْ أَسْتَلَكَ مَا لَيْسَ لِى بِهِ عِلْمُ اللَّهِ اللَّهِ عِلْمَ اللَّهِ وَتَرْحَمْنِي أَكُن مِنَ ٱلْخَسِرِينَ
(هود ١١٠٤١)



... رَبِّ ٱلسِّجْنُ أَحَبُّ إِلَى مِمَّا يَدُعُونَنِي إِلَيْهِ وَإِلَّا تَصْرِفُ عَنِي كَيْدَهُنَّ أَصْبُ إِلَيْهِنَّ وَأَكُن مِّنَ ٱلْجَلهِلِينَ ﴿ عَنِي كَيْدَهُنَّ أَصْبُ إِلَيْهِنَّ وَأَكُن مِّنَ ٱلْجَلهِلِينَ ﴿ عَنِي كَيْدَهُنَّ الْجَلهِلِينَ ﴾ عَنِي كَيْدَهُنَّ أَلْجَلهِلِينَ ﴾ عَنِي كَيْدَهُنَّ أَصْبُ اللّهِ اللّهُ الللّهُ اللّهُ اللّهُ الللّهُ الللّهُ الللّهُ اللّهُ اللّهُ الللّهُ الللّهُ الللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللّهُ الللّهُ الللّهُ الللّهُ الللّهُ اللّهُ اللّهُ الللللّهُ اللللّهُ الللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ ا



Originator of the heavens and the earth, You are my Protector in this world and the Next.

Let me die as a Muslim [obedient to You], and join me with the pious.

(Yusuf 12:101)



my Lord, make this town [Makkah] one of peace and security, and keep me and my children from worshipping idols. O my Lord, these [idols] have misled many people. He who follows my way is of me; and if anyone disobeys me, then You are Most Forgiving, Most Merciful. O my Lord, I have settled some of my children in a barren valley by Your Sacred House. O our Lord, enable them to offer prayers regularly, so fill the hearts of people with love for them, and give them fruits to eat so that they may give thanks [to You].

(Ibrahim 14:35-37)



... فَاطِرَ ٱلسَّمَاوَاتِ وَٱلْأَرْضِ أَنتَ وَلِيِّ - فِي ٱلدُّنْيَا وَٱلْآخِرَةِ ۚ تُوَفَّنِي مُسْلِمًا وَٱلْحِقْنِي بِٱلصَّىلِحِينَ ﴿

(ye min 21:101)



... رَبِّ اَجْعَلْ هَا ذَا الْبَالَةَ عَامِنَا وَاَجْنُبْنِي وَبَنِيُّ أَن نَعْبُدَ
الْأَصْنَامَ وَرَبِ إِنَّهِنَّ أَصْلَلْنَ كَثِيرًا مِنَ النَّاسِ فَمَن تَبِعَنِي
قَانِّهُ مِنِي وَمَن عَصَانِي قَائِكَ عَـفُورٌ رَّحِيمٌ وَرَبَّنَا إِنِيَّ الْمُحَرَّمِ
أَسْكُنتُ مِن ذُرِّئِتِي بِوَادٍ غَيْرِ ذِي زَرْعٍ عِندَ بَيْتِكَ الْمُحَرَّمِ
رَبِّنَا لِيُقِيمُواْ الصَّلَوةَ فَاجْعَلْ أَفْئِدَةً مِنَ النَّاسِ تَهْوِي إلَيْهِمَ
وَازَوْقَهُم مِنَ الضَّرَاتِ لَعَالَهُمْ يَشْكُرُونَ ﴿

(ابراهیم ۱۶: ۲۵-۳۷)



our Lord, You know what we conceal and what we reveal, and nothing is hidden from Allah on earth or in the heavens.

(Ibrahim 14:38)



my Lord, make me and my offspring regular in prayer. O our Lord, accept our prayers.

(Ibrahim 14:40)



رَبَّنَا إِنَّكَ تَعْلَرُمَا نُخْفِي وَمَا نُعْلِنُ وَمَا يَخْفَى عَلَى ٱللَّهِ مِن شَيْءٍ فِي ٱلْأَرْضِ وَلَا فِي ٱلسَّمَاءِ۞

(ابراهیم ۱۶: ۲۸)



رَبِّ اَجْعَلْنِي مُقِيمَ ٱلصَّلَوةِ وَمِن ذُرِّيَّتِي ۚ رَبِّنَا وَتَقَبَّلُ دُعَآءِ ٥ (ابراهيم ١١٠١٤)



our Lord, forgive me, my parents and the believers on the Day of Judgement.

(Ibrahim 14:41)



my Lord, have mercy on them [my parents] as they brought me up when I was small.

(al-Isra' 17:24)



رَبَّنَا أَغْفِرْ لِي وَلِوَالِدَى وَلِلْمُؤْمِنِينَ يَوْمَ يَقُومُ ٱلْحِسَابُ ١٠٤٥ (ابراهيم ١١:١٤)



... رَّبِ آرْحَمْهُمَا كَمَا رَبِّيَا فِي صَغِيرًا ﴿ (الإسراء ١٤:١٧)



my Lord, let my entry be by the gate of truth and my exit be by the gate of truth, and support me with authority from Yourself.

(al-I-sra' 17:80)



ive me a heir out of Your grace. He should be my heir and the heir of the family of Jacob, and, O my Lord, make him pleasing to You. (Maryam 19:5-6)



... رَّبِ أَدْخِلْنِي مُدْخَلَ صِدْقٍ وَأَخْرِجْنِي مُخْرَجَ صِدْقٍ وَٱجْعَل لِي مِن لَّذِنكَ سُلْطَنَا نَصِيرًا،

(الإسراء ١٧: ٨٠)



... فَهَبْ لِي مِن لَّدُنكَ وَلِيًّا ﴿ يَرْنُنِي وَيَرِثُ مِنَ عَالِ يَعْقُوبَ وَاجْعَلَهُ رَبِ رَضِيًّا ﴾

(صويم ١٩:٥-٦)



my Lord, open my breast for me, and make my task easy for me. Remove the impediment from my speech so that people may understand what I say.

(Ta' Ha' 20:25-28)



my Lord, increase me in knowledge. (Ta' Ha' 20:114)



... رَبِّ ٱشۡرَحْ لِي صَدْرِي۞ وَيَشِرْ لِيۤ أَمْرِي۞ وَٱحْلُلْ عُقْدَةً مِن لِسَانِي۞ يَفْقَهُواْ قَوْلِي۞

(ds.7:07-17)



.. رَّبِ زِدْنِي عِلْمًا ٥

(de - ?: 311)



disease has touched me and You are Most
Merciful of those who show mercy.

(al-Anbiya' 21:83)



here is no god besides You [O Allah]. Glory be to You! Truly I have done wrong. (al-Anbiya' 21:87)



... أَنِّي مَسِّنِيَ ٱلضُّرُّ وَأَنتَ أَرْحَمُ ٱلرَّحِمِينَ ﴿



...أَنِ لِلَّالِكَةَ إِلَّا أَنتَ سُبْحَــُنكَ إِنِّى كُنتُ مِنَ ٱلظَّـٰلِمِينَ ۞

(الأتبياء ١٦:٧٨)



my Lord, do not leave me childless. You are the Best of Inheritors.

(al-Anbiya' 21:89)



my Lord, help me. They have called me a liar. (al-Mu'minun 23:26)



... رَسِبَ لَا تَذَرِنِي فَرْدًا وَأَنتَ خَيْرُ ٱلْوَارِ ثِينَ ٥ (الأنساء ١٦٠١٠)



.. رَبِ أَنصُرْ فِي بِمَا كَذَّبُورِ فِي

(المؤمنون ٢٣: ٢٦)



my Lord, bless my landing. You are the best of those to make me land safely.

(al-Mu'minun 23:29)



my Lord, if you show me the punishment which they were warned of in my presence, then, O my Lord, do not include me among the wrongdoers.

(al-Mu'minun 23:93-94)



... رَّبِ أَنزِلْنِي مُنزَلًا مُبَارَكًا وَأَنتَ خَيْرُ ٱلْمُنزِلِينَ ۞ (المؤمنون ١٩٠٢٠)



... رَّبِ إِمَّا تُرِيَّنِي مَا يُوعَدُونَ ۞ رَبِّ فَلَا تَجْعَلْنِي فِي ... الْقَوْمِ الظَّـٰلِمِينَ ۞

(المؤمنون ٩٢: ٩٢ - ٩٤)



my Lord, I take Your protection against the suggestions of the evil ones. O my Lord, I seek refuge in You should they approach me.

(al-Mu'minun 23:97-98)



our Lord, we have accepted faith, so forgive us and have mercy on us for You are the best of those who show mercy.

(al-Mu'minun 23:109)



... رَّبِ أَعُوذُ بِكَ مِنْ هَمَزَاتِ ٱلشَّيَاطِينِ ۞ وَأَعُوذُ بِكَ رَبِّ أَرِبَ يَعْضُرُونِ ۞ رَبِ أَرِب يَعْضُرُونِ ۞

(المؤمنون ٢٢: ٩٨-٩٨)



... رَبِّنَا عَامَنًا فَأَغْفِر لَنَا وَأَرْحَمْنَا وَأَنتَ خَيْرُ ٱلرَّاحِمِينَ ٥ (المؤمنون ١٩٠٢)



my Lord, forgive and have mercy for You are the best of those who show mercy.

(al-Mu'minun 23:118)



my Lord, keep the punishment of Hell away from us, for its chastisement is binding. It is indeed a terrible abode and an evil resting place.

(al-Furqan 25:65-66)



... رَّبِ أَغْفِرْ وَٱرْحَمْ وَأَنتَ خَيْرُ ٱلرَّاحِمِينَ ٥

(المؤمنون ٢٣:١١١)



... رَبِّنَا ٱصْرِفْ عَنَا عَذَابَ جَهَنَّهُ ۚ إِنْ عَذَابِهَا كَانَ عَرَامًا ﴿ إِنَّهَا سَاءَتُ مُسْتَقَرًا وَمُقَامًا ﴾ إِنَّهَا سَاءَتْ مُسْتَقَرًا وَمُقَامًا ﴾

(الفرقان ٥٥: ٥٥-٢٦)



my Lord, grant us such wives and children who will be a joy to our eyes, and make us leaders of the pious.

(al-Furgan 25:74)



my Lord, grant me wisdom and join me with the pious, give me a good reputation among future generations, and make me deserving of the Garden of Bliss, and forgive my father, for he is among those who have strayed. And do not humiliate me on the Day of Judgement when all will be brought back to life, on the Day when neither one's children nor wealth will help, but only he who brings to Allah a sound heart [will be successful].

(al-Shu'ara' 26:83-89)



... رَبَّنَا هَبْ لَنَا مِنْ أَزْوَ جِنَا وَذُرِّيُسِّنَا قُرَّةَ أَعُيُنِ وَٱجْعَلْنَا لِلْمُتِّقِينَ إِمَامًا

(الفرقان ٥٥: ٤٤)



رَبِ هَبْ لِي حُكْمًا وَأَلْحِقْنِي بِالصَّلِحِينَ ﴿ وَاَجْعَلَى لِيَ الْصَلِحِينَ ﴿ وَاَجْعَلَ لِي الْمَانَ صِدْقِ فِي الْلَاخِرِينَ ﴿ وَاَجْعَلْنِي مِن وَرَثَةِ جَنَّةِ النَّعِيمِ ﴾ وَالْغَفِرُ لِأَبِيَ إِنَّهُ وكَانَ مِنَ الصَّلِينَ ﴿ وَلَا تُخْزِنِي النَّعِيمِ ﴾ وَالْغُفِرُ لَا يَفْعُ مَالُ وَلَا بُنُونَ ﴾ إِلَّا مَنْ أَتَى اللَّهَ بَقُلْبِ سَلِيمٍ ﴾ الله عَلَى الله بَنُونَ ﴾ إلَّا مَنْ أَتَى الله بَقُلْبِ سَلِيمٍ ﴾

(الشعراء ٢٦: ٨٦- ٩٨)



my Lord, my people have rejected me, so make a clear judgement between me and them, and grant deliverance to me and the believers who are with me.

(al-Shu'ara' 26:117-118)



my Lord, grant deliverance to me and my family from [the evil consequences of] what they do.

(al-Shu'ara' 26:169)



... رَبِ إِنَّ قَوْمِي كَذَّبُونِ ۞ فَأَفْتَحْ بَيْنِي وَبَيْنَهُمْ فَتَحَا وَنَجِينِي وَمَن مَعِيَ مِر ـــــــــ ٱلْمُؤْمِنِينَ ۞

(الشعراء ٢٦: ١١٧-١١٨)



رَبِّ نَجِنِي وَأَهْلِي مِمَّا يَعْمَلُونَ ٣

(الشعراء ٢٦: ١٦٩)



my Lord, enable me to thank You for the favours You have granted me and my parents.

Let me do such good acts which may please You. By Your grace include me among Your pious servants.

(al-Naml 27:19)



my Lord, I have wronged myself. Now, with Solomon, I submit myself to Allah, the Lord of the universe.

(al-Naml 27:44)



... رَبِ أَوْزِعْنِي ٓ أَنْ أَشْكُرَ نِعْمَتَكَ ٱلَّتِيٓ ٱَنْعَمْتَ عَلَىَّ وَعَلَىٰ وَالِدَىُّ وَأَنْ أَعْمَلَ صَالِحًا تَرْضَاهُ وَأَدْخِلْنِي بِرَحْمَتِكَ فِي عِبَادِكَ ٱلصَّالِحِينَ۞

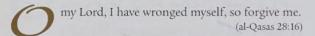
(النمل ٧٧: ١٩)



... رَسِبِ إِنِّى ظَلَمْتُ نَفْيِي وَأَسْلَمْتُ مَعَ سُلَيْمَـٰ نَ لِلَّهِ رَبِ ٱلْعَـٰ لَمِينَ ۞

(النمل ٧٧: ٤٤)







my Lord, as You have favoured me, I will never support the guilty.

(al-Qasas 28:17)



... رَبِّ إِنِّي ظُلَمْتُ نَفْسِي فَأَغْفِرْ لِي ... ٥

(القصص ١٦:٢٨)



... رَبِّ بِمَا أَنْعَمْتَ عَلَى فَلَنْ أَكُونَ ظَهِيرًا لِلْمُجْرِمِينَ اللهِ ... (القصص ١٧:١٧)



my Lord, deliver me from the wrongdoers.
(al-Qasas 28:21)



my Lord, I am really in need of any good that You may send me.

(al-Qasas 28:24)



... رَبِّ نَجْنِي مِنَ ٱلْقَوْمِ ٱلظَّلِمِينَ ٥

(القصص ٢٦:٢٨)



... رَبِّ إِنِي لِمَا أَنزَلْتَ إِلَى مِنْ خَيْرِ فَقِيرً ١

(القصص ٢٨: ٤٢)



my Lord, help me against the mischief-makers. (al-'Ankabut 29:30)



my Lord, grant me a pious son. (al-Saffat 37:100)



... رَبِّ أَنصُرْ فِي عَلَى ٱلْقَوْمِ ٱلْمُفْسِدِينَ ٢

(العنكبوت ٢٠:٢٩)



رَبِ هَبِ لِي مِن الصَّالِحِينَ ٥

(الصافات ۲۷: ۱۰۰)

our Lord, Your mercy and knowledge encompass everything. So forgive those who repent and follow Your way, and save them from the punishment of the Hellfire. O our Lord, admit them to the everlasting Gardens [of Paradise] You have promised them, and their pious fathers, wives and children. Surely You alone are Almighty, the Wisest; and guard them from all ills. He who is guarded by You against ills on the Day of Judgement, on him You have shown great mercy. That is the great triumph.

DAY 70

lory be to Him Who subjected this [anything which is used for travel] to us, otherwise we could not have subdued it. To our Lord is our eventual return.

(al-Zukhruf 43:13-14)

... رَبَّنَا وَسِعْتَ كُلِّ شَيْءِ رَحْمَةً وَعِلْمَا فَأَغْفِرْ لِلَّذِينَ تَابُواْ
وَآتَبُعُواْ سَبِبِلَكَ وَقِهِمْ عَذَابَ ٱلْجَحِيمِ وَرَبَّنَا وَأَدْخِلْهُمْ
جَنَّنتِ عَدْرِ لَلِّتِي وَعَدَتَّهُمْ وَمَن صَلَحَ مِنْ ءَابَآهِمْ
وَأَزْوَ جِهِمْ وَذُرِيَّتِهِمْ إِنَّكَ أَنتَ ٱلْعَزِيرُ ٱلْحَكِيمُ وَقِهِمُ
السَّئِاتِ وَمَن تَقِ ٱلسَّئِاتِ يَوْمَبِذِ فَقَدُ رَحِمَتَهُ وَوَ اللَّكَ هُوَ ٱلْفَوْرُ ٱلْعَظِيمُ وَهُولَ الْفَوْرُ ٱلْعَظِيمُ وَهُولَ الْعَرْيُولُ الْعَلِيمُ وَقَهِمُ

(المؤمن ١٤٠٧-٩)

اليوم ۷۰

... سُبْحَنَ ٱلَّذِي سَخْرَ لَنَا هَنذَا وَمَا كُنَّا لَهُ مُقْرِنِينَ ﴿
وَإِنَّاۤ إِلَىٰ رَبِّنَا لَمُنْقَلِمُونَ ﴾

(الزخرف ١٤:٤٣-١٤)



my Lord, enable me to thank You for Your favours which You did to me and my parents, enable me to keep doing good deeds which would please You, and make my offspring pious. I repent to You, and I am among those who surrender themselves to You.

(al-Ahqaf 46:15)



our Lord, forgive us and our brothers who accepted faith before us, and do not leave in our hearts any ill-feeling towards other believers. O our Lord, You are the Kindest, Most Merciful.

(al-Hashr 59:10)



... رَبِّ أَوْرِعْنِيَ أَنْ أَشْكُرُ نِعْمَتَكَ ٱلَّتِيَّ أَنْعَمْتَ عَلَىَّ وَعَلَىٰ وَالِدَىُّ وَأَنْ أَعْمَلَ صَـٰلِحًا تَرْضَلهُ وَأَصْلِحُ لِى فِى ذُرِّيْتِيَّ إِنِّى ثُنْتُ إِلَيْكَ وَإِنِّى مِنَ ٱلْمُسْلِمِينَ ۞

(الأحقاف ٢٦:١١)



... رَبِّنَا آغَ فِرْ لَنَا وَ لِإِخْ وَ بِنَا ٱلَّذِينَ سَبَقُونَا بِٱلْإِيمَـنِ
وَلَا تَجْعَلُ فِ قُلُوبِنَا غِلَّا لِلَّذِيرِ عَامَنُواْ رَبِّنَآ إِنَّكَ
رَءُوفٌ رَّحِيدً

(الحشر ١٠:٥٩)



our Lord, we put our trust in You, and to You we have turned, and to You is our eventual return. O our Lord, do not make us a test for the unbelievers, and forgive us, our Lord. You are Almighty, the Wisest.

(al-Mumtahinah 60:4-5)



our Lord, perfect our light for us and forgive us. Truly You have power over everything. (al-Tahrim 66:8)



... رَّنَنَا عَلَيْكَ تَوَكَّلْنَا وَإِلَيْكَ أَنْبَنَا وَإِلَيْكَ ٱلْمَصِيرُ وَرَبَّنَا لَا تَجْعَلْنَا فِثْنَةً لِلَّذِينَ كَفَرُواْ وَآغْفِرُ لَنَا رَبِّنَا ۚ إِنَّكَ أَنتَ ٱلْعَزِيرُ ٱلْحَكِيمُ

(1 Laizeta - 7: 2-0)



... رَبَّنَا أَتَّمِهُ لَتَا نُورَنَا وَٱغْفِرْ لَنَا ۗ إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ٥.١٦ (النحريم ٢٦٠٨)



my Lord, build for me a house near You in Paradise, and deliver me from Pharaoh and his evil deeds, and from the evildoers.

(al-Tahrim 66:11)



my Lord, forgive me, my parents and everyone who enters my house as a believer, and forgive all believing men and women, and do not increase the wrongdoers in anything but their loss and destruction.

(al-Nuh 71:28)



... رَبِّ ٱبْنِ لِي عِندَكَ بَيْتًا فِي ٱلْجَنَّةِ وَخَيْنِي مِن فِرْعَوْنَ وَعَمَلِهِ وَخَيْنِي مِنَ ٱلْقَوْمِ ٱلظَّلِمِينَ ۞

(التحريم ١٦:١١)



رَّبِ اَغْفِرُ لِى وَلِوَ الدِّى وَلِمَن دَخَلَ بَيْتِي مُؤْمِنَا وَلِلْمُؤْمِنِينَ وَالْمُؤْمِنِينَ وَالْمُؤْمِنِينَ وَالْمُؤْمِنِينَ وَالْمُؤْمِنِينَ وَالْمُؤْمِنِينَ إِلَّا تَبَارًا ﴿
وَ اللَّهُ وَمِنْكُ وَلَا تَرِدِ ٱلظَّلِمِينَ إِلَّا تَبَارًا ﴿
وَ اللَّهُ وَمِنْكُ مِنْكُونَ اللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ اللَّهُ اللَّاللَّالِمُ اللَّهُ اللَّهُ اللَّهُ الللَّاللَّالِمُ اللَّاللَّالَاللَّالِمُ اللَّهُ اللَّالِمُ الللَّهُ اللّلْمُؤْمِنِ اللَّهُ اللَّالَّالِمُ الللللَّالَةُ اللَّهُ اللَّالَّ



ay: I seek safety and protection with the Lord of the rising day; from the evil of all that which he has created; from the evil of the night when the darkness spreads; from the evil of women when they blow on knots; and from the envier when he envies.

(al-Falaq 113:1-5)



ay: I seek safety and protection with the Lord of all people, the King of all people, and the God of all people from the evil of the whisperer, who whispers into the hearts of people, whether they are Jinn or people.

(al-Nas 114:1-6)



قُلُ أَعُوذُ بِرَبِّ ٱلْفَلَقِ۞ مِن شَرِّمَا خَلَقِ ﴾ وَمِن شَرِّ غَاسِقٍ إِذَا وَقَبَ۞ وَمِن شَرِّ ٱلنَّفَ فَنتِ فِى ٱلْعُقَدِ۞ وَمِن شَرِّحَاسِدٍ إِذَا حَسَدَ۞

(الفلق ١١٣:١١-٥)



(الناس ١١١٤-٦)

Daily Wisdom

Prophetic Prayers & Supplications



ON GETTING UP

raise be to Allah who has brought us back to life after causing our death and to Him is the resurrection.

(B/M)



AFTER DAWN

here is no god save Allah alone, Who has no partner. To Him belongs the kingdom and all praise and He has power over all things.

(AD)



عند الاستيقاظ من النوم الحَمْدُ لِلَّهِ الَّذِي أَحْيَانَا بَعْدَ مَا أَمَاتَنَا وَإِلَيْهِ النُّشُورُ

البخاري: كتاب الدعوات/ ٦٣١٢ ، مسلم: كتاب الذكر والدعاء/ ٢٧١١



بعد الفجر لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ ، لَا شَرِيكَ لَهُ ، لَهُ الْمُلْكُ ، وَلَهُ الْحَمْدُ ، وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

أبو داوود: كتاب الأدب/ ٥٠٧٧





AT SUNRISE

raise be to Allah Who has forgiven us on this day and did not destroy us because of our sins.

(M)



AT SUNRISE

raise be to Allah Who has gifted us this day, forgave us the slips we committed throughout it and did not chastise us with the Fire.

(T)



عند الشروق



عند الشروق الْحَمْدُ بِلَّهِ الَّذِي وَهَبَ لَنَا هَذَا الْيُوْمَ، وَأَقَالَنَا فِيهِ عَثَرَاتِنَا وَلَمْ يُعَدُّبْنَا بِالنَّارِ

الكبير للطبراني: جزء ٩/ رقم الحديث: ٨٩٠١



IN THE MORNINGS

Lord,) we have reached the morning while following the primordial nature of Islam, the testimony of oneness, the religion of our Prophet Muhammad and the way of our father Ibrahim, who was upright and surrendered to Allah, and I am not of those who associate partners with Allah.

(IS/A)



IN THE MORNINGS

e have reached the morning and the dominion belongs to Allah, Mighty and Majestic is He; praise, grandeur, might, creation and command all belong to Allah; the night and day as well as what lies still in them also belong to Allah, Mighty and Majestic is He. O Allah, make this day begin with righteousness, crown its middle part with success and conclude its end with prosperity, O Most Merciful among those who possess mercy.

(IS)



في الصباح

أَصْبَحُنَا عَلَىٰ فِطُرَةِ الإِسَّلَاءِ، وَكَلِمَةِ الإِخْلاَصِ، وَدِينِ نَبِبُنَا مُحَمَّدٍ، وَمِلَّةِ أَبِينَا إِبْرَاهِيمَ حَنِيفًا مُسْلِمًا، وَمَا أَنَا مِنَ الْمُشْ كِينَ

ابن السني: رقم الحديث ٣٤ ، أحمد: رقم الحديث ١٥٣٦٠



في الصباح

أَصْبَحُنَا وَأَصْبَحَ الْمُلْكُ بِلَهِ عَزَّوَجَلَّ، وَالْحَمْدُ بِلَهِ، وَالْحَمْدُ بِلَهِ، وَالْخَلْقِ فَ وَالْخَلْقِ وَالْأَمْرُ، وَاللَّيْلُ وَالْجَهْرُ وَاللَّيْلُ وَالنَّهَارُ وَمَا سَكَنَ فِيهِمَا لِلَّهِ عَزَّ وَجَلَّ، اللَّهُ مَّا الْجَعْلُ أَوَّلَ هَذَا النَّهَارِ صَلَاحًا، وَاخِرَهُ فَلَاحًا، وَاخِرَهُ فَلَاحًا، وَالْحِرَهُ فَلَاحًا، وَالْحِرَهُ فَلَاحًا، وَالْمِرَالزَّاحِمِنَ

ابن السني: رقم الحديث ٣٨





IN THE MORNINGS

Allah, it is through You that we have lived to this morning and it is through You that we will live until the evening; it is through You that we live and it is through You that we die, and unto You is the return.

(T/AD)



في الحباج اللَّهُمَّ بِكَ أَصْبَحْنَا وَبِكَ أَمْسَيْنَا وَبِكَ نَحْيَا وَبِكَ نَوْتُ وَإِلَيْكَ النَّشُورُ

الترمذي: كتاب الدعوات/ ٣٣٩١، أبو داوود: كتاب الأدب/ ٥٠٦٨



IN THE MORNINGS

Allah, any blessing that I or anyone else of Your creation possess this morning is from You alone, You have no partners, so all praise and all thanks are due to You.

(AD)



في الحباج اللَّهُرَّ مَا أَصْبَحَ بِي مِنْ نِعْمَةٍ، أَوْ بِأَحَدِ مِنْ خَلْقِكَ، فَمِنْكَ وَحُدَكَ لاَ شَرِيكَ لَكَ، فَلَكَ الْحَمْدُ وَلَكَ الشُّكْرُ أبو داوود: كتاب الادب ٥٠٧٣



Allah, You are my Lord; there is no god besides You; I am Your slave; and You have created me. I will hold true to Your promise and pledge as much as is in my power; I seek refuge in You from the evil You have created; I acknowledge Your blessings on me and I admit my sins; so forgive me, for none forgives sins except You.

(B/T)



IN THE MORNINGS AND EVENINGS

e have lived to see the evening and the dominion belongs to Allah. Praise be to Allah; there is no god save Allah, alone without any partners; to Him belongs the dominion and praise and He has power over all things. O Lord, I ask You for the good that is in this night and for the good that is in what comes after it, and I seek refuge in You from the evil of this night



فه الصباح والمساء اللَّهُ وَأَنْتَ رَبِّى لَا إِلَهَ إِلَّا أَنْتَ خَلَقْتَنِي وَأَنَا عَبْدُكَ وَأَنَا عَلَى عَلَى عَهْدِكَ وَوَعْدِكَ مَا اسْتَطَعْتُ أَعُوذُ بِكَ مِنْ شَرًّ مَا اسْتَطَعْتُ أَعُوذُ بِكَ مِنْ شَرًّ مَا صَنَعْتُ أَبُوءُ لَكَ بِنِعْمَتِكَ عَلَى وَأَبُوءُ لَكَ بِذَنْبِي فَاغْفِرُ لِي فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ

البخاري: كتاب الدعوات/ ٦٣٠٦ ، الترمذي: كتاب الدعوات/ ٣٣٩٣



في الحباج والمساء المسائد والمساء المسئنا وَأَمْسَىٰ الْمُلْكُ لِلَهِ، وَالْحَمْدُ لِلَهِ، لَا إِلَهَ إِلَا اللهُ، وَالْحَمْدُ لِلّهِ، لَا إِلَهَ إِلَا اللهُ، وَالْحَمْدُ وَهُ وَهُ وَكُلُ اللهُ عَلَى كُلُ شَيْءٍ قَدِيرٌ، رَبَّ أَسْأَلُكَ خَيْرَمَا فِي هَذِهِ اللَّيْلَةِ وَخَيْرَ مَا فِي هَذِهِ اللَّيْلَةِ وَشَرً مَا فِي هَذِهِ اللَّيْلَةِ وَشَرً

and the evil that is in what comes after it. O Lord I seek refuge in You from laziness and decrepitude. O Lord I seek refuge in You from the chastisement of Hellfire and the chastisement of the grave.

(M)

مَا بَعُدَهَا، رَبُ أَعُوذُ بِكَ مِنَ الْكَسَلِ وَسُوءِ الْكِبَرِ، رَبُ أَعُوذُ بِكَ مِنَ الْكَارِ وَعَذَابٍ فِي الْقَبْرِ رَبُ أَعُوذُ بِكَ مِنْ عَذَابٍ فِي الْقَبْرِ مسلم: كتاب الذكر والدعاء/ رقم الحديث ٢٧٢٦



n the name of Allah with Whose name nothing harms [one] on the earth or in the sky [heaven] and He is the All-Hearing, All-Knowing.

(AD/T)



في الصباح والمساء بِسْمِ اللهِ الَّذِي لاَ يَضُرُّ مَعَ اسْمِهِ شَيِّءٌ فِي الأَرْضِ وَلاَ فِي السَّمَاءِ وَهُوَ السَّمِيعُ الْعَلِيمُ

أبو داوود: كتاب الأدب/ ٥٠٨٨ ، الترمذي : كتاب الدعوات/ ٣٣٨٨



Allah, grant me well-being to my body and my hearing. O Allah, grant me well-being in my sight; there is no god besides You.

(AD/A)



am pleased with taking Allah as [my] Lord, Islam as [my] religion and Muhammad as [my] Prophet.

(T/AD)



في الصباح والمساء

اللَّهُمَّ عَافِنِي فِي بَدَنِي، اللَّهُمَّ عَافِنِي فِي سَمْعِي، اللَّهُمَّ عَافِنِي فِي بَصَرِي، لَا إِلَهَ إِلَّا أَنْتَ

أبو داوود: كتاب الأدب/ ٥٠٩٠ ، أحمد: رقم الحديث ٢٠٤٤٦



في الصباح والمساء

رَضِيُّتُ بِاللَّهِ رَبًّا وَبِالْإِسْلاَمِ دِيْنَا وَبِمُحَمَّدِ نَبِبًّا

الترمذي: كتاب الدعوات/ ٣٣٨٩ ، أبو داوود: كتاب الأدب/ ٥٠٧٢



Allah, I seek refuge in you from anxiety and grief, from impotence and lassitude, from cowardice and stinginess and from the burden of debt and being overpowered by men.

(B)



IN THE MORNINGS AND EVENINGS

Allah, I ask You well-being in this world and in the next; O Allah, I ask Your pardon and safety in my religion, worldly affairs, my family and property. O Allah, conceal my faults and protect me from the things I fear. And protect me from my front, from my rear, from my right, from my left, and from above me. And I seek refuge in Your greatness that I do not get destroyed by what is beneath me.

(AD)



في الصباح والمساء اللَّهُمَّ إِنِّى أَعُوذُ بِكَ مِنَ الْهَمُ وَالْحَزَنِ، وَالْعَجْزِ وَالْكَسَلِ، وَالْجُبُنِ وَالْبُخْلِ، وَضَلَعِ الدَّيْنِ، وَغَلَبَةِ الرُجَالِ

البخاري: كتاب الدعوات/ ٦٣٦٩



في الصباح والمساء

اَللَّهُمَّ إِنَّى أَسْأَلُكَ الْعَافِيَةَ فِي الدُّنْيَا وَالاَخِرَةِ اللَّهُمَّ إِنَّى أَسْأَلُكَ الْعَفُو وَالْعَافِيَةَ فِي دِينِي وَدُنْيَاكَ وَأَهُلِي وَمَالِي اللَّهُمَّ السَّرُّ عَوْرَاتِي وَ الْعَفْظُنِي مِنْ بَيْنِ يَدَئَ السَّمُّ وَمِنْ خَلْفِي وَعَنْ يَمِينِي وَعَنْ شِمَالِي وَمِنْ فَوْقِي وَأَعُوذُ وَمِنْ خَلْفِي وَعَنْ يَمِينِي وَعَنْ شِمَالِي وَمِنْ فَوْقِي وَأَعُوذُ يَعِظَمَتِكَ أَنْ أُغْتَالَ مِنْ تَحْتِي

أبو داوود: كتاب الأدب/ ٥٠٧٤



y Lord is Allah, there is no god save Him, He is the Most High, the Mighty. I put my trust in Allah, and He is the Lord of the Mighty Throne. What Allah wills takes place, and what Allah does not will does not take place. I know that Allah has power over all things and that He encompasses all things with His knowledge.

IS)



IN THE MORNINGS AND EVENINGS

lory be to Allah and all praise belongs to Him, there is no power except through Allah; what He wills takes place and what He does not will does not; I know that Allah has power over all things and that He encompasses all things with His knowledge.

(AD)



في الصباح والمساء رَبِّيَ اللهُ الَّذِي لَا إِلَهَ إِلَا هُو العَلِيُّ الْعَظِيمُ، تَوَكَّلْتُ عَلَىٰ اللهِ. وَهُو رَبُّ الْعَرْشِ الْعَظِيمِ، مَا شَاءَ اللهُ كَانَ وَمَا لَمُ يَشَأْ لَمْ يَكُنْ . أَعْلَمُ أَنَّ اللهَ عَلَىٰ كُلُّ شَيْءٍ قَدِيرٌ. وَأَنَّ اللهَ قَدْ أَحَاطَ بِكُلِّ شَيْءٍ عِلْمًا

ابن السني: رقم الحديث ٤٢



فيه الحباج والمساء سُبْحَانَ اللهِ وَبِحَمْدِهِ لِا قُوْةَ إِلاَّ بِاللهِ مَا شَاءَ اللهُ كَانَ وَمَا لَرْ يَشَأْ لَمْ يَكُنْ أَعْلَمُ أَنَّ اللهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ وَأَنَّ اللهَ قَدْ أَحَاطَ بِكُلِّ شَيْءٍ عِلْمًا

أبو داوود: كتاب الأدب/ ٥٠٧٥



Allah, I ask You of sudden goodness and seek refuge in you from sudden evil.

(IS)



IN THE MORNINGS AND EVENINGS

Ever-Living, O Self-Subsisting, I seek help in Your mercy; correct all my affairs and do not leave me to my ego, even for a glance of an eye.

(IS)



في الحباح والمساء ٱللَّهُمَّ إِنِّيْ أَسْأَلُكَ مِنْ فَجَأَةِ الْخَيْرِ وَ أَعُوذُ بِكَ مِنْ نَجَأَةِ الشَّرِ ابن السني: رقم الحديث ٣٩



في الصباح والمساء يَا حَيُّ يَا قَيُّومُ بِرَحْمَتِكَ أَسْتَغِيثُ، أَصْلِحُ لِي شَأْنِي كُلَّهُ، وَلاَ تَكِلْنِي إِلَىٰ نَفْسِي طَرْفَةَ عَيْنِ

ابن السني: رقع الحديث ٤٨



Ilah is sufficient unto me, there is no god save Him, upon Him do I place my trust and He is the Lord of the Mighty Throne.

(AD)



IN THE MORNINGS AND EVENINGS

Allah, You are the most deserving of being remembered, the most deserving of being worshipped, the most helpful when sought for help, the most tender among those who possess, the most generous among those who are asked, the One Who gives most among those who give. You are the Sovereign, You have no partner. You are the Unique Who perishes not; all things perish except Your Countenance. You will never be obeyed except through Your leave, and You have never been disobeyed except through Your Knowledge. You give



ف الحياج والمساء حَسْبِيَ اللَّهُ لَا إِلَهَ إِلاَّ هُوَ عَلَيْهِ تَــَوَكَّلْتُ وَهُوَ رَبِّ الْعَرْشِ الْعَظِيمِ

أبو داوود: كتاب الأدب/ ٥٠٨١



في الصباح والمساء اللَّهُمَّ أَنْتَ أَحَقُّ مَنْ عُبِدَ، اللَّهُمَّ أَنْتَ أَحَقُّ مَنْ عُبِدَ، وَأَحَقُّ مَنْ عُبِدَ، وَأَحَقُّ مَنْ عُبِدَ، وَأَخَقُ مَنْ عُبِدَ، وَأَنْصَرُ مَنِ ابْتُغِي، وَأَرْأَفُ مَنْ مَلَكَ، وَأَجْوَدُ مَنْ سُبِلَ، وَأَوْسَعُ مَنْ أَعْطَىٰ، أَنْتَ الْمَلِكُ لَا شَرِيكَ سُبِلَ، وَأَوْسَعُ مَنْ أَعْطَىٰ، أَنْتَ الْمَلِكُ لَا شَرِيكَ لَكَ، وَالْفَرُدُ لَا تَهْلِكُ، كُلُّ شَيْءٍ هَالِكُ إِلَّا وَجْهَكَ لَلَ تُطَاعَ إِلَّا بِالْمِكَ، تُطَاعُ لَلَّ تُعْصَ إِلَّا بِعِلْمِكَ، تُطَاعُ لَلْ تُطَاعُ اللَّهُ الْمِلْمِكَ، تُطَاعُ

thanks for being obeyed and You forgive when disobeyed. You are the closest Witness and the nearest Protector. You stand between one and the military garrisons of the enemies; You seize by the forelocks; You have preordained works and recorded the length of people's lifespans; hearts confess to You; and what is deemed secret is open to You. The lawful is that which You have made lawful, and the unlawful is that which You have made unlawful; religion is that which You have prescribed, and order is that which You have ordained. The creation is Your creation and the slave is Your slave and You are Allah, the Gracious, the Compassionate. I ask You by the light of Your Countenance by means of which the heavens and earth are illumined, and by every right due to You, as well as by the right of the beseechers upon You, to accept me in this morning (or evening) and to preserve me, by Your power, from Hellfire.

(TbD)

قَشْكُرُ، وَتُعْصَىٰ فَتَغْفِرُ، أَقْرَبُ شَهِيدٍ وَأَدْنَى حَفِيظٍ حُلْتَ دُونَ الثَّغُورِ، وَأَحَدْتَ بِالنَّوَاصِى، وَحَتَبْتَ الْاَقَارَ، وَأَخَدْتَ بِالنَّوَاصِى، وَحَتَبْتَ الْاَقَارَ، وَنَسَخْتَ الْاَجَالَ الْقُلُوبُ لَكَ مُفْضِيَةٌ وَالسَّرُعِنْدَكَ عَلَانِيَةٌ، الْحَلَالُ مَا أَحْلَلْتَ وَالْحَرَامُ مَا حَرَّمْتَ، وَالْحَلُقُ حَلَقُكَ، وَالْعَبْدُ عَبْدُكَ، وَأَنْتَ اللَّهُ الرَّءُوفُ الرَّحِيمُ، أَسْأَلْكَ بِنُورِ وَالْعَبْدُ عَبْدُكَ، وَأَنْتَ اللَّهُ الرَّءُوفُ الرَّحِيمُ، أَسْأَلْكَ بِنُورِ وَجُهِكَ الذِي أَشْرَقَتُ لَهُ السَّمَوَاتُ وَالْأَرْضُ، وَبِكُلُ وَجُهِكَ الذِي أَشْرَقَتُ لَهُ السَّمَوَاتُ وَالْأَرْضُ، وَبِكُلُ عَقْبَلَنِي عَلَيْكَ، أَنْ تَقْبَلَنِي عَلَيْكَ، أَنْ تَقْبَلَنِي عَلَيْكَ، أَنْ تَقْبَلَنِي فِي هَذِهِ الْعَشِيَّةِ وَأَنْ فَي عَلِيكَ، أَنْ تَقْبَلَنِي فِي هَذِهِ الْعَشِيَّةِ وَأَنْ فَيْكَ أَنْ تَقْبَلَنِي مِنَ عَلَيْكَ، أَنْ تَقْبَلَنِي فَى هَذِهِ الْعَشِيَّةِ وَأَنْ فَي تَعْبَرِفِي مِنَ النَّارِبَةُدُورَتِكَ النَّارِبُةُ دُرِيْكَ مِنَ السَّارِيقِ وَأَنْ فَيْدُورِ الْمَارِقِيدِ وَأَنْ فَي عَلَيْكَ، أَنْ تَقْبَلَنِي فَي هَذِهِ الْعَشِيَةِ وَأَنْ فَي عَيْدَ فَي مِنَ اللَّارِبُهُ دُرِيْكَ فَى النَّارِيقُ مَنَ اللَّهُ وَالْمَنْ فَي اللَّهُ وَالْمُعُلِي فَي مَنْ اللَّهُ وَالْمَنْ عَلَيْكَ الْوَلْمُ الْمَارِيقُ مَنَ اللَّهُ وَالْمُ الْمَارِيقُ وَالْمُ اللَّهُ وَالْمُ الْمُعْلَقِ وَالْمُ الْمُعُولِي اللَّهُ وَلَهُ وَلَا الْمُعْلَوْمِ الْمُعْلَقِلُكُ الْمُولِي الْعَلْمُ الْمُعْلَاقِ أَوْلُولُهُ الْمُؤْمِلُ اللْمُعْلِقُ وَالْمُ الْمُؤْمِ الْمُعْلِقُ الْمُعْرَاقِ أَوْلُولُ الْمُؤْمِلُولُ الْمُ الْمُعُلِقُ الْمُعْلَقِي الْمُعْلِقُ الْمُؤْمِ الْمُؤْمُ وَالْمُ الْمُؤْمِلُ الْمُعْلِقُ الْمُعْلَقِ الْمُعْمَالِقُ الْمُعُلِقُ الْمُعْلَقِيلُ الْمُؤْمِلُ الْمُعْلَقِيلُ الْمُؤْمِ الْعُنْسُولُ الْمُؤْمِ الْمُعْلِقُ الْمُعْمِلُولُ الْمُؤْمِلُولُ الْمُعُلِقُ الْمُعِلَّ الْمُعْمَالِقُولُ الْمُؤْمِ الْمُعْلِقُ الْمُعُلِقُ الْمُعْلَقُ الْمُعْلِقُ الْمُعْلِقُ الْمُعْمِلُولُ الْمُعْلِقُ الْمُعْلِقُ الْمُعْلِقُ الْمُعْلِقُ الْمُعْلِقُ الْمُعْمُ الْمُعْلَقِيلُ الْمُعْلِقُ الْمُعْلِقُ الْمُعْمِلُولُ الْمُعْم

الدعاء للطبراني: رقم الحديث ١٨٣



Allah, Creator of the heavens and earth, Knower of the unseen and the visible world, Lord and Master of all things, I bear witness that there is no god except You; I seek refuge in You from the evil of my self and from the evil and traps of the devil.

(AD)



IN THE MORNINGS AND EVENINGS

Allah, I have reached the morning (or evening) enjoying blessings, well-being and concealment [of my faults] from You, so prolong for me Your blessings, well-being and concealment [of my faults] in this world and in the next.

(IS)



في الصباح والمساء اللَّهُمَّ فَاطِرَ السَّمَوَاتِ وَالْأَرْضِ، عَالِمَ الْغَيْبِ وَالشَّهَادَةِ، رَبَّ كُلُّ شَيْءٍ وَمَلِيكُهُ، أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ، أَعُوذُ بِكَ مِنْ شَرِّ نَفْسِي، وَشَرِّ الشَّيْطَانِ وَشِرْكِهِ

أبو داوود: كتاب الأدب/ ٧٠٦٧



في الحباج والمساء المُنكِّ أَصْبَحْتُ (أَمْسَيْتُ) مِنْكَ فِى نِعْمَةٍ وَعَافِيَةٍ وَسِيْرٍ. فَأَذِّ عَلَى نِعْمَتَكَ وَعَافِيَتَكَ وَسِيْرًكَ فِي الدُّنْيَا

والاخرة

ابن السنى: رقع الحديث ٥٥



IN THE EVENINGS

Allah, I have reached the evening bearing witness to You and the carriers of Your Throne, the angels and all Your created beings affirming that You are Allah, there is no god save You and that Muhammad is Your slave and Messenger.

(AD)



ON GOING TO BED

n Your name, O my Lord, I have put down my body [to rest] and it is through You that I will raise it; if You retain my soul, then please forgive it, but if You release it, then protect it by what You protect Your righteous slaves with.

(B)



في المساء

اللَّهُمَّ إِنِّى أَمْسَيْتُ أَشْهِدُكَ وَأَشْهِدُ حَمَلَةً عَرْشِكَ وَمَلاَ كَمَّنَكَ وَجَمِيعَ خَلْقِكَ أَنْكَ أَنْتَ اللَّهُ لاَ إِلَهَ إِلاَّ أَنْتَ وَأَنَّ مُحَمَّدًا عَبْدُكَ وَرَسُولُكَ

أبو داوود: كتاب الأدب/ ١٠٦٩



عند الدهاب إلى النوم بِاسْمِكَ رَبٌ وَضَعْتُ جَنْبِي وَبِكَ أَرْفَعُهُ، إِنْ أَمْسَكُتَ نَفْسِى فَاعْفِرْ لَهَا، وَإِنْ أَرْسَلْتَهَا فَاحْفَظْهَا بِمَا تَحْفَظُ بِهِ عَبَادَكَ الصَّالحنَ

البخاري: كتاب التوحيد/ ٧٣٩٣





ON GOING TO BED

Allah, I have surrendered my being to You, consigned my matter to You, and placed my body under Your care, out of desire for and awe of You; there is neither sanctuary nor escape from You except in You. O Allah, I have believed in the Book You have revealed and in Your Prophet whom You have sent.

(B)



ON GOING TO BED

Allah, I seek refuge in Your noble Countenance and in Your most perfect Words from the evil of those whom You have seized by the forelocks. O Allah, it is You Who removes loss and sin. O Allah, Your army cannot be defeated, Your promise cannot be broken, the wealth of the wealthy cannot be of any avail to them; glory be to You and all praise belongs to You.

(AD)



عند الذهاب إلى النوم

اللَّهُمَّ أَسْلَمْتُ وَجْهِى إِلَيْكَ، وَفَوَّضْتُ أَمْرِي إِلَيْكَ، وَأَلْجَأْتُ ظَهْرِى إِلَيْكَ، رَغْبَةً وَرَهْبَةً إِلَيْكَ، لاَ مَلْجَأَ وَلاَ مَنْجَا مِنْكَ إِلاَّ إِلَيْكَ، اللَّهُمَّ ءامَنْتُ كِكَابِكَ الَّذِي أَنْزِلْتَ، وَنَبِيِّكَ الَّذِي أَرْسَلْتَ

البخاري: كتاب الوضوء/ ٢٤٧



عنج الخهاب إلى النوم

اللَّهُمَّ إِنِّى أَعُودُ بِوَجْهِكَ الْكَرِيمِ وَكَلِمَاتِكَ التَّامَّةِ مِنْ شَرِّمَا أَنْتَ اخِذُ بِنَاصِيَتِهِ اللَّهُمَّ أَنْتَ تَكْثِفُ الْمَغْرَمَ وَالْمَأْثَمَرَ اللَّهُمَّ لاَ يُهْزَمُ جُنْدُكَ وَلاَ يُخْلَفُ وَعْدُكَ وَلاَ يَنْفَعُ ذَا الْجَدِّ مِنْكَ الْجَدُّ سُبْحَانَكَ وَمحَمْدِكَ

أبو داوود: كتاب الأدب/ ٢٥٠٥



ON GOING TO BED

raise be to Allah Who has granted me sufficiency and shelter, fed me and given me drink; He has lavishly bestowed His blessings upon me and given to me in abundance. Praise be to Allah in all eventualities. O Allah, Lord, Master and Sovereign of all things, I seek refuge in You from the Fire.

(AD)



BEFORE FALLING ASLEEP IN BED

Allah, spare me Your punishment on the Day when You will bring Your slaves back to life.

(AD/T)



عند الذهاب إلى النوم

الْحَمْدُ لِلهِ الَّذِي كَفَانِي وَ اوَانِي ، وَأَطْعَمَنِي وَسَقَانِي ، وَالْحَمْدُ وَالَّذِي مَنَّ عَلَى فَأَجْرَلَ ، الْحَمْدُ وَالَّذِي مَنَّ عَلَى فَأَجْرَلَ ، الْحَمْدُ لِلَّهِ عَلَىٰ كُلُّ شَيْءٍ وَمَلِيكَهُ وَإِلَهَ كُلُّ شَيْءٍ وَمَلِيكَهُ وَإِلَهَ كُلُّ شَيْءٍ وَمَلِيكَهُ وَإِلَهَ كُلُّ شَيْءٍ ، أَعُوذُ بِكَ مِنَ النَّارِ

أبو داوود: كتاب الأدب/ ٥٠٥٨



عند النوم

اللَّهُمَّ قِنِي عَذَابَكَ يَوْمَ تَبْعَثُ عِبَادَكَ

أبو داوود: كتاب الأدب/ ٥٠٤٥ ، الترمذي: كتاب الدعوات/ ٣٣٩٨



BEFORE FALLING ASLEEP IN BED

Allah, in Your name I die and come back to life.

(B)



عنج النوم

اللَّهُمَّ بِالسَّمِكَ أَمُوتُ وَأَحْيَا

البخارى: كتاب الدعوات/ ٢٣١٤



WHEN UNABLE TO SLEEP

Allah, Lord of the seven heavens and all that they shade, and Lord of the earths and all they carry, and Lord of the devils and all those whom they lead astray, protect me from the evil of all your created beings, lest any one of them transgresses against me or oppresses me. He who is protected by You is mighty, Your praise is lofty, there is no other deity but You, and there is no god save You.

(T)



عند الأرق

اللَّهُ وَرَبَّ السَّمَوَاتِ السَّبْعِ وَمَا أَظَلَّتْ وَرَبَ الأَرْضِينَ وَمَا أَظَلَّتْ وَرَبَّ الأَرْضِينَ وَمَا أَظَلَّتْ وَرَبَّ الأَرْضِينَ وَمَا أَضَلَّتْ كُنْ لِي جَارًا مِنْ شَرِّ خَلْقِكَ كُلُهِ هُ جَمِيعًا أَنْ يَفْرُطَ عَلَى ّأَحَدُ مِنْهُ هُ أَوْأَنْ يَبْغِي عَلَى عَزَ جَارُكَ وَجَلَّ ثَنَا وُكَ وَلاَ إِلَهَ عَيْرُكَ، وَلاَ إِلَهَ يَبْغِي عَلَى عَزَ جَارُكَ وَجَلَّ ثَنَا وُكَ وَلاَ إِلَهَ عَيْرُكَ، وَلاَ إِلَهَ إِلاَ أَنْتَ

الترمذي: كتاب الدعوات/ ٣٥٢٢



WHEN UNABLE TO SLEEP

Allah, the stars have emerged, the eyes seek rest, and You are Ever-Living, Self-Subsisting. Neither slumber nor sleep overtakes You. O Ever-Living, O Self-Subsisting, grant me rest and put my eyes to sleep.

(IS)



AFTER A NIGHTMARE

seek refuge in Allah's most perfect words from His anger, punishment, the evil of His servants and from the insinuations and promptings of the devils.

(AD/T)



عند الأرق

اللَّهُمَّ غَارَتِ النُّجُومُ، وَهَدَأَتِ الْعُيُونُ، وَأَنْتَ حَيُّ قَيُّومُ، لَا تَأْخُذُكَ سِنَةٌ وَلَا نَوْمٌ، يَا حَيُّ يَا قَيُّومُ، أَهْدِئُ لِيَلِيْ. وَأَذِرْعَيْنِيُ

ابن السني: رقم الحديث ٧٤٩



عند الفزع مد النوم أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّةِ، مِنْ غَضَبِهِ وَعِقَابِهِ وَشَرْعِبَادِهِ وَمِنْ هَمَزَاتِ الشَّيَاطِينِ وَأَنْ يَحْضُرُونِ أبوداوود: كتاب الطب ٣٨٩٣، النومذي: كتاب الدعوات/٣٥٢٨



AFTER A NIGHTMARE

Allah, I seek refuge in You from the work of the devil and bad dreams, for they will come to nothing.

(IS)



عند الفزع من النوم النَّهُمَّ إِنَّى أَعُوذُ بِكَ مِنْ عَمَلِ الشَّيْطَانِ ، وَسَيِّنَاتِ الْأَحْلَامِ اللَّهُمَّ إِنَّى أَعُوذُ بِكَ مِنْ عَمَلِ الشَّيْطَانِ ، وَسَيِّنَاتِ الْأَحْلَامِ اللَّهُمَّ إِنَّى السَّنِي: رقم الحديث ٧٧٠



ON GETTING UP AT NIGHT

here is no god except You, glory be to You.
O Allah, I seek Your forgiveness of my sins and I ask for Your mercy. O Allah, increase my knowledge, do not allow my heart to deviate after You have guided me and grant me from Your presence mercy; verily You are the Best of those who give.

(AD/IS)



عند الاستيقاظ من الليل الله و الليل الله الله الله الله الله الله و الليل الله و الله



ON GETTING UP AT NIGHT

here is no god except Allah, the One, the All-Conquering, Lord of the heavens and earth and what is in-between, the Almighty, the Most Forgiving.

(IS)



ON ENTERING THE TOILET

Allah, I seek refuge in You from filth and from male and female jinns.

(B)



عند الاستيقاظ من الليل لَا اِلهَ إِلَّا اللَّهُ الْوَاحِدُ الْقَهَّارُ، رَبُّ السَّمَوَاتِ وَالْأَرْضِ وَمَا يَيْنَهُمَا الْعَزِيزُ الْغَفَّارُ

ابن السنبي: رقم الحديث: ٧٥٧



عند حدول الخلاء اللهُمَّ إِنِّ أَعُودُ بِكَ مِنَ الْخُبْثِ وَالْخَبَابِثِ المِض / ٣٧٥ مسلم: كتاب الحض / ٣٧٥



ON LEAVING THE TOILET

raise be to Allah Who has removed harm from me and given me well-being.

(IS)



ON LEAVING THE TOILET

raise be to Allah Who has allowed me to taste its pleasure [food], left in me its strength and removed from me its harm.

(IS)



عند الخروج من الخلاء الْحَمْدُ لِلَّهِ الَّذِي أَذْهَبَ عَنِّي الْأَذَيْ وَعَافَا فِيْ



عند الخروج من الخلاء الْحَمْدُ لِلهِ الَّذِي أَذَاقَنِي لَذَتَهُ، وَأَنْقَىٰ فِئَ قُوْتَهُ، وَأَذْهَبَ عَنِّي أَذَاهُ

ابن السني: رقم الحديث ٢٥

ابن السني: رقم الحديث ٢٢



ON LEAVING THE TOILET

Allah,) I seek Your forgiveness.

(IS)



عند الخروج من الخلاء

غُفْرَانك

ابن السني: رقم الحديث ٢٣



WHEN COMPLETING ABLUTION (WUDU')

Allah, forgive my sins, grant me abundance in my home and bless my sustenance for me.

(Tb)



بعد الوضوء

اللَّهُمَّ اغْفِرْ لِي ذَنْبِي، وَوَسُعْ لِي فِي دَارِي، وَبَارِكُ لِي فِي رِزْقِي

الدعاء للطبراني: رقم الحديث ٢٥٦





WHEN COMPLETING ABLUTION (WUDU')
Allah, make me among those who are oftrepentant and those who purify themselves.

(T)



bear witness that there is no god save Allah and that Muhammad is the slave and Messenger of Allah.

(M)



بعج الوضوء

اللَّهُمَّ اجْعلْني من التَّوَّابِينَ واجْعلْني مِنَ المُتَّطَهِّرِينَ الترمذي: كتاب الطهارة/ رقم الحديث ٥٥



بعد الوضوء

أَشْهَدُ أَنْ لَا إِلَّهَ إِلَّا اللهُ وَأَنَّ مُحَمَّدًا عَبْدُ اللهِ وَرَسُولُهُ

مسلم: كتاب الطهارة/ ٢٣٤



WHEN GOING TO THE MOSQUE

Allah, place light in my heart, light in my sight, light in my hearing, light on my right side, light on my left side, light above me, light below me, light in front of me, light behind me and magnify my light; Put light for me: light in my tongue, light in my sinews, light in my flesh, light in my blood, light in my hair, and place light in my self and magnify the light for me. O Allah, grant me light.

(M/AD)



When entering to the mosque
Allah, open for me the doors of Your mercy.

(M)



عند الذهاب إلى المسجد

اللَّهُ وَاجْعَلْ فِي قَلْبِي نُورًا وَفِي بَصَرِى نُورًا وَفِي سَمْعِي نُورًا وَقِي سَمْعِي نُورًا وَعَنْ يَمِينِي نُورًا وَفَوْقِي نُورًا وَقَوْقِي نُورًا وَتَحْتِي نُورًا وَفَوْقِي نُورًا وَتَحْتِي نُورًا وَأَمَامِي نُورًا وَجَعَلْ لِيُ نُورًا وَعَظَمْ لِي نُورًا وَاجْعَلْ لِيُ نُورًا وَفِي السَّانِي نُورًا وَفِي عَصَبِي نُورًا وَلَحْمِي نُورًا وَ الجَعَلْ فِي نُورًا وَ دَمِئ نُورًا وَاجْعَلْ فِي نَفْرِي نُورًا وَاجْعَلْ فِي نَفْريا وَمَعْمِي نُورًا وَاجْعَلْ فِي نَفْدِي نُورًا وَاعْطِمْ لِي نُورًا اللَّهُ مَ أَعْطِنِي نُورًا

مسلم: كتاب صلاة المسافرين/ ٧٦٣، أبو داوود: كتاب التطوع/ ١٣٥٣



عند دخول المسجد

اللَّهُمَّ افْتَحْ لِي أَبْوَابَ رَحْمَتِكَ

مسلم: كتاب صلاة المسافرين/ ٧١٣



when entering to the mosque seek refuge in Allah the Almighty and in His noble Countenance and pre-eternal power from Satan the accursed.

(AD)



WHEN LEAVING THE MOSQUE
Allah, I ask of You Your favour.

(M)



عند دخول المسجد

أَعُوذُ بِاللَّهِ الْعَظِيمِ وَبِوَجْهِهِ الْكَرِيمِ وَسُلْطَانِهِ الْقَدِيمِ مِنَ الشَّيْطَانِ الرَّجِيمِ

أبو داوود: كتاب الصلاة/ ٢٦٦



عند الخروج من المسجد اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ فَضْلِكَ

مسلم: كتاب صلاة المسافرين/ ٧١٣



WHEN LEAVING THE MOSQUE

n the name of Allah and peace be upon the Messenger of Allah; O Allah, forgive my sins and open for me the gates of your favour.

(IM)



عند الخروج من المسجد بِشْمِاللَّه وَالسَّلاَمُ عَلَىٰ رَسُولِ اللَّهِ اللَّهُمَّ اغْفِرْ لِى ذُنُوبِى وَافْتَحُ لِى أَبْوَابَ فَضْلِكَ

ابن ماجه: كتاب المساجد/ ٧٥٥



AFTER HEARING THE CALL TO PRAYER

Allah, Lord of the perfect call and the prayer to be offered, grant Muhammad the means [of intercession], virtue, and raise him to the praiseworthy station which You have promised him.

(B)



بعد سماع الأذاق اللَّهُ مَّرَبَّ هَذِهِ الدَّعْوَةِ التَّامَّةِ وَالصَّلاَةِ الْقَابِمَةِ ءاتِ مُحَمَّدًا الْوَسِيلَةَ وَالْفَضِيلَةَ وَابْعَثْهُ مَقَامًا مَحْمُودًا الَّذِي وَعَدْتَهُ العَليهَ: كاب الأذان ١١٤



AFTER THE FIRST TAKBIR OF PRAYER

Allah, put a distance between me and my sins as You put a distance between east and west. O Allah, cleanse me of sins just as a white robe is cleansed of dirt. O Allah, wash away my sins with water, snow and hail.

(B/M)



AFTER THE FIRST TAKBIR OF PRAYER

lory be to You, O Allah, all praise belongs to You, blessed is Your name, Your glory is exalted and there is no god save You.

(AD)



بعد تكبيرة الإحرام

اللَّهُمَّ بَاعِدُ يَيْنِي وَبَيْنَ خَطَايَاىَ كَمَا بَاعَدُتَ بَيْنَ الْمَشْرِقِ وَالْمَغْرِبِ، اللَّهُمَّ نَقْنِي مِنَ الْخَطَايَا كَمَا يُتَقَّىٰ الثَّوْبُ الأَبْيَضُ مِنَ الدَّنَسِ، اللَّهُمَّ اغْسِلْ خَطَايَاىَ بِالْمَاءِ وَالثَّلْجِ وَالْبَرَدِ سَنَ الدَّنَسِ، اللَّهُمَّ اغْسِلْ خَطَايَاىَ بِالْمَاءِ وَالثَّلْجِ وَالْبَرَدِ



بعد تكبيرة الإحرام سُبْحَانَكَ اللَّهُرَّ وَبِحَمْدِكَ وَتَبَارَكَ اسْمُكَ وَتَعَالَىٰ جَدُّكَ وَلاَ إِلَهَ غَرُكَ

أبو داوود: كتاب الصلاة/ ٧٧٥



TO BE RECITED IN THE TASHAHHUD OF THE PRAYER

eace and Allah's mercy and blessings be upon you, O Prophet.

(B/M)



TO BE RECITED AFTER TASHAHHUD IN THE PRAYER

Allah, I seek refuge in You from the chastisement of Hellfire and from the chastisement of the grave, from the trial of living and death and from the evil trial of the anti-Christ.

(M)



في جلوس التشهد

السَّلاَمُ عَلَيْكَ أَيْهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَّكَاتُهُ

البخاري: كتاب الأذان/ ٨٣١، مسلم: كتاب الصلاة/ ٤٠٢



بعد التشهد

اللَّهُمَّ إِنِّى أَعُوذُ بِكَ مِنْ عَذَابِ جَهَنَّمَ وَمِنْ عَذَابِ الْقَبْرِ وَمِنْ فِتْنَةِ الْمَحْيَا وَالْمَمَاتِ وَمِنْ شَرِّ فِتْنَةِ الْمَسِيحِ الدَّجَالِ مسلم: كتاب الساجد/٥٨٥



CONVEYING BLESSINGS UPON THE PROPHET

Allah, bless Muhammad and the household of Muhammad as You have blessed Ibrahim and the household of Ibrahim, You are indeed Most Praiseworthy, Most Glorious; and sanctify Muhammad and the household of Muhammad as You have sanctified Ibrahim and the household of Ibrahim, indeed You are Most Praiseworthy, Most Glorious.

(M)



CONVEYING BLESSINGS UPON THE PROPHET

Allah, send peace to Muhammad, his wives and offspring [or progeny] as You have sent peace to the household of Abraham; and bless Muhammad, his wives and offspring [or progeny] as You have blessed the household of Abraham, indeed You are All-Praiseworthy and All-Glorious.

(IS)



السلام على النبي

اللَّهُمَّ صَلَّ عَلَىٰ مُحَمَّدِ وَعَلَىٰ اللِ مُحَمَّدِ كَمَا صَلَّيْتَ عَلَىٰ اللَّهُمَّ بَارِكُ عَلَىٰ مُحَمَّدِ وَعَلَىٰ اللَّهُمَّ بَارِكُ عَلَىٰ مُحَمَّدِ وَعَلَىٰ اللَّهُمَّ بَارِكُ عَلَىٰ مُحَمَّدِ وَعَلَىٰ اللهُ مُحَمَّدِ كَمَا بَارَكْتَ عَلَىٰ اللهِ إِبْرَاهِيمَ إِنَّكَ حَمِيدُ مَجِيدً اللهِ مُحَمَّدِ كَمَا بَارَكْتَ عَلَىٰ اللهِ إِبْرَاهِيمَ إِنَّكَ حَمِيدُ مَجِيدً مَجِيدً مَا الله مُحَمَّدِ كَمَا بَاللهِ اللهِ اللهُ اللهِ اللهُ الللهُ اللهُ اللهُ اللهُ اللهُ الللّهُ اللهُ الللهُ اللهُ اللهُ



السلام على النبي

اللَّهُدَّ صَلِّ عَلَىٰ مُحَمَّدِ وَأَزْوَاجِهِ وَذُرَّ يَتِهِ، كَمَا صَلَّيْتَ عَلَىٰ اللَّهُدَّ صَلِّيْتَ عَلَىٰ اللَّهُدَ صَلَّدِ وَعَلَىٰ أَزُوَاجِهِ وَذُرْيَّتِهِ، اللهِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ

ابن السنى: رقم الحديث: ٣٨٤



AFTER TASHAHHUD IN THE PRAYER

llah, I seek refuge in You from the chastisement of the grave, and I seek refuge in You from the anti-Christ, and I seek refuge in You from the trial of living and the trial of death; O Allah, I seek refuge in You from committing sins and from loss.

(B)



AFTER TASHAHHUD IN THE PRAYER

y Lord, I have greatly wronged my soul. Only You can forgive me, so grant me pardon out of Your grace; have mercy on me, for You are Most Forgiving, Most Merciful.

(B)



بعد التشهد

اللَّهُمَّ إِنَّى أَعُوذُ بِكَ مِنْ عَذَابِ الْقَبْرِ وَأَعُوذُ بِكَ مِنْ فِئْنَةِ الْمَسِيحِ الدَّجَالِ، وَأَعُوذُ بِكَ مِنْ فِتْنَةِ الْمَحْيَا وَفِتْنَةِ الْمَمَاتِ، اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْمَأْثَمِ وَالْمَغْرَمِ

البخاري: كتاب الأذان/ ٨٣٢



عد التشهد

اللَّهُمَّ إِنَّى ظَلَمْتُ تَفْسِى ظُلْمَا كَثِيرًا وَلاَ يَغْفِرُ الذَّنُوبَ إِلاَّ أَنْتَ، فَاغْفِرْ لِى مَغْفِرَةً مِنْ عِنْدِكَ، وَارْحَمْنِي إِنَّكَ أَنْتَ الْغَفُورُ الرَّحِيمُ

البخارى: كتاب الأذان/ ٨٣٢



AFTER TASHAHHUD IN THE PRAYER

Allah, forgive me my past and future sins, the sins I kept hidden and those I committed openly, the sins of transgression and those ones which You Yourself know better than me; You are the Advancer and You are the Delayer; there is no god except You.

(M/T)



AFTER TASHAHHUD IN THE PRAYER
Allah, I ask of You Paradise and seek refuge in
You from the Fire.

(AD)



بعد التشهد

اللَّهُمَّ اغْفِرْ لِي مَا قَدَّمْتُ وَمَا أَخْرْتُ وَمَا أَسْرَرْتُ وَمَا أَعْلَنْتُ وَمَا أَسْرَفْتُ وَمَا أَنْتَ أَعْلَرُ بِهِ مِنِّي أَنْتَ الْمُقَدِّمُ وَأَنْتَ الْمُؤَخْرُلا إِلَهَ إِلاَّ أَنْتَ

مسلم: كتاب صلاة المسافرين/ ٧٧١ ، الترمذي: كتاب الدعوات/ ٣٤٢١



بعد التشهد

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْجَنَّةَ وَأَعُوذُ بِكَ مِنَ النَّارِ

أبو داوود: كتاب الصلاة/ ٧٩٢



AFTER FINISHING THE PRAYER

Allah, You are peace, and from You is peace. Blessed are You, O Possessor of glory and munificence.

(M)



AFTER FINISHING THE PRAYER

Allah, help me to remember You, be grateful to You and worship You in the best of manners.

(AD)



بعد التسليم

اللَّهُمَّ أَنْتَ السَّلاَمُ وَمِنْكَ السَّلاَمُ تَبَارَكُتَ بِا ذَا الْجَلاَلِ وَالإِكْرَامِ

مسلم: كتاب المساجد/ ٥٩١



بعد التسليم

اللَّهُمَّ أَعِنِّى عَلَىٰ ذِكْرِكَ وَشُكْرِكَ وَحُسنِ عِبَادَتِكَ ابو داوود: كتاب الونر/ ١٥٢٢





AFTER FINISHING THE PRAYER

Allah, I seek refuge in You from cowardice; I seek refuge in You from miserliness; I seek refuge in You from decrepitude; I seek refuge in You from the trial of this world; and I seek refuge in You from the chastisement of the grave.

(T)



AFTER FINISHING THE PRAYER

Allah, I seek refuge in You from disbelief, poverty and the chastisement of the grave.

(IS)



بعد التسليم

اللَّهُمَّ إِنِّى أَعُودُ بِكَ مِنَ الْجُبُنِ وَأَعُودُ بِكَ مِنَ الْبُخْلِ وَأَعُوذُ بِكَ مِنْ أَرْذَلِ الْعُمُرِ وَأَعُودُ بِكَ مِنْ فِتَنةِ الدُّنْيَا وَعَذَابِ الْقَبْرِ

الترمذي: كتاب الدعوات/ ٣٥٦٧



بعد التسليم

اللَّهُمَّ إِنَى أَعُوذُ بِكَ مِنَ الْكُفْرِ وَالْقَقْرِ، وَعَذَابِ الْقَبْرِ ابنَ السني: دَمَ الحديثِ ١١١



AFTER FINISHING THE PRAYER

Allah, guide me to righteous works and morals, for none guides to them except You, just as none drives away the worst of works and manners except You.

(TbMK)



بعد التسليم

اللَّهُ َ اهْدِنِي لِصَالِحِ الْأَعْمَالِ وَالْأَخْلَاقِ ، فَإِنَّهُ لَا يَهْدِي لِصَالِحِهَا إِلَّا أَنْتَ ، وَلَا يَصْرِفُ سَيِّنَهَا إِلَّا أَنْتَ

الكبير للطبراني: جزء ٨ / رقم الحديث ٧٩٨٢



AFTER FINISHING THE PRAYER

Allah, forgive all my sins and transgressions;
O Allah, invigorate me, help me up, and guide
me to righteous works and morals, for indeed
none guides to them, nor drives away the
worst of works and manners, except You.

(IS)



بعد التسليم

اللَّهُمَّا غَفِرْ لِى ذُنُوبِي وَحَطَايَايَ كُلَّهَا، اللَّهُمَّ أَفْمِشْنِي، وَاجْبُرْنِي، وَاهْدِنِي لِصَالِحِ الْأَعْمَالِ وَالْأَخْلَقِ، إِنَّهُ لَا يَهْدِي لِصَالِحِهَا، وَلَا يَصْرِفُ سَيْئَهَا إِلَّا أَنْتَ

ابن السني: رقم الحديث ١١٦



AFTER THE SUNNAH PRAYER OF FAJR

Allah, Lord of Jibril, Israfil, Mika'il and Muhammad, may Allah's blessings and peace be upon him, I seek refuge in You from the Fire.

(IS)



AFTER FAJR OR JUMU'AH SUNNAH PRAYER

seek forgiveness from Allah besides Whom there is no other deity, the Ever-Living, the Self-Subsistent, and I return to Him in repentance.

(IS)



بعد سنة الفجر

اللَّهُمَّرَبَّ جِبْرِيلَ، وَإِسْرَافِيلَ، وَمِيكَابِيلَ، وَمُحَمَّدِ النَّبِيِّ صَلَّىٰ اللَّهُ عَلَيْهِ وَسَلِّرَ، أَعُوذُ بِكَ مِنَ النَّارِ ابن السَّيْ: رفع الحديث ١٠٣

اليوم

بعد سنة الفجر أو الجمعة

أَسْتَغْفِرُ اللَّهَ الَّذِي لَا إِلٰهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ وَأَتُوبُ إِلَيْهِ ابن السِّي: رقم الحديث ٨٣



IN THE QUNUT OF FAJR OR WITR PRAYER

Allah, guide me among those whom You have guided; grant me well-being among those whom You have granted well-being; include me under Your custody among those whom You have included under Your custody; bless me in what You have given me and protect me from the evil of that which You have decreed, for You decree upon others and none decrees anything on You. Indeed, he whom you have taken under Your custody shall not be humiliated, nor will he whom You have declared enemity against gain any might; blessed and glorified are You, O our Lord!

(T/AD)



حعاء القنوت

اللَّهُمَّ اهْدِنِي فِيمَنْ هَدَيْتَ وَعَافِنِي فِيمَنْ عَافَيْتَ وَتَوَلَّنِي فِيمَنْ تَوَلَّيْتَ وَبَارِكُ لِى فِيمَا أَعْطَيْتَ وَقِنِي شَرَّمَا قَضَيْتَ إِنَّكَ تَقْضِى وَلاَ يُقْضَىٰ عَلَيْكَ وَإِنَّهُ لاَ يَذِلُّ مَنْ وَالَيْتَ وَلاَ يَعِزُ مَنْ عَادَيْتَ تَبَارَكُتَ رَبِّنَا وَتَعَالَيْتَ الهماني: كاب الصلاف 13، أبو داوود: كاب الوز/ 120



AFTER FINISHING FAJR PRAYER

Allah, I ask you beneficial knowledge, accepted works and a wholesome sustenance.

(IS)



AFTER FINISHING FAJR PRAYER

Allah, through You do I strive, through You do I assail and through You do I fight.

(IS)



بعد صلاة الفجر

اللَّهُمَّ إِنَّى أَسْأَلُكَ عِلْمَا نَافِعًا ، وَعَمَلًا مُتَقَبِّلًا، وَرِزْقًا طَيْبًا

ابن السني: رقم الحديث ١١٠



عد صلاة الفجر

اللَّهُمَّ بِكَ أُحَاوِلُ، وَبِكَ أَصَاوِلُ، وَبِكَ أُقَاتِلُ

ابن السني: رقم الحديث ١١٧





AFTER FAJR AND MAGHRIB PRAYERS

Allah, protect me from the Fire.

(AD)



بعد صلاة الفجر والمغرب

اللَّهُمَّ أَجِرُ نِيْ مِنَ النَّارِ

أبو داوود: كتاب الأدب/ ٥٠٧٩



WHEN THE CALL TO MAGHRIB BEGINS

Allah, this is Your night approaching and Your day receding and the voices of Your callers [calling Muslims to prayer], so forgive me.

(AD)



عند أذاق المغرب

اللَّهُمَّ هَذَا إِقِبَالُ لَيْلِكَ وَإِدْبَارُنَهَارِكَ وَأَصْواتُ دُعَاتِكَ فَاغْفَرُ لَيْ

أبو داوود: كتاب الصلاة/ رقم الحديث ٥٣٠





AFTER MAGHRIB PRAYER

You Who turns hearts around, confirm our hearts upon Your religion.

(IS)



بعد حلاة المغرب يَا مُقَلِّبَ الْقُلُوبِ، ثَبَّتُ قُلُوبَنَا عَلَىٰ دِينِكَ

ابن السنى: رقم الحديث ٢٥٨



AFTER THE WITR PRAYER

Allah, I seek refuge in Your good pleasure from Your wrath, and in Your amnesty from Your punishment; and I seek refuge in You from You. I cannot encompass Your praise as You have praised Yourself.

(AD/T)



في صلاة الوتر

اللَّهُ وَإِنِّى أَعُودُ بِرِضَاكَ مِنْ سَخَطِكَ وَبِمُعَافَاتِكَ مِنْ عَقُونَتِكَ وَبِمُعَافَاتِكَ مِنْ عَقُونَتِكَ وَأَعُودُ بِكَ مِنْكَ لاَ أُحْصِى ثَنَاءٌ عَلَيْكَ أَنْتَ كَمَا أَثْنَيْتَ عَلَىٰ تَفْسِكَ

أبو داوود: كتاب الوتر/ ١٤٣٧ الترمذي: كتاب الدعوات/ ٣٥٦٦



IN TAHAJJUD PRAYER BEFORE

Allah, Lord of Jibra'il, Mika'il and Israfil, Creator of the heavens and the earth, Knower of the unseen and the visible world, it is You Who judges between Your slaves regarding what they used to differ on; guide me by Your leave to what is right regarding what is differed about regarding the truth; indeed, You guide whosoever You will to a straight path.

(M/AD)



AFTER COMPLETING THE PRAYER FOR GUIDANCE

Allah, I ask You to show me what is best through Your knowledge, and bring it to pass through Your power, and I ask of You Your immense favour, for You are All-Powerful and I am not, You know and I do not, and You are the Knower of the Unseen. O Allah,



في استفتاح صلاة التهجد

اللَّهُ دَرَبَّ جِبْرَابِيلَ وَمِيكَابِيلَ وَإِسْرَافِيلَ فَاطِرَ السَّمَوَاتِ وَالأَرْضِ عَالِرَالْغَيْبِ وَالشَّهَادَةِ أَنْتَ تَحْكُمُ بَيْنَ عِبَادِكَ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ اهْدِنِي لِمَا اخْتُلِفَ فِيهِ مِنَ الْحَقُ بِإِذْنِكَ إِنَّكَ تَهْدِي مَنْ تَشَاءُ إِلَى صِرَاطٍ مُسْتَقِيمٍ

مسلم: كتاب صلاة المسافرين/ ٧٧٠، أبو داوود: كتاب الصلاة/ ٧٦٧



حعاء الإستخارة

اللَّهُمَّ إِنِّى أَسْتَخِيرُكَ بِعِلْمِكَ، وَأَسْتَقْدِرُكَ بِقُدْرَتِكَ، وَأَسْأَلُكَ مِنْ فَضْلِكَ الْعَظِيمِ، فَإِنَّكَ تَقْدِرُ وَلاَ أَقْدِرُ، وَتَعْلَرُ وَلاَ أَعْلَرُ، وَأَنْتَ عَلاَمُ الْغُيُوبِ، اللَّهُمَّ إِنْ كُنْتَ تَعْلَرُ أَنَّ if You know that this matter to be better for me in my religion, livelihood, and final end, then bring it about and facilitate it for me, and bless me with abundance therein. And if You know this matter to be worse for me in my religion, livelihood, and final end, then keep it from me, and keep me from it, and bring about the good for me whatever it may be, and make me pleased with it.

(B/AD)



PROSTRATION DURING THE RECITATION
OF THE QUR'AN

y face has prostrated to Him Who has created it and fashioned its hearing and sight through His might and power.

(T/AD)

هَذَا الأَمْرَ خَيْرٌ لِى فِي دِينِي وَمَعَاشِي وَعَاقِبَةِ أَمْرِي فَاقُدُرْهُ لِى وَيَلِرُ فِي فِيهِ، وَإِنْ كُنْتَ تَعْلَمُ أَنَّ هَذَا لَا مُرَسَّرُ فَهُ وَيِي وَمَعَاشِي وَعَاقِبَةِ أَمْرِي فَاصْرِفْهُ عَنَى الأَمْرَ شَرِّ لِى فِي دِينِي وَمَعَاشِي وَعَاقِبَةِ أَمْرِي فَاصْرِفْهُ عَنَى وَاصْرِفْنِي عَنْهُ، وَاقْدُرْ لِى الْخَيْرُ حَيْثُ كَانَ، ثُمَّ رَضِينِ بِهِ المِدرود: كتاب الدور ١٥٣٨، أبو داوود: كتاب الدور ١٥٣٨ المودر ١٥٣٨



في سحو⇒ التلاوة

سَجَدَ وَجُهِى لِلَّذِي خَلَقَهُ وَشَقَّ سَمْعَهُ وَنَصَرَهُ بِحَوْلِهِ وَقُوَّتِهِ الترمذي: كتاب الصلاة/ ٥٨٠، أبو داوود: كتاب سجود الفرآن/ ١٤١٤





WHEN BREAKING THE FAST

Allah, for You have I fasted and with Your sustenance do I break my fast.

(AD)



WHEN BREAKING THE FAST

raise be to Allah Who has helped me and so I fasted and provided me with sustenance with which I broke my fast.

(IS)



عند الإفطار من الصوم اللَّهُمَّ لَكَ صُمْتُ وَعَلَىٰ رِزْقِكَ أَفْطَرْتُ

أبو داوود: كتاب الصوم/ ٢٣٦٠



عند الإفطار من الحوم أَلْحَمْدُ لِلهِ الَّذِيُ أَعَالَنِي فَصُمْتُ وَرَزَقَنِي فَافْطَرْتُ النالسنية عالجدت ٤٧٩





WHEN BREAKING THE FAST

Allah, for You we have fasted, and with Your sustenance we have broken our fast, so accept it from us, for You are indeed All-Hearing, All-Knowing.

(IS)



AFTER PUTTING ON THE PILGRIM'S GARMENTS

am here at Your service, O Alah, I am here at Your service; You have no partners, I am here at Your service. Verily, all praise, blessings and dominion belong to You: You have no partners.

(B)



عند الإفطار من الحوم اَللَّهُمَّ لَكَ صُمْنَا وَعَلَى رِزُقِكَ أَفْطَرْنَا فَتَقَبَّلْ مِنَّا إِنَّكَ أَنْتَ السَّمِيْءُ الْعَلِيْمُ

ابن السني: رقم الحديث ٤٨٠



ما يقوله الحاج إذا أحرم لَبَيْكَ اللَّهُمَّ لَبَيْكَ، لَبَيْكَ لاَ شَرِيكَ لَكَ لَبَيْكَ. إِنَّ الْحَمْدَ وَالنَّعْمَةَ لَكَ وَالْمُلْكَ لاَ شَرِيكَ لَكَ

البخارى: كتاب اللباس/ ٥٩١٥



ON ENTERING THE GREAT

here is no god save Allah, alone without partners, to Him belongs the dominion and to Him belongs all praise, and He has power over all things.

(M)



ON ENTERING THE GREAT

Allah, this is Your sacred mosque and sanctuary, so make that the Fire is forbidden from touching me; grant me amnesty from Your chastisement when You resurrect Your slaves, and make me among Your closest servants and among those who obey You.

(N)



عند دخول الحرم المكي لاَ إِلهَ إِلاَّ اللهُ وَحْدَهُ لاَ شَرِيكَ لَهُ. لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

1



عند دخول الحرم المكي

اللَّهُمَّ هَذَا حَرَمُكَ وأَمْنُكَ فَحَرَّمنِي على النارِ وأَمَّنَى مِن عَذَابِكَ يَومَ تَبُعَثُ عِبادَكَ، وَاجْعَلْنِي مِن أُولِيابِك وَأَهْل طَاعِتِكَ

الأذكار: صفحة ١٦٤

مسلم: كتاب الحج/ ١٢١٨



ON SEEING THE KA'BAH

Allah, increase this House in glory, honour, grace and awe; and increase in glory, honour, goodness and awe whoever honours and glorify it from among those who visit it for the greater or lesser pilgrimage.

(TbD)



WHEN STANDING BETWEEN THE BLACK STONE AND THE DOOR OF THE KA'BAH (AL-MULTAZAM)

Allah, verily You know what I have kept secret and what I have done openly, so accept my remorse; You also know what lies within me and what I have, so forgive my sins; You know my needs, so grant me what I ask for; O Allah, I ask You for a faith that permeates my heart,



عند رؤية الكعبة

اللَّهُ رَزِدْ هَذَا الْبَئِتَ تَشْرِيفًا وَتَعْظِيمًا وَتَكْرِيمًا وَمَهَابَةً وَزِدْ مَنْ شَرَفَهُ وَكَرَمَهُ مِمَّنْ حَجَّهُ وَاعْتَمَرَهُ تَشْرِيفًا وَتُكْرِيمًا وَتَعْظِيمًا وَرًا وَمَهَابَةً

الدعاء للطبراني: رقم الحديث ٨٥٤



عند الوقوف بين الحجر الاسود والملتزم اللهُمَّ إِنَّكَ تَعْلَمُ سَرِيرَتِيْ وَعَلاَئِيِّيْ فَأَقْبَلْ مَعْذِرَتِيْ وَتَعْلَمُ مَا فِيْ نَفْسِيْ وَمَاعِنْدِيْ فَاغْفِرْ لِيْ ذُنُوْكِيْ وَتَعْلَمُ حَاجَتِيْ فَأَعْظِيْ سُوْلِيْ اللَّهُمَّ إِنِّي أَسْأَلُكَ إِيمَانَا يُبَاشِرُ قَلْبِي، وَيَقِينَا

and genuine certainty such that I know that nothing befalls me except what You have decreed for me, and such that I am content with what You have apportioned for me.

(TbMA)



WHEN STANDING BETWEEN THE BLACK
STONE AND THE DOOR OF THE KA'BAH
(AL-MULTAZAM)

Allah, praise belongs to You in measure of all Your bounties and equal to all of Your increased blessings; I praise You by everything You deserve to be praised for, that which I know of and that which I do not know of, for all Your blessings, those I know of and those I do not know of; and I praise You in every circumstance.

(N)

صَادِقًا حَتَّىٰ أَعْلَرُ أَنَّهُ لَا يُصِيبُنِي إِلَّا مَا كَتَبْتَ لِي ، وَرِضًا بِمَا قَسَمْتَ لِي

الأوسط للطبراني: رقم الحديث ٩٧٤



عنك الوقوف بين الحجر الأسوك والملتزم

اللَّهُمَّ لَكَ الحَمْدُ حَمْداً يُوافِي نِعَمَكَ، وَيُكافِيهُ مَزِيدَكَ، أَخْمَدُكَ بِجَمِيعِ مَحَامِدِكَ ما عَلِمْتُ مِنْهَا وَمَا لَرْأَعْلَرْ على جَمِيعِ نِعَمِكَ ما عَلِمْتُ مِنْها وَمَا لَرْأَعْلَرْ، وَعَلَى كُلِّ حالٍ جَمِيعِ نِعَمِكَ ما عَلِمْتُ مِنْها وَمَا لَرْأَعْلَرْ، وَعَلَى كُلِّ حالٍ الإنكار: صنحة ١٦١





Allah, [I do this] out of faith in You and out of firm belief in Your Book and in imitation of the practice of Your Prophet, may Allah's blessing and peace be upon him.

(TbD)



WHEN GOING AROUND THE KA'BAH lory be to Allah and praise be to Allah; there is no god except Allah and Allah is greater; and there is neither power nor might except through Allah.

(IM)



عند تقبيل الحجر الأسود اللَّهُمَّ إِيمَانًا بِكَ، وَتَصْدِيقًا بِكِنَابِكَ، واتَّبَاعًا لِسَنَةِ نَبِبِّكَ صَلَّىٰ اللَّهُ عَلَيْهِ وَسَلَّمَ

الدعاء للطبراني: رقم الحديث ٨٦٠



أثناء الطواف سُبْحَانَ اللهِ وَالْحَمْدُ لِلهِ وَلاَ إِلَهَ إِلاَّ اللهُ وَاللهُ أَكْبَرُ وَلاَ حَوْلَ وَلاَقُوَّةَ إِلاَّ بِاللهِ

اين ماجه: كتاب المناسك/ ٢٩٩٠



Lord, grant me contentment with what You have provided for me and bless me in it, and presently grant me a substitute for what I have

(H)



أثناء الطواف

رَبِّ قَتْعْنِي بِمَا رَزَقْتَنِي، وَبَارِكْ لِي فِيهِ، وَاخْلُفُ عَلَىٰ كُلِّ غَابِيَةٍ لِي بِخَيْر

المستدرك: رقم الحديث ١٦٧٦



WHEN GOING AROUND THE KA'BAH
Allah, I seek refuge in You from doubt,
polytheism, hypocrisy, discord and bad
manners.

missed and cannot possibly reach.

(S)



أثناء الطواف

اللَّهُمَّ إِنِّى أَعُوذُ بِكَ مِنْ الشَّكِّ وَالشُّرُكِ وَالثَّفَاقِ وَالشُّقَاقِ وَسُوءِ الْأَخْلَاقِ

نيل الاوطار: مجلد ٥/ صفحة ٥٧



WHEN ENTERING THE HIJR

Lord, I have come to You from a far-off place hoping for Your beneficence, so grant me of Your beneficence what will spare me from needing the beneficence of anyone besides You, O You Who is well known for beneficence!

(N)



AT THE HILLOCK OF SAFA

llah is greater, Allah is greater, Allah is greater; there is no god save Allah, alone without any partners; to Him belong the dominion and praise and He has power over all things; there is no god save Allah alone; He has fulfilled His promise, aided His slave and alone defeated the confederates.

(M)



عند دخول الحجر يا رَبّ أَتَيْتُكَ مِرِثْ شُقَّةٍ بَعِيدَةٍ مُؤَمَّلاً مَعْرُوفَكَ فَأَنِلْنِي مَعْرُوفاً مِنْ مَعْرُوفِكَ تُغْنِينِيُّ بِهِ عَنْ مَعْرُوفِ مَنْ سِوَاكَ يا مَعْرُوفاً بالمَعْرُوفِ

الأذكار: صفحة ١٦٦



على جبل الحفا الله أَكْبُرُ الله أَكْبُرُ الله أَكْبُرُ لاَ إِلَهَ إِلاَّ اللهُ وَحْدَهُ لاَ شَرِيكَ لَهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُو عَلَىٰ كَلَ شَيْءٍ قَدِيرٌ لاَ إِلهَ إِلاَّ اللهُ وَحْدَهُ أَنْجَزَ وَعْدَهُ وَنَصَرَ عَبْدَهُ وَهَرَمَ الأَحْرَابَ وَحْدَهُ

مسلم: كتاب الحج/ ١٢١٨



WHEN PROCEEDING TOWARDS THE HILLOCK OF MARWAH

Lord, forgive and have mercy: indeed, You are the Most Mighty, the Most Noble.

(TbD)



WHEN DRINKING THE WATER OF ZAMZAM

Allah, I ask You for beneficial knowledge, abundant sustenance and healing from all diseases.

(H)



عند الذهاب ندو المروة رَبُ اغْفِرُ وَارْحَرُ إِنَّكَ أَثْتَ الْأَعَرُ الْأَكْرَمُ



الدعاء للطبراني: رقم الحديث ٨٦٩



ON THE DAY OF 'ARAFAH

There is no god save God, to Him belong dominion and praise, He brings to life and causes death and He has power over all things.

(T)



ON THE DAY OF 'ARAFAH

Allah, my prayer, devotional acts, life and death are dedicated to You; to You is my return and my property is in fact Yours: O Allah, I seek refuge in You from the chastisement of the grave, from the whispering of the ego and from disconcertedness; O Allah, I seek refuge in You from the evil of that which is brought by the wind.

(T)



دعاء يوم عرفة لاَ إِلهَ إِلاَّ اللَّهُ وَحْدَهُ لاَ شَرِيكَ لَهُ. لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ يُحْيَىْ وَيُمْيْتُ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرً

اليوء

≥عاء يوم عرفة

اللَّهُمَّ لَكَ صَلَاتِيْ وَنُشِكِيْ وَمَحْيَاىَ وَمَمَاْتِيْ وَ إِلَيْكَ مَا فِيْ وَلَكَ رَبِّ تُرَافِيْ اللَّهُمَّ إِنِّيْ أَعُودُ بِكَ مِنْ عَذَابِ الْقَبْرِ وَ وَسُوسَةِ الصَّدْرِ وَشَتَاْتِ الْأَمْرِ اللَّهُمَّ إِنِّيْ أَعُودُ بِكَ مِنْ شرِّ مَا يَجِيءُ بِهِ الرَّبُحُ

الترمذي: كتاب الدعوات/ ٣٥٢٠

الترمذي: كتاب الدعوات/ ٣٥٨٥



ON THE DAY OF 'ARAFAH

Allah, lead us by means of guidance; adorn us with Godfearingness and forgive us in the hereafter and in this world.

(TbD)



WHEN THROWING PEBBLES DURING THE HAJJ

Allah, make that this pilgrimage is accepted and that [my] sins are forgiven.

(TbD)



چعاء يوم عرفة

اللَّهُمَّ اهْدِنَا بِالْهُدَىٰ، وَزَيِّنَا بِالتَّقُوٰىٰ، وَاغْ فِرْلَنَا فِي الْاخِرَةِ وَالْأُولَىٰ

الدعاء للطيرالي: رقم الحديث ٨٧٨



عند رمي الجمرات

اللَّهُمَّ اجْعَلُهُ حَجًّا مَبْرُورًا وَذَنْبَا مَغْفُورًا

الدعاء للطبراني: رقم الحديث ٨٨١



WHEN SACRIFICING AN ANIMAL

have turned my face to Him Who has created the heavens and earth, following the way of Ibrahim the upright, and I am not among those who associate partners with Allah. Verily, my prayer, devotional acts, life and death are dedicated to Allah, Lord of the worlds; He has no partners. Thus have I been commanded and I am the first to surrender to Him; in the name of Allah and Allah is greater.

(AD)



ON THE WAY TO THE EID PRAYER

llah is greater, Allah is greater; there is no god save Allah, and Allah is greater, Allah is greater, allah is greater, and praise belongs to Him.

(N)



عند الأضحية

إِنَّى وَجَهْتُ وَجُهِى الَّذِى فَطَرَ السَّمَوَاتِ وَالأَرْضَ عَلَىٰ
مِلَّةٍ إِبْرًاهِيمَ حَنِيفًا وَمَا أَنَا مِنَ الْمُشْرِكِينَ. إِنِّ صَلاَتِى
وَنُسُكِى وَمَحْيَائَ وَمَمَاتِى اللَّهِ رَبِّ الْعَالَمِينَ لاَ شَرِيكَ لَهُ
وَبِذَلِكَ أُمِرْتُ وَأَنَا مِنَ الْمُسْلِمِينَ. بِاسْمِ اللَّهِ وَاللَّهُ أَحُبُرُ
المِدادود: كتاب الضحابا، ٢٧٩٥



عند الذهاب إلى حلاة العيد اللهُ أَكْبُرُ اللهُ أَكْبُرُ اللهُ أَكْبُرُ، لاَ إِلهَ إِلاَّ اللهُ. واللهُ أَكْبُرُ اللهُ أَكْبُرُ ولِلهِ الحَمْدُ

الأذكار: صفحة ١٤٦



ON THE WAY TO THE EID PRAYER

llah is immeasurably greater, and praise be to Allah in abundance and glory be to Allah morning and evening.

(N)



ON SIGHTING THE NEW MOON

Allah, let it [the new moon] appear with prosperity, faith, safety and state of surrender to You; my Lord and your Lord is Allah.

(T)



عند الذهاب إلى حالة العيد الذهاب الله المية الله أحُبِّرُكبيراً، والحَمْدُ لِلَّهِ كَثيراً، وَسُبْحانَ اللهِ بُكْرَةً وأصِيلاً

الأذكار: صفحة ١٤٦



عند رؤية الهال اللَّهُمَّ أَهَلَهُ عَلَيْنَا بِالْيُمْنِ وَالإِيمَانِ وَالسَّلاَمَةِ وَالإِسْلاَمِ رَبِّي وَرَبُّكَ اللَّهُ

الترمذي: كتاب الدعوات/ ٣٤٥١



ON SIGHTING THE NEW MOON

llah is greater; praise be to Allah; there is no power or strength except through Allah. O Allah, I ask You for the good of this month and seek refuge in You from the evil of things destined and from the evil of the Mustering.

(A)



WHEN IT IS HOT

here is no god save Allah, how hot is this day!
O Allah, protect me from the heat of Gehenna.
(IS)



أحمد: رقم الحديث ٢٢٧٩١



عند الحر الشديد لَا إِلَهَ إِلَّا اللَّهُ، مَا أَشَدَّ حَرَّ هَذَا الْيُؤمِ ، اللَّهُمَّ أَجِرُ نِي مِنْ حَرِّ جَهَنَّمَ

ابن السني: رقم الحديث ٢٠٦



WHEN IT IS VERY COLD

here is no god save Allah, how cold is this day!
O Allah, protect me from the extreme cold of Gehenna.

(IS)



FOR RAIN

Allah, send us abundant, healthful, productive, beneficial and harmless rain, sooner rather than later.

(AD)



عند البرد الشديد لَا اِلَهَ إِلَّا اللهُ مَا أَشَدَّ بُرُدَ هَذَا الْيَوْمِ ، اللَّهُمَّ أَجِرُ نِي مِـنُ زَمْهَو رِرِجَهَنَّهُ

ابن السني: رقم الحديث ٣٠٦



الدعاء للمحلو اللَّهُدَّ اسْقِنَا غَيْثًا مُغِيثًا مَرِيثًا مُرِيعًا نَافِعًا غَيْرَضَارُ عَاجِلاً غَيْرَءاجِل

أبو داوود: كتاب الاستسقاء/ ١١٦٩



WHEN IT RAINS

Allah, make these rain clouds beneficial!

(AD)



عند المطر

اللهمر صيبا نافعا

أبو داوود: كتاب الأدب/ ٩٠٩٩



WHEN THE WIND BLOWS

Allah, I seek refuge in You from its evil.

(AD)



إذا هبّت الريح اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ شَرِّهَا

أبو داوود: كتاب الأدب/ ١٩٩٠



WHEN HEARING THUNDER AND SEEING LIGHTNING

Allah, do not kill us through Your wrath, do not destroy us by means of Your chastisement and give us safety before that.

(T)



DURING A STORM

Allah, I ask You of its good, of the good that is in it and of the good for which it is sent; and I seek refuge in You from its evil, from the evil that is in it and from the evil for which it is sent.

(M)



عني الرعد والبرق

اللَّهُمَّ لاَ تَقْتُلْنَا بِغَضَبِكَ وَلاَ تُهْلِكْنَا بِعَذَابِكَ وَعَافِنَا قَبْلَ ذَلِكَ

الترمذي: كتاب الدعوات/ ٢٤٥٠



عند العاصفة

اللَّهُمَّ إِنِّى أَسْأَلُكَ خَيْرَهَا وَخَيْرَمَا فِيهَا وَخَيْرَمَا أُرْسِلَتْ بِهِ وَأَعُودُ بِكَ مِنْ شَرْهَا وَشَرْمَا فِيهَا وَشَرْمَا أُرْسِلَتْ بِهِ سلم: كتاب صلاة الاستسقام ١٩٩٩

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WHEN LEAVING HOME

Allah, I seek refuge in You from going astray or from being led astray; and from slipping or being made to slip, and from transgressing or being transgressed against, and from wronging others or being wronged by them.

(AD)



WHEN LEAVING HOME

n the name of Allah; I have put my trust in Allah; there is no power or strength except through Allah.

(AD)



إذا غادر البيت

اللَّهُمَّ إِنَّى أَعُودُ بِكَ أَنْ أَضِلَّ أَوْ أُضَلَّ أَوْ أَزِلَ أَوْ أَزَلَ أَوْ أَظْلِرَ أَوْ أُظْلَرَ أَوْ أَجْهَلَ أَوْ يُجْهَلَ عَلَىَّ

أبو داوود: كتاب الأدب/ ١٩٤



إذا نحاجر البيت بِسْمِ اللّهِ تَوَكَّلْتُ عَلَى اللّهِ لاَ حَوْلَ وَلاَ قُوْةَ إِلاَّ بِاللّهِ أبو داوود: كتاب الأدب/ ٥٠٠٥



WHEN LEAVING HOME ON A JOURNEY

Allah, You are the Companion in the journey and Custodian of the family I have left behind; O Allah, I seek refuge in You from the discomfort of travel, from gloominess of sight, from the evil turn of events concerning my property and family, against turning from a good state to a bad state, from the supplication of a wronged person [against me], and also from the evil sight that one may encounter in one's family and property.

(M)



WHEN SAYING FAREWELL TO A TRAVELLER

entrust to Allah your religion, what you hold in trust and the works performed at the very end of life.

(AD/T)



عند السفر

اللَّهُمَّ أَنْتَ الصَّاحِبُ فِي السَّفَرِ وَالْخَلِيفَةُ فِي الأَهْلِ اللَّهُمَّ إِنِّي أَعُودُ بِكَ مِنْ وَعُنَاءِ السَّفَرِ وَكَابَةِ الْمَنْظَرِ وَسُوءِ الْمُنْقَلَبِ فِي الْمَالِ وَالأَهْلِ وَمِنَ الْحَوْرِ بَعْدَ الْكَوْرِ وَمِنَ الْمَوْرِ بَعْدَ الْكَوْرِ وَمِنَ سُوءِ الْمَنْظَرِ فِي الأَهْلِ وَالْمَالِ وَمِنْ سُوءِ الْمَنْظَرِ فِي الأَهْلِ وَالْمَالِ مَسَمَّةً عَلَى المَمَالِ مَسَمَّةً عَلَى المَمَالِ وَالْمَالِ وَالْمَالُولِ وَالْمَالِ وَالْمُعِلَّ وَالْمَالِ وَالْمَالِ وَالْمَالِ وَالْمَالِ وَالْمَالِ وَالْمَالِ وَالْمَالِ وَالْمَالِمِ وَمِنْ الْمَالِ وَالْمَالِ وَالْمَالِ وَالْمَالِ وَالْمَالِ وَالْمَالِمِ وَالْمَالِمِ وَالْمَالِ وَالْمَالِمِ وَالْمَالِمِ وَالْمَالِ وَالْمَالِ وَالْمَالِمِ وَالْمَالِمُ وَالْمَالِمِ وَالْمَالِمِ وَال



إذا ودع مسافراً

أَسْتَوْدِعُ اللَّهَ دِينَكَ وَأَمَانَتَكَ وَخَوَاتِيمَ عَمَلِكَ

أبو داوود: كتاب الجهاد/ ٢٦٠٢، الترمذي: كتاب الدعوات/ ٣٤٤٣



WHEN SAYING FAREWELL TO A TRAVELLER

ay Allah enrich you with Godfearingness, forgive your sins and make goodness easy for you wherever you are.

(T)



إذا ودَّع مسافراً وَعَفَرَ ذُنْبَكَ وَسَّرَلَكَ الْخَيْرَ حَيْثُمَا كُنْتَ الْخَيْرَ حَيْثُمَا كُنْتَ النولاد النعوات ١٤٤٤



WHEN SAYING FAREWELL TO A TRAVELLER

ay Allah enrich you with Godfearingness, direct you to goodness and save you from all worries.

(TbMK/IS)



إذا ودَع مسافراً زَوَّدَكَ اللهُ التَّقُوَىٰ . وَوَجَّهَكَ فِي الْخَيْرِ، وَكَفَاكَ الْهَمَّ الكبير للطبراني: جَرَّمُ ١/ رَفِم الحديث ٢١٥، ابن السني: رقم الحديث ٢٠٥





put my trust in Allah Whose entrusted objects do not get lost.

(TbD)



FOR THE TRAVELLER

Allah, make the distance he traverses seem short and ease for him his travel.

(T



الدعاء للمسافر أَسْتَوْدِعُكُمُ اللهَ الَّذِي لَا تَضِيعُ وَدَابِعُهُ

الدعاء للطبراني/ رقم الحديث: ٨٢٣



الحاء المسافر اللهُمَّ اطُولِهُ الأَرْضَ وَهَوِّنْ عَلَيْهِ السَّفَرَ

الترمذي: كتاب الدعوات/ ٣٤٤٥



IN THE MORNING WHILE ON A JOURNEY

Allah, be our Companion and bestow Your favour upon us, and I seek refuge in Allah from the Fire.

(M)



في صباح السفر رَبِّنَا صَاحِبْنَا وَأَفْضِلُ عَلَيْنَا عَابِذًا بِاللَّهِ مِنَ النَّارِ مسلم: كتاب الذكر و الدعاء/ ٢٧١٨



IN THE EVENING WHILE ON A JOURNEY

earth! My Lord and your Lord is Allah; I seek refuge in Allah from your evil, from the evil in you, from the evil created in you, from the evil that moves about on you; and I seek refuge in Allah from lions, cobras, snakes, scorpions, from the inhabitants of earth and from Satan and his offspring.

(AD)



في مساء السفر يَا أَرْضُ رَبِّى وَرَبُكِ اللَّهُ أَعُودُ بِاللَّهِ مِنْ شَرِّكِ وَشَرِّ مَا فِيكِ وَشَرِّ مَا خُلِقَ فِيكِ وَمِنْ شَرَّ مَا يَدِبُّ عَلَيْكِ وَأَعُودُ بِاللَّهِ مِنْ أَسَدِ وَأَسُودَ وَمِنَ الْحَيَّةِ وَالْعَقْرَبِ وَمِنْ سَاكِنِ الْبَلَدِ وَمِنْ وَالِد وَمَا وَلَدَ

أبو داوود: كتاب الجهاد/ ٢٦٠٣





ON BOARDING ANY VEHICLE

Allah, we ask of You in this travel of ours righteousness and Godfearingness, and for works that You are pleased with; O Allah, make this journey easy for us and its distance seem short for us; O Allah, You are the Companion in the journey and Custodian of the family I have left behind; O Allah, I seek refuge in You from the discomfort of travel, from gloominess of sight, [and] from an evil turn of events concerning my property and family.

(M)



ON REACHING A CITY

Allah, Lord of the seven heavens and what they shade, and Lord of the earths and what they carry, and Lord of the satans and those whom they lead astray, and Lord of the winds



إذا ركب

اللَّهُمَّ إِنَّا نَسْأَلُكَ فِي سَفَرِنَا هَذَا الْبِرَّ وَالتَّقُوى وَمِنَ الْعَمَلِ مَا تَرْضَىٰ ، اللَّهُمَّ هَوَنْ عَلَيْنَا سَفَرَنَا هَذَا وَاطْوِ عَنَا بُعُدَهُ ، اللَّهُمَّ أَنْتَ الصَّاحِبُ فِي السَّفَرِ وَالْخَلِيفَةُ فِي الأَهْلِ ، اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ وَعْتَاءِ السَّفَرِ وَكَابَةِ الْمَنْظَرِ وَسُوءِ الْمُنْقَلَبِ فِي الْمَالِ وَالأَهْلِ

مسلم: كتاب الحج/ ١٣٤٢



إذا وصل محينة

اللَّهُمَّ رَبَّ السَّمَوَاتِ السَّبْعِ وَمَا أَظْلَلْنَ، وَرَبَّ الْأَرْضِينَ السَّبْعِ وَمَا أَظْلَلْنَ، وَرَبَّ الشَّيَاطِينِ وَمَا أَضْلَلْنَ، وَرَبَّ الشَّيَاطِينِ وَمَا أَضْلَلْنَ، وَرَبَّ

and what they scatter around, we ask of You the good of this city and the good of its inhabitants, and seek refuge in You from its evil and the evil of its inhabitants.

(TbD)

الرُيَاحِ وَمَا ذَرَيْنَ، إِنَّا نَسْأَلُكُ خَيْرَهَذِهِ الْقَرْيَةِ وَخَيْرَأَهْلِهَا. وَنَعُوذُ بِكَ مِنْ شَرِّهَا وَشَرِّأَهْلِهَا وَشَرِّ مَنْ فِيهَا

الدعاء للطبراني: رقم الحديث ٨٣٨



ON ENTERING A CITY

Allah, bless us in it; O Allah, bless us in it; O Allah bless us in it. O Allah, grant us its harvest, endear us to its inhabitants and endear the righteous among its inhabitants to us.

(TbD)



إذا حذل مدينة اللَّهُمَّ بَارِكُ لَنَا فِيهَا. اللَّهُمَّ بَارِكُ لَنَا فِيهَا. اللَّهُمَّ بَارِكُ لَنَا فِيهَا. اللَّهُمَّ ارْزُقْنَا جَنَاهَا، وَحَبُّبْنَا إِلَىٰ أَهْلِهَا، وَحَبُّبُ صَالِحِي أَهْلَهَا إِلَيْنَا

الدعاء للطيرائي: رقم الحديث ٨٣٦





here is no god save Allah, alone without partners, His promise is fulfilled, we repent, we worship [Allah alone] and our Lord do we praise.

(IAS)



ON ENTERING ONE'S HOME

e return, we return [to Him] and to our Lord

we repent, [may He] leave no sin on us.

(TbMK)



عند الرجوع من السفر لا إِلَهُ إِلاَّ اللهُ وَحْدَهُ صَدَقَ وَعْدَهُ تَابِبُورَ عَابِدُونَ لِرَبِنَا حَامِدُونَ لِرَبِنَا حَامِدُونَ

مصنف ابن أبي شيبة : رقم الحديث ٢٩٦١٤



عند دخول المنزل أَوْبًا أَوْبًا، لِرَبْنَا تَوْبًا، لَا يُغَادِرُ عَلَيْنَا حَوِبًا الكيرلطبراني: جز ١١/ رقم الحديث ١١٧٣٥



ON ENTERING ONE'S HOME

Allah, I ask You for a good entry and a good leaving; in the name of Allah we enter and in the name of Allah we go out, and upon Allah, our Lord, we have placed our trust.

(AD)



عند دخول المنزل للَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ فَجَأَةِ الْخَيْرِ وَأَعُوذُ بِكَ مِنْ فَجَأَةِ الشَّرُ ابن السني: رقم الحديث ٣٩



raise be to Allah through Whose might and majesty righteous deeds are accomplished.

(H)



في نهاية الرحلة الْحَمْدُ لِلَّهِ الَّذِي بِعِزَّ تِهِ وَجَلَالِهِ تَتِمُّ الصَّالِحَاتُ

المستدرك: رقم الحديث ٢٠٥١





BEFORE EATING

begin) in the name of Allah, Most
Compassionate, Most Merciful.
[If you forget at the beginning, say:]
In the name of Allah, at the beginning and at the end.

(AD/T)



ON TAKING FOOD

Allah, bless us in what You have provided for us and protect us from the chastisement of the Fire; in the name of Allah.

(IS)



قبل الطعام بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ بِسْمِ اللَّهِ أَوَّلُهُ وَءاخِرَهُ

أبو داوود: كتاب الأطعمة/ ٣٧٦٧ ، الترمذي: كتاب الأطعمة/ ١٨٥٨



عند تناول الطعام اللَّهُمَّ بَارِكْ لَنَا فِيمَا رَزَقْتَنَا، وَقِنَا عَذَابَ النَّارِ، بِسُمِ اللَّهِ ابن السَيْ: رَمَ الحديث ٤٥٧



WHEN SHARING FOOD WITH SOMEONE WHO IS ILL

n the name of Allah, out of trust in Allah, and reliance on Him.

(AD/H)



AFTER FINISHING FOOD

raise be to Allah in abundance, Good and Glorified is He, He does not need anyone while He is sufficient unto His servants, He does not refuse anyone and none can do without Him, [He is] our Lord.

(B)



إذا أكل معه مريض

بِسْمِ اللَّهِ ثِقَةً بِاللَّهِ وَتُوَكُّلًا عَلَيْهِ

أبو داوود: كتاب الطب/ ٣٩٢٥، المستدرك: رقم الحديث ٢٧٧٦



عد الطعاه

الْحَمْدُ لِلَّهِ كَثِيرًا طَيْبًا مُبَارًكًا فِيهِ، غَيْرَ مَكْفِيٍّ، وَلاَ مُوَدَّعِ وَلاَ مُسْتَغُنِّي عَنْهُ، رَبَّنَا

البخاري: باب الأطعمة/ ٥٤٥٨



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AFTER FINISHING FOOD

raise be to Allah Who has given us our sufficiency and drink, He does not need anyone while He is sufficient unto His servants and His blessing is acknowledged with gratitude.

(B)



AFTER FINISHING FOOD

raise be to Allah Who fed us, gave us drink and made us Muslims.

(AD)



بعد الطعام

الْحَمْدُ لِلَّهِ الَّذِيْ كَفَانَا وَأَرْوَانَا، غَيْرَ مَكْفِيٍّ، وَلاَ مَكْفُورِ البخاري: باب الأطعمة/ ٥٤٥٥



بعد الطعام

الْحَمْدُ بِلَّهِ الَّذِي أَطْعَمَنَا وَسَقَانَا وَجَعَلَنَا مُسْلِمِينَ

أبو داوود: كتاب الأطعمة/ ٢٨٥٠





AFTER DRINKING WATER

raise be to Allah Who has given us through His mercy sweet, fresh water to drink, and did not make it bitter, salty water due to our sins. (TbD)



AFTER DRINKING MILK

Allah, bless us in it and give us more of it.

(AD)



بعد الشرب الْحَمْدُ لِلّهِ الَّذِي سَقَانَا عَذْبًا فُرَإِتّا بِرَحْمَتِهِ ، وَلَمْ يَجْعَلْهُ مِلْحًا أُجَاجًا بِذُنُو بِنَا

الدعاء للطبراني: رقم الحديث ٨٩٩



بعد شرب الحليب لَهُمَّ بَارِكُ لَنَا فِيهِ وَزِدْنَا مِنْهُ

أبو داوود: كتاب الأشربة/ ٣٧٣٠





AFTER EATING FRUIT

Allah, bless us in our fruit crop, and bless us in our city, and bless us in our weights and measures*.

(M)

*literally, sa' and mudd, the measuring units.



WHEN WASHING HANDS AFTER TAKING FOOD

raise be to Allah Who feeds and is not fed: He has bestowed His favour upon us by guiding us, feeding us and giving us drink, and gifted us with all kinds of blessings.

(IS)



بعد أكل الفاكهة

اللَّهُمَّ بَارِكُ لَنَا فِي ثَمَرِنَا وَبَارِكُ لَنَا فِي مَدِينَفِنَا وَبَارِكُ لَنَا فِي صَاعِنَا وَنَارِكُ لَنَا فِي مُدِّنَا

مسلم: كتاب الحج/ ١٣٧٣



عند غسل اليدين بعد الطعام

الْحَمْدُ لِلَّهِ الَّذِي يُطْعِمُ وَلَا يُطْعَمُ مَنَّ عَلَيْنَا فَهَدَانَا، وَأَطْعَمَنَا وَسَقَانَا، وَكُلَّ بَلاءِ حَسَن أَبْلاَنَا

ابن الستي: رقم الحديث ٤٨٥





PRAYING FOR ONE'S HOST FOR THE FOOD GIVEN

Allah, bless them in what You have provided them, forgive them and have mercy on them.

(M)



PRAYING FOR THE ONE WHO OFFERED YOU FOOD

Allah, feed him who has fed me and give drink to him who has given me to drink.

(M)



الجعاء لمن قدّم الطعام

اللَّهُمَّ بَارِكْ لَهُمْ فِي مَا رَزَقْتَهُمْ وَاغْفِرْ لَهُمْ وَارْحَمْهُمْ ٢٠٤٢ مَا الأَشْرِيَةُ ٢٠٤٢



الدعاء لمن قدَّم الطعام الخَيْمَ وَأَسْقِ مَنْ أَسْقَانِي النَّهُمَّ أَطْعِيْرُ مَنْ أَطْعَمَنِي وَأَسْقِ مَنْ أَسْقَانِي مسلم: كتاب الأشربة/ ٢٠٥٥



raise be to Allah who has clothed me with that which conceals my nudity and adorns me in my life.

(T)



WHEN PUTTING ON NEW CLOTHING

Allah, praise belongs to You, it is You Who has clothed me with it; I ask You for the good of it and the good that it is made for, and I seek refuge in You from its evil and from the evil it is made for.

(T)



إذا لبس ثوباً جديداً الْحَمْدُ لِلَّهِ الَّذِي كَسَانِي مَا أُوَارِي بِهِ عَوْرَتِي وَأَتَجَمَّلُ بِهِ فِي حَيَاتِي

الترمذي: كتاب الدعوات/ ٣٥٦٠





WHEN DECIDING TO MARRY SOMEONE

ou are All-Powerful and I am not, You know and I do not, and You are the Knower of the Unseen. [O Allah,] if You know that so-and-so is better for me in my religion, livelihood, and life to come, then choose her for me. And if You know that other than her is better for me in my religion, livelihood, and life to come, then choose her for me.

(H)



ay Allah bless and felicitate both of you and unite you both in goodness.

(AD)



إذا أراد أن يتزوج

اللَّهُمَّ إِنَّكَ تَقْدِرُ وَلَا أَقْدِرُ وَتَعْلَرُ وَلَا أَعْلَرُ، وَأَنْتَ عَلَامُ اللَّهُمَّ إِنَّكَ تَقَدِرُ وَلَا أَعْلَرُ، وَأَنْتَ عَلَامُ الْغُيُوبِ، فَإِنْ رَأَيْتَ لِى فَلاَنَةَ خَيْرًا لِى فِي دِينِي وَدُنْيَاىَ وَالْخِرَقِ، فَاقْدُرْهَا لِي، وَإِنْ كَانَ غَيْرُهَا خَيْرًا لِى مِنْهَا فِي دِينِي وَدُنْيَاىَ وَءاخِرَتِي، فَاقْضِ لِي بِهَا

المستدرك: ١١٨٢



الجعاء للعروسين

بَارَكَ اللَّهُ لَكَ وَبَارَكَ عَلَيْكَ وَجَمَعَ بَيْنَكُمَا فِي خَيْرِ أبو داوود: كتاب النكاح/٢١٣٧



ON ENTERING THE MARKET

n the name of Allah, O Allah, I ask of You the good of this marketplace and the good that is in it; and seek refuge in You from the evil of this market place and the evil that is in it; and I also seek refuge in You from uttering a false oath or incurring a losing deal.

(IS)



WHEN MEETING A FELLOW MUSLIM e praise Allah and ask forgiveness for you.

(AD)



عند حخول السوق

بِسْمِ اللَّهِ، اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ خَيْرِهَ فِهِ السُّوقِ وَخَيْرِ مَا فِيهَا، مَا فِيهَا، وَأَعُودُ بِكَ مِنْ شَرِّهَذِهِ السُّوقِ وَشَرِّمَا فِيهَا، وَأَعُودُ بِكَ أَنْ أُصِيبَ فِيهَا يَمِينَا فَاجِرَةً، أَوْ صَفْقَةً خَاسِرَةً اللهِ اللهُ اللهُ اللهُ اللهُ اللهِ اللهُ اللهُ اللهِ اللهُ الللهُ اللهُ اللهُ



إذا لقي مسلماً

نَحْمَدُ اللهَ وَنَسْتَغْفِرُ لَكُمْ

أبو داوود: كتاب الأدب/ ٢١١٥



WHEN CONCLUDING A MEETING

Allah, apportion for us fear of You that prevents us from committing acts of disobedience against You, and obedience to You by which You will enter us into Your Garden, and certitude that makes the afflictions of this world easy for us; and allow us to enjoy our hearing and sight for as long as we live, and avenge us against him who wrongs us, and support us against him who declares enmity against us, and do not afflict us in our religion nor make this world our greatest concern or the only thing that we know, and do not set on us him who does not show mercy to us.

اليوم

إذا قام من المجلس

اللَّهُمَّ اقْسِمُ لَنَا مِنْ خَشْيَتِكَ مَا تَحُولُ بِهِ بَيْنَنَا وَبَيْنَ مَعَاصِيكَ وَمِنَ الْيَقِينِ مَا تُهُونُ بِهِ عَلَيْنَا مُصِيبَاتِ الدُّنْيَا وَمَتْعُنَا بِأَسْمَاعِنَا وَأَبْصَارِنَا وَقُوْتِنَا مَا أَحْيَتُنَا وَاجْعَلْ ثَأْرَنَا عَلَى مَرِثَ مِنَا وَاجْعَلْ ثَأْرَنَا عَلَى مَرِث طَلَمَنَا وَاجْعَلْ ثَأْرَنَا عَلَى مَرِث طَلَمَنَا وَانْصُرْنَا عَلَى مَنْ عَادَانَا وَلاَ تَجْعَلْ مُصِيبَتَنَا فِي دِينِنَا عَلَىٰ مَنْ اللَّهُ مُنَا وَلاَ تَجْعَلْ مُصِيبَتِنَا فِي دِينِنَا عَلَيْنَا مَنْ لاَ يَرْحَمُنَا

الترمذي: كتاب الدعوات/ ٣٥٠٢

(T)



WHEN CONCLUDING A MEETING
lory be to You, O Allah, and all praise belongs
to You; there is no god save You; I seek Your
forgiveness and repent to You.

(T)



Traise be to Allah Who has spared me from what He has tried you with and has preferred me greatly over many among those He has created.

(T)



إذا قام من المجلس سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ أَشْهَدُ أَنْ لاَ إِلَهَ إِلاَّ أَنْتَ أَسْتَغْفِرُكَ وَأَتُوبُ إِلَيْكَ

الترمذي: كتاب الدعوات/ ٣٤٣٣



إِذَا رأَهُ فَبَتَكُو الْحَمْدُ بِيَّهِ الَّذِي عَافَانِي مِمَّا ابْتَلاَكَ بِهِ وَفَضَّلَنِي عَلَىٰ كَثِيرٍ مِمَّنْ خَلَقَ تَفْضِيْلا

الترمذي: كتاب الدعوات/ ٣٤٣١



WHEN FACING FINANCIAL DIFFICULTIES

Allah, make me content with Your decree, bless me in that which is destined for me such that I do not like hastening what you have delayed or delaying what You have hastened.

(IS)



FOR CLEARING DEBTS AND LOANS

Allah, grant me sufficiency in what You have made lawful such that I do not indulge in what is unlawful, and enrich me through Your favour such that I do not need anyone besides You.

(T)



إذا عسرت المعيشة

اللَّهُمَّ رَضِّنِي بِقَضَابِكَ. وَبَارِكْ لِي فِيمَا قُدُّرَ لِي حَتَّىٰ لَا أُحِبَّ تَعْجِيلَ مَا أَخْرُتَ، وَلَا تَأْخِيرَمَا عَجَّلْتَ

ابن السني: رقم الحديث ٣٥٠



لقضاء الدين

اللَّهُوَّ اكْفِنِي بِحَلاَلِكَ عَنْ حَرَامِكَ وَأَغْنِني بِفَصْلِكَ عَمَّنْ سِوَاكَ

الترمذي: كتاب الدعوات/ ٣٥٦٣



FOR CLEARING DEBTS AND LOANS

Allah, Reliever of worry, Remover of anxiety, Responder to the calls of those under duress, the Merciful and Mercygiver in this world and in the hereafter, it is You who will have mercy on me, so have mercy on me in a way that frees me from seeking the mercy of anyone else besides You.

(TbD)



FOR CLEARING DEBTS AND LOANS

Allah, Master of the Kingdom, You give the Kingdom to whom You will, and seize the Kingdom from whom You will, You exalt whom You will, and You abase whom You will; in Your hand is the good: You are powerful over everything. You make the night to enter into the day and You make the day to enter into the night, You bring forth the living from



لقضاء الدين

اللَّهُمَّ فَارِجَ الْهَمِّ، كَاشِفَ الْغَمَّ. مُجِيبَ دَعُوَةِ الْمُضْطَرِّينَ. رَحْمَانَ الدُّنْيَا وَالْاخِرَةِ وَرِحِيمَهُمَا. أَنْتَ تَرْحَمُنِيْ فَارْحَمْنِي رَحْمَةَ تُغْنِينِي بِهَا عَنْ رَحْمَةٍ مَنْ سِوَاكَ

الدعاء للطبراني: رقم الحديث ١٠٤١



لقضاء الدَّين اللهُمَّ مَالِكَ الْمُلْكِ تُوَّ تِي الْمُلْكَ مَنْ تَشَاءُ، وَتَنْزِعُ الْمُلْكَ مِمَّنْ تَشَاءُ، وَتُعِزُّ مَنْ تَشَاءُ، وَتُذِلُّ مَنْ تَشَاءُ، بِيَدِكِ الْخَيْرُ إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ، تُولِجُ اللَّيْلَ فِي النَّهَارِ، وتُولِجُ the dead and You bring forth the dead from the living, and You provide for whomsoever You will without reckoning, O Merciful and Mercygiver in this world and the hereafter, You grant any of these to whom You will and withhold them from whom You will, have mercy on me such that I am freed from needing the mercy of anyone else besides You.

(TbMK)



FOR CLEARING DEBTS AND LOANS

Allah, Lord of the heavens and earth and Lord of everything, You who splits the grain and kernels of fruit, the Revealer of the Torah, Gospel, and the Qur'an, I seek refuge in You from the evil of any who possesses evil; it is You Who have him by the forelock. You are the First, there is nothing before You; You are the Last, there is nothing after You; You are the Outwardly Manifest, there is nothing above You; and You are the Inwardly Hidden, there is nothing below You; pay back for me my debt and spare me from poverty.

(AD)

النَّهَارَ فِي اللَّيْلِ، وَتُخْرِجُ الْحَقَّ مِنَ الْمَيْتِ، وَتُخْرِجُ الْحَقَّ مِنَ الْمَيْتِ، وَتُخْرِجُ الْمَيْتَ مِنَ الْمَيْتَ مِنَ الْمَيْتَ مِنَ الْحَقَّ مِنْ اللَّمْيُّةِ مِنَ اللَّمْيُّةِ وَرَحِيمَهُمَا، تُعْطِى مَنْ تَشَاءُ مِنْهُمَا. وتَمْنَعُ مَنْ تَشَاءُ مِنْهُمَا أَوْمَنْعُ مَنْ تَشَاءُ مِنْهُمَا أَرْحَمْنِي رَحْمَةً تُغْنِينِي بِهَا عَنْ رَحْمَةٍ مَنْ سِوَاكَ السَيد للطيراني: جزء ٢٠٠ صفحة ١٥٤ الكيد للطيراني: جزء ٢٠٠ صفحة ١٥٤



عند دخول المسجد

اللَّهُ مَّرَبُ السَّمَوَاتِ، وَرَبُ الْأَرْضِ، وَرَبَّ كُلُّ شَيْءٍ، فَالِقَ الْحَبُّ وَالتُوَى، مُنَزِّلَ التُوْرَاةِ، وَالْإِنْجِيلِ، وَالْقُرْءانِ، أَعُودُ بِكَ مِنْ شَرِّكُلُّ ذِى شَرِّ، أَنْتَ الْخِرُ فَلَيْسَ بَعْدَكَ أَنْتَ الْأَوْلُ فَلَيْسَ قَبْلَكَ شَيْءٌ، وَأَنْتَ الْأَخِرُ فَلَيْسَ بَعْدَكَ شَيْءٌ، وَأَنْتَ الظَّاهِرُ فَلَيْسَ فَوْقَكَ شَيْءٌ، وَأَنْتَ الْبَاطِنُ فَلَيْسَ دُونَكَ شَيْءٌ، واقْضِ عَنَى الدَّيْنَ، وَأَغْنِنِي مِنَ الْفَقْرِ الهو داوود: كتاب الأدب/ باب مايقال عند النوم



FOR PROTECTION AGAINST POVERTY Allah, I seek refuge in You from poverty, want

Allah, I seek refuge in You from poverty, want and humiliation; and I seek refuge in You from wronging others or being wronged by them.

(AD)



FOR PROTECTION AGAINST POVERTY

Allah, You are the First such that there is nothing before You and You are the Last such that there is nothing after You, and You are the Outwardly Manifest such that there is nothing above You, and You are the Inwardly Hidden such that there is nothing beneath You, so pay our debt and free us from poverty.

(M)



للتعوة من الفقر اللَّهُمَّ إِنِّى أَعُودُ بِكَ مِنَ الْقَقْرِ وَالْقِلَّةِ وَالدَّلَّةِ وَأَعُودُ بِكَ مِنْ أَنْ أَظْلِرَ أَوْ أُظْلَرَ

أبو داوود: كتاب الوتر/ ١٥٤٤



للتعوذ من الفقر

اللَّهُمَّ أَنْتَ الأُوَّلُ فَلَيْسَ قَبْلَكَ شَيْءٌ وَأَنْتَ الاخِرُ فَلَيْسَ اللَّهُمَّ أَنْتَ الاخِرُ فَلَيْسَ المَّعْدَكَ شَيْءٌ وَأَنْتَ الْبَاطِنُ الْمَاكُ شَيْءٌ وَأَنْتَ الْبَاطِنُ فَلَيْسَ دُونَكَ شَيْءٌ أَقْضِ عَنَّا الدَّيْنَ وَأَغْنِنَا مِنَ الْفَقْرِ مِنْكَ شَيْءً أَقْضِ عَنَّا الدَّيْنَ وَأَغْنِنَا مِنَ الْفَقْرِ مِن اللهِ اللهُ اللهِ اللهِ اللهُ اللهِ اللهُ اللهُ اللهِ اللهِ اللهُ اللَّا اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ ا



FOR SOMEONE WHO HELPS ONE FINANCIALLY

ay Allah bless you in your family and wealth.



BEFORE SEXUAL INTERCOURSE n the name of Allah; O Allah keep us away from Satan, and keep Satan away from what You have provided us.

(M)



الدعاء لمن قدم مساعدة مالية بَارَكَ اللَّهُ لَكَ فِي أَهْلِكَ وَمَالِكَ

البخاري: كتاب البيوع/ رقم الحديث ٢٠٤٩



إذا أتى أهله بَاسْمِ اللهِ، اللهُمَّ جَنَّبْنَا الشَّيْطَانَ، وَجَنَّبِ الشَّيْطَانَ مَا رَزَقْتَنَا مسلم: كتاب النكاح/ ١٤٣٤





AT THE 'AQIQAH (SACRIFICE FOR THE NEWBORN)

Allah, from You and to You is the hair of soand-so; in the name of Allah, and Allah is greater.

(IAS)



FOR THE PROTECTION OF CHILDREN
protect you by Allah's most perfect words from
every satan and vermin as well as from every
reproachful eye.

(IS)



إذا عق عن المولود الله وَلَكَ عَقِيقَةُ فُلَانٍ ، بِسْمِ اللهِ ، اللهُ أَكْبُرُ اللهُ مَنْكَ وَلَكَ عَقِيقَةُ فُلَانٍ ، بِسْمِ اللهِ ، اللهُ أَكْبُرُ مَنْكَ وَلَكَ عَقِيقَةُ فُلَانٍ ، بِسْمِ اللهِ ، اللهُ أَكْبُرُ مَنْكَ اللهُ اللّهُ اللهُ اللهُ اللهُ اللهُ اللهُ الللهُ اللهُ اللّهُ اللهُ اللهُ اللهُ الله



لتحويد الطفل أُعِيذُكَ بِكُلِمَاتِ اللَّهِ التَّامَّةِ مِنْ كُلِّ شَيْطَانِ وَهَامَّةٍ.

وَمِنْ كُلُّ عَيْنِ لَامَّةٍ ابن السني/ رقم الحديث ٦٣٤



FOR ONE WHO PRESENTS A GIFT ay Allah bless you.

(IS)



الدعاء لمن أهدى إليك هدية بَارَكَ اللَّهُ فِيكُمْ

ابن السني: رقم الحديث ٢٧٨



FOR PROTECTION AGAINST AN EVIL NEIGHBOUR

Allah, I seek refuge in You from an evil neighbour in the everlasting abode [the Afterlife].

(TbD)



التعود من جار السوء اللَّهُمَّ إِنِّى أَعُودُ بِكَ مِنْ جَارِ السُّوءِ فِي دَارِ الْمُقَامَةِ الدعاء للطبراني: رقم الحديث ١٣٤٠





FOR PROTECTION AGAINST AN EVIL NEIGHBOUR

Allah, I seek refuge in You from an evil day, from an evil night, from an evil hour, from an evil companion and from an evil neighbour in the Afterlife.

(TbD)



WHEN SNEEZING raise be to Allah in all circumstances.

(AD)



التعوي من جار السوء

اللَّهُمَّ إِنِّى أَعُوذُ بِكَ مِنْ يَوْمِ السُّوءِ، وَمِنْ لَيْلَةِ السُّوءِ، وَمِنْ اللَّهُمَّ السُّوءِ، وَمِنْ سَاعَةِ السُّوءِ، وَمِنْ جَارِ السُّوءِ فِي دَارِ المُقَامَةِ

الدعاء للطبراني: رقم الحديث ١٣٣٨



عند العطاس

الْحَمْدُ بِنَّهِ عَلَىٰ كُلَّ حَالٍ

أبو داوود: كتاب الأدب/ ٥٠٣٣



WHEN YOU SEE SOMEONE SMILING

ay Allah always keep you smiling.*

(B)

* Said by 'Umar, may Allah be well pleased with him, when he saw the Prophet laughing; tradition relates that his blessed laughter was a broad smile.



FOR THE SICK

ever mind, it is a [form of] purification, Allah willing.

(B)



إذا رأى الإبتسامة في وجه أخيه أُضُحَكَ اللهُ سِنَّكَ

البخاري: كتاب الفضائل/ رقم الحديث ٣٦٨٣



الدعاء للمريض

لاَ بَاْسَ طَهُورٌ إِنْ شَءَاءَ اللَّهُ

البخاري: كتاب المرضي/ ٥٦٥٦



SEEKING PROTECTION FOR SERIOUS DISEASES

Allah, I seek refuge in You from leucoderma*, madness, leprosy and all serious diseases.

(AD)

*A skin disease characterized by white spots or patches on the body.



FOR CURE AND RECOVERY

Clement, O Generous, heal so-and-so.

(IAS)



التعوذ من الأمراض

اللَّهُمَّ إِنِّى أَعُودُ بِكَ مِنَ الْبَرَصِ وَالْجُنُونِ وَالْجُذَامِ وَمِنْ سَيِّي الأَسْقَامِ

أبو داوود : كتاب الوتر/ ١٥٥٤



للشفاء من المرحن يَا حَلِيمُ، يَا كَرِيمُ، اشْفِ فُلَانًا

مصنف ابن أبي شيبة: رقم الحديث ٢٣٥٨٢



FOR CURE AND RECOVERY

here is no god except You, glory be to You, verily I am of the wrongdoers.

(T)



FOR CURING EYE DISEASE

Allah, let my sight gratify me and make me enjoy it for as long as I live; and avenge me against my enemy and aid me against the one who wrongs me.

(H)



للشفاء من المرفئ لاَ إِلهَ إِلاَّ أَنْتَ سُبُحَانَكَ إِنِّى كُنْتُ مِنَ الظَّالِمِينَ الترمذي: كتاب الدعواب ٣٥٠٥



لشفاء البحر اللَّهُ مَّتُعْنِي بِبَصَرِي، وَاجْعَلُهُ الْوَارِثَ مِثْى، وَأَرِنِي فِي الْعَدُوُ ثَأْرِي، وَانْصُرْ نِي عَلَىٰ مَنْ ظَلَمَنِي الْعَدُو ثَأْرِي، وَانْصُرْ نِي عَلَىٰ مَنْ ظَلَمَنِي



FOR A URINARY PROBLEM

ur Lord, Allah, Who is in heaven, hallowed is Your name; Your command is in the heaven and earth; just as Your mercy is in heaven, place Your mercy on earth; forgive our transgressions and sins, You are Lord of the goodly ones, send of Your mercy and healing upon this pain.

(AD)



FOR ALLEVIATING FEVER

n the name of Allah, the Great, I seek refuge in Allah the Almighty from the evil of any vociferous fever and from the evil of the heat of the Fire.

(T)



لمشكلة التبول رَبُنَا اللهُ الَّذِي فِي السَّمَاءِ تَقَدَّسَ السُمُكَ، أَمْرُكَ فِي السَّمَاءِ وَالأَرْضِ كَمَا رَحْمَتُكَ فِي السَّمَاءِ فَاجْعَلْ رَحْمَتَكَ فِي الأَرْضِ، اغْفِرْ لَنَا حُوبَنَا وَخَطَايَانَا، أَنْتَ رَبُّ الطَّيِينَ، أَنْزِلْ رَحْمَةً مِنْ رَحْمَتِكَ وَشِفَاءً مِنْ شِفَايِكَ عَلَى هَذَا الدَّجَه

أبو داوود: كتاب الطب/ ٣٨٩٢



لتخفية الحمّه بِسْمِ اللّهِ الْكَبِيرِأَعُوذُ بِاللّهِ الْعَظِيمِ مِنْ شَرْكُلُ عِرْقِ نَعَارٍ وَمِنْ شَرُحَرُ النّارِ

الترمذي: كتاب العلب/ ٢٠٧٥



FOR A BURN

emove the hurt, O Lord of mankind, and heal, for You are the Healer: there is no healing except Your healing.

(A)



FOR COMFORTING A SICK PERSON

emove the hurt, O Lord of mankind, and heal for You are the Healer; there is no healing save Your healing such that no disease is left [unhealed].

(B/M)



إذا أصابه حرق النَّاسِ رَبَّ النَّاسِ وَاشْفِ أَنْتَ الشَّافِي لَا شِفَاءَ النَّاسِ وَاشْفِ أَنْتَ الشَّافِي لَا شِفَاءَ اللَّاشِفَاؤُكَ

أحمد: رقم الحديث ١٨٢٧٦



لمواسات المريمن أَذْهِبِ الْبَاسَ رَبَّ النَّاسِ وَاشْفِ أَنْتَ الشَّافِي لاَ شِفَاءَ إِلاَّ شِفَاوُكَ شِفَاءً لاَ يُغَادِرُ سَقَمًا

البخاري: كتاب الطب/ ٥٧٤٣ ، مسلم: كتاب السلام/ ٢١٩١



FOR COMFORTING A SICK PERSON

n the name of Allah I protect you from anything that is harming you and from the evil of every ego or resentfully envious eye; may Allah heal you; in the name of Allah I protect you.

(M)



FOR COMFORTING A SICK PERSON

so-and-so, may Allah heal your illness, forgive your sins, and grant you well-being in your religion and body until the end of your lifespan.

(IS)



لمواساة المريض

بِاسْمِ اللَّهِ أَرْقِيكَ مِنْ كُلِّ شَيْءٍ يُؤْذِيكَ، وَمِنْ شَرِّكُلُ نَفْسٍ أَوْعَيْنِ حَاسِدٍ اللَّهُ يَشْفِيكَ بِاسْمِ اللَّهِ أَرْقِيكَ

مسلم: كتاب السلام/ ٢١٨٦



لمواساة المريخ يَا فُلاَنُ شَفَىٰ اللَّهُ عَرَّ وَجَلَّ سَقَمَكَ، وَغَفَرَ لَكَ ذَنْبَكَ، وَعَافَاكَ فِي دِينِكَ وَجِسْمِكَ إِلَىٰ مُدَّةٍ أَجَلِكَ ابن السي: رَمَّ الحديث ١٤٥٠



FOR HELP IN OLD AGE

Allah, increase my provision in my old age when my life is near its end.

(TbD)



WHEN FACING DEATH

Allah, aid me in the agony of death.

(T)



طلب العوق عند الكبر

اللَّهُ وَاجْعَلُ أَوْسَعَ رِزْقِكَ عَلَىَّ عِنْدَ كِبَرِسِنْي، وَانْقِطَاع عُمُرِي

الدعاء للطبراني: رقم الحديث ١٠٤٩



إذا عاين سكرات الموت اللَّهُمَّ أَعِنَى عَلَىٰ سَكَرَاتِ الْمَوْتِ

الترمذي: كتاب الجنائز/ ٩٧٨



ON HEARING ABOUT SOMEONE'S DEATH

erily, we belong to Allah, and verily to Him we shall return; O Allah, record him with You among those who have excelled, and place his register in the highest garden of Paradise, grant his family a substitute; neither deprive us of his reward nor send us trials after him.

(IS)



إذا سمع بوفاة شخص

إِنَّا لِلَهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ وَإِنَّا إِلَىٰ رَبِّنَا لَمُنْقَلِبُونَ، اللَّهُمَّ اكْتُبُهُ عِنْدَكَ مِنَ الْمُحْسِنِينَ، وَاجْعَلْ كِتَابَهُ فِي عِلَيْينَ، وَاخْلُفْهُ فِي أَهْلِهِ فِي الْغَابِرِينَ، وَلَا تَحْرِمْنَا أَجْرَهُ، وَلَا تَقْتِنَا بَعْدَهُ ابن السني: رقم الحديث ٢١٥



PRAYING FOR A DEAD PERSON

Allah, forgive so-and-so, raise his degree among those who are guided, be the custodian of those whom he leaves behind, and forgive us and him, O Lord of all worlds; O Allah, expand for him his grave and illumine it for him.

(M/AD)



الجعاء للميت

اللَّهُمَّ اغْفِرُ لِفُلَانٍ، وَارْفَعُ دَرَجَتُهُ فِي الْمَهْدِيْنَ، وَاخْلُفُهُ فِي عَـقِبِهِ فِي الْغَابِرِينَ، وَاغْفِرْ لَنَا وَلَهُ يَـارَبَّ الْعَالَمِينَ. اللَّهُمَّ افْسَحُ لَهُ فِي قَبْرِهِ وَنَوْرُ لَهُ فِيهِ

مسلم: كتاب الجنائز/ ٩٢٠، أبو داوود: كتاب الجنائز/ ٣١١٨



SUPPLICATION OF CONDOLENCE

Allah, forgive me and him and grant me after him a good compensation.

(M)



حعاء العزاء

اللَّهُمَّ اغْفِرْ لِي وَلَهُ وَأَعْقِبْنِي مِنْهُ عُقْبَىٰ حَسَنَةً

مسلم: كتاب الجنائز / ٩١٩



SUPPLICATION OF CONDOLENCE

erily, to Allah belongs what He has taken to Himself and to Him belongs what He has given; and everything with Him is according to an appointed time.

(B/M)



حاء العزاء

إِنَّ لِلَّهِ مَا أَخَذَ وَلَهُ مَا أَعْطَىٰ وَكُلُّ شَيْءٍ عِنْدَهُ بِأَجَلِ مُسَمًّى

البخاري: كتاب الجنائز/ ١٢٨٤ ، مسلم: كتاب الجنائز/ ٩٢٣



WHEN FACING A CALAMITY

erily, we belong to Allah and verily to Him we shall return; O Allah, I seek Your reward for the affliction that has befallen me, and also a better compensation for it.

(M)



A FUNERAL PRAYER

Allah, forgive those who are alive and those who are dead among us, our young ones and our old ones, our men and women, those who are present and those who are absent. O Allah, those whom You keep alive among us, keep them alive in a state of faith; and those whom You cause to die among us, cause them to die upon Islam. O Allah, neither deprive us of his reward nor send us astray after him.

(AD)



إذا أصابته مصيبة

إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ اللَّهُمَّ أُجُرُ نِي فِي مُصِيبَتِي وَأَخْلِفُ لي خَثْرًا مِنْهَا

مسلم: كتاب الجنائز/ ٩١٨



حعاء الجنازة

اللَّهُ رَّاغُفِرُ لِحَيِّنَا وَمَيِّنَا وَصَغِيرِنَا وَكَبِرِنَا وَذَكَرِنَا وَأَنْثَانَا وَشَاهِدِنَا وَغَابِبِنَا اللَّهُ دَمَنْ أَحْيَٰيَتُهُ مِنَّا فَأَحْيِهِ عَلَى الإِيمَانِ وَمَنْ تَوَقَّيْتُهُ مِنَّا فَتَوَقَّهُ عَلَى الإِسْلاَمِ. اللَّهُ دَلاَ تَحْرِمُنَا أَجْرَهُ وَلاَ تُصْلِّنَا بَهْدَهُ

أبو داوود: كتاب الجنائز/ ٣٢٠١





A FUNERAL PRAYER

Allah, forgive him, have mercy on him, grant him amnesty, pardon him, honour his abode, ease his entering, wash him with water, snow and hail, cleanse him just as a white garment is cleansed of filth, exchange for him an abode better than his abode, a family better than his family, a spouse better than his spouse, enter him into Paradise and protect him from the chastisement of the grave and the chastisement of the Fire.

(M)



ON SEEING A COFFIN

here is no god save Allah, the Living Who dies not.

(N)



حعاء الجنازة

اللَّهُ وَاعْفِرُ لَهُ وَارْحَمْهُ وَعَافِهِ وَاعْفُ عَنْهُ وَأَكْرِمْ نُرُلَهُ وَوَسِّعُ مُدْخَلَهُ وَاغْسِلُهُ بِالْمَاءِ وَالثَّلْجِ وَالْبَرَدِ وَنَقْهِ مِنَ الْخَطَايَا كَمَا نَقَيْتَ التَّوْبَ الأَبْيَضَ مِنَ الدَّنِسِ وَأَبْدِلْهُ دَارًا خَيْرًا مِنْ دَارِهِ وَأَهْلاً خَيْرًا مِنْ أَهْلِهِ وَزَوْجًا خَيْرًا مِنْ زَوْجِهِ وَأَدْخِلُهُ الْجَنَّةَ وَأَعِذْهُ مِنْ عَذَابِ الْقَبْرِ أَوْمِنْ عَذَابِ النَّارِ سنة : حاب الجائز 117



عند رؤية الكفر لا إلهَ إلاَّ اللهُ الحَيِّ الَّذِي لا يَوْتُ

الأذكار: صفحة ١٣٦



WHEN BURYING THE DEAD

n the name of Allah and by Allah and following the way of the Messenger of Allah.

(T)



WHEN BURYING THE DEAD

ut of the earth We created you, and We shall restore you to it, and bring you forth from it a second time.

(A)



عن≿ ⊳فد الميت بِسْمِ اللَّهِ وَعَلَىٰ مِلَّةِ رَسُولِ اللَّهِ

الترمذي: كتاب الجنائز/ ١٠٤٦



عند دفن الميت مِنْهَا خَلَقْنَاكُمُ وَ فِيْهَا نُعِيْدُكُمْ وَ مِنْهَا نُخْرِجُكُمْ تَارِةً أُخْرِيْ احمد: رفع الحديث ۲۲۱۸۷



ON VISITING A GRAVEYARD

eace be upon you, inhabitants of these dwellings, from among the believers and Muslims, and verily, Allah willing, we shall join you; I ask Allah to grant us and you safety.

(M)



عند زيارة القبور

السَّلاَمُ عَلَيْكُمْ أَهْلَ الدِّيَارِ مِنَ الْمُؤْمِنِينَ وَالْمُسْلِمِينَ وَإِنَّا اللَّهُ لَنَا وَلَكُمُ الْعَافِيَةَ إِنَّا اللَّهُ لَنَا وَلَكُمُ الْعَافِيَةَ

مسلم: كتاب الجنائز/ ٩٧٥



ON VISITING A GRAVEYARD

eace be upon you, O dwellers of the graves, may Allah forgive us and you; you have preceded us and we shall follow you [soon].

(T)



عند زيارة القبور

السَّلاَمُ عَلَيْكُمْ يَا أَهْلَ الْقُبُورِيَغُفِرُ اللَّهُ لَنَا وَلَكُمْ أَنْتُمْ سَلَفُنَا وَخُنُ بِالأَثْرِ

الترمذي: كتاب الجنائز/ ١٠٥٣



ON VISITING A GRAVEYARD

eace be upon the inhabitants of these dwellings, from among the believers and Muslims, may Allah have mercy upon those who have gone first as well as upon those who will follow later; and verily, Allah willing, we shall join you [soon].

(M)



WHEN FACING A DIFFICULTY

Allah, be gentle with me by easing all that is hard, for easing all that is hard is easy for You. And I also ask You for affluence and well-being in this world and in the world to come.

(TbMA)



عنة زيارة القبور السَّلاَمُ عَلَىٰ أَهْلِ الدُيَارِ مِنَ الْمُؤْمِنِينَ وَالْمُسْلِمِينَ وَيَرْحَمُ اللَّهُ الْمُسْتَقْدِمِينَ مِنَّا وَالْمُسْتَأْخِرِينَ وَإِنَّا إِنْ شَاءَاللَّهُ

بُكُمْ لَلاَحقُونَ

مسلم: كتاب الجنائز/ ٩٧٤



إذا عسر عليه شهاء اللَّهُ مَّ الطُفُ لِيُ فِي تَيْسِيْرِكُلُ عَسِيْرٍ. فَإِنَّ تَيْسِيْرَكُلُ عَسِيْرٍ عَلَيْكَ يَسِيْرٌ. وَأَسُأَلُكَ النَّسْرَ وَالمُعَافَاةَ فِي الدُّنْيَا وَالْاخِرَةِ الدُّنْيَا وَالْاخِرَةِ الدُسِطِ للطِيراني: رَفِع الحديد ١٢٥٠ الأوسط للطِيراني: رقع الحديد ١٢٥٠



SEEKING ALLAH'S HELP AND SUPPORT

y Lord, help me and do not help anyone against me, support me and do not support anyone against me, devise for me and do not devise against me, guide me and ease for me my guidance, and assist me against him who wrongs me.

(AD)



WHEN IN NEED OF SOMETHING

Allah,) I ask You for the reasons of Your mercy, the resolution of Your forgiveness, gain from every righteous deed, safety from all sins; [O Allah,] do not leave any of my sins unforgiven, and no anxiety except that You remove it, nor any need, which You are pleased with, except that You fulfil it [for me], O Most Merciful among those who show mercy.

اليوم

لطلب العوة مد الله رَبِّ أَعِنَّى وَلاَ تُعِنْ عَلَىَّ وَانْصُرْ نِى وَلاَ تَنْصُرْ عَلَىَّ وَامْكُرْ لِى وَلاَ تَنْكُرْ عَلَىًّ وَاهْدِنِى وَيَشْرُ هُدَائَ إِلَىّٰ وَانْصُرْ نِى عَلَىٰ مَنْ بَعْنى عَلَىً

أبو داوود: كتاب الوتر/ ١٥١٠



عند الحاجة

أَسْأَلُكَ مُوجِبَاتِ رَحْمَتِكَ وَعَزَابِمَ مَغْفِرَ تِكَ وَالْغَنِيمَةَ مِنْ كُلْ بِرُ وَالسَّلاَمَةَ مِنْ كُلُ إِثْهِ لاَ تَدَعْ لِي ذَنْبَا إِلاَّ غَفَرْتَهُ وَلاَ هَنَّا إِلاَّ فَرَجْتَهُ وَلاَ حَاجَةً هِيَ لَكَ رِضًا إِلاَّ قَضَيْتَهَا يَا أَرْحَرَ الرَّاحِينَ

الترمذي: كتاب الصلاة/ ٤٧٩



WHEN SOMEONE BRINGS GOOD NEWS

ay Allah bring you good tidings, O so-and-so,
in this world and in the world to come, and
may He grant you safety in this world and in
the world to come.

(IS)



raise be to Allah through whose blessings righteous deeds are accomplished.

(IS)



عند البشارة بَشَّرَكَ اللَّهُ بِخَيْرِيَا فُلانُ فِي الدُّنْيَا وَالْاخِرَةِ، وَسَلَّمَكَ اللَّهُ فِي الدُّنْيَا وَالْاخِرَةِ

ابن السني: رقع الحديث ٢٨٨



إذا راه مايحب الْحَمْدُ لِلَّهِ الَّذِي بِنِعْمَتِهِ تَتِمُّ الصَّالِحَاتُ

ابن السئي: ٣٧٨



Traise be to Allah in every circumstance.

(IS)



AGAINST ANY BAD OMEN

Allah, there is no good except Your good, and there is no omen except Your omen, and there is no god apart from You.

(A/TbMK/IS)



إذا رأى مايكره الْحَمْدُسِ عَلَىٰ كُلُّ حَال

ابن السني: ٣٧٨



إذا تطير من شيء اللهُمَّ لَا خَيْرُ إِلَّا خَيْرُكَ، وَلَا إِلَهَ غَيْرُكَ اللهُمَّ لَا خَيْرُكَ، وَلَا إِلَهَ غَيْرُكَ اللهُمَّ لَا خَيْرُكَ، وَلَا إِلَهَ غَيْرُكَ اللهُمَّ لَا خَيْرُكَ، وَلَا إِلَهَ غَيْرُكَ الكبر للطراني: جزء ١٢٠/ رقم الحديث ٢٩١ ابن السني: رقم الحديث ٢٩٢



seek refuge in Allah's most perfect words from every devil and harmful thing as well as from every resentful, envious eye.

(B/AD)



SEEKING PROTECTION FROM THE DEVILS AND EVIL

seek refuge in Allah's most perfect words, which no righteous or profligate person can trespass, from the evil of what descends from the sky or ascends to it, and from the evil of what is dispersed in the earth or comes out of it, and from the evil of the night and day, and from the evil of anyone who knocks at night or during the day, except someone knocking with something good, O All-Merciful!

(TbMK/IS)



للتعوي من السحر

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّةِ مِنْ كُلِّ شَيْطَانِ وَهَامَّةٍ، وَمِنْ كُلِّ عَيْنِ لاَمَةٍ

البخاري: كتاب أحاديث الأنبياء/ ٣٣٧١، أبو داوود: كتاب السنة/ ٧٣٧



للتعوذ من الشياطين والشر

أَعُوذُ بِكَلِمَاتِ اللهِ التَّامَّاتِ الَّتِي لَا يُجَاوِزُهُنَّ بَرُّ، وَلَا قَاجِرٌ مِنْ شَرِّمَا يَنْزِلُ مِنَ السَّمَاءِ وَمَا يَعْرُجُ فِيهَا، وَمِنْ شَرِّمَا ذَرَأَ فِي الْأَرْضِ وَمَا يَخْرُجُ مِنْهَا، وَمِنْ شَرِّ فِتَنِ اللَّيْلِ وَفِتَنِ النَّهَارِ وَمِنْ شَرِّ طَوَارِقِ اللَّيْلِ وَالنَّهَارِ إِلاَّ طَارِقًا يَطُرُقُ بِخَيْرِيًا رَحْمَانُ

الكبير للطبراني: جزه ٤/ رقم الحديث ٣٨٣٨، ابن السني: رقم الحديث ٦٣٧



FOR PROTECTION AGAINST ALL EVIL

Allah, I seek refuge in You from the evil of my hearing, from the evil of my sight, from the evil of my tongue, from the evil of my heart and from the evil of my semen.

(AD)



WHEN FACING AN ENEMY

Allah, we hold You as a protection against them and we seek refuge in You from their evil.

(AD)



للتعوي من الشرور

اللَّهُمَّ إِنَّى أَعُوذُ بِكَ مِنْ شَرِّ سَمْعِي وَمِنْ شَرِّ بَصَرِى وَمِـنْ شَرِّ لِسَانِي وَمِنْ شَرِّ قَلْبِي وَمِنْ شَرِّ مَنِيْ

أبو داوود: كتاب الوتر/ ١٥٥١



عنج مواجهة العجو

اللَّهُمَّ إِنَّا تَجْعَلُكَ فِي نُحُورِهِمْ وَنَعُوذُ بِكَ مِنْ شُرُورِهِمْ أبو داوود: كتاب الوتر/ ١٥٣٧



TO ALLEVIATE OPPRESSION

Allah, be sufficient unto me regarding them in whatever way You will.

(M)



لرفع الظلم

اللَّهُمَّ اكفنيهمُّ بِمَا شِئْت

مسلم: كتاب الزهد والرقائق/ رقع الحديث: ٣٠٠٥



TO AVERT HARM

hatever Allah wills, there is no strength or power except through Allah.

(IS)



لجفع الإفات

مَا شَاءَ اللَّهُ، لَا قُوَّةَ إِلَّا بِاللَّهِ

ابن السني: رقم الحديث ٣٥٧



WHEN SUFFERING

erily, we belong to Allah and to Him we shall return; O Allah, I seek the reward You hold for my affliction, so reward me and replace it for me with that which is better.

(M/AD)



WHEN FACING A DIFFICULTY

Ilah is sufficient for us and what a wonderful custodian He is; we rely on Allah.

(T)



عنج المعاناة

إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ، اللَّهُمَّ عِنْدَكَ احْتَسَبْتُ مُصِيبَتِي فَأْجُرُ نِي فِيهَا وَأَبْدِلْنِي مِنْهَا خَيْرًا

مسلم: كتاب الجنائز/ ٩١٨، أبو داوود: كتاب الجنائز/ ٣١١٩



إذا استصعب عليه أمر حَسْبُنَا اللَّهُ وَنِعُمَ الْوَكِيْلُ، عَلَى اللَّهِ تَوَكَّلْنَا

الترمذي: كتاب صفة القيامة/ ٢٤٣١



WHEN FACING A DIFFICULTY

Allah, nothing is easy except what You make easy; You can make, if You will, a hard ground smooth.

(IS)



WHEN LOOKING FOR A LOST ITEM

Allah, You Who returns what has been lost and guides from error, return to me what I have lost, by Your power and might, for it is of Your gifting and favour.

(TbMK)



إذا استجعب عليه أمر اللَّهُمَّ لَا سَهْلَ إِلَّا مَا جَعَلْتَهُ سَهْلًا، وَأَنْتَ تَجْعَلُ الْحَزَنَ إِذَا شِئْتَ سَهْلًا

ابن السني: رقم الحديث ٢٥١



إذا فقد شيئاً اللهُمَّ رَادً الضَّالَّةِ، وَهَادِيَ الضَّلَالَةِ سَهْدِيْ مِنَ الضَّلَالَةِ. أُرُدُدْ عَلَىَّ ضَالَّتِي قِدُرَتِكِ وَسُلْطَانِكَ، فَابِنَّهَا مِنْ عَطَابِكَ وَفَصْلِكَ

الكبير للطبراني: جزء ١٢/ رقم الحديث ١٣٢٨٩



WHEN IN DISTRESS AND HARDSHIP

here is no god save Allah, the Almighty, the Clement; there is no god save Allah, Lord of the Mighty Throne; there is no god save Allah, Lord of the heavens and Lord of the earth and Lord of the noble Throne.

(B/M)



Traise be to Allah, Lord of the worlds; O Allah,

I seek refuge in You from the evil of Your servants.

(TbD)



عند الحرب والشدائد لاَ إِلدَّ إِلاَّ اللهُ الْعَظِيمُ الْحَلِيمُ لاَ إِلهَ إِلاَّ اللهُ رَبُّ الْعَرْشِ الْعَظِيمِ لاَ إِلَهَ إِلاَّ اللهُ رَبُّ السَّمَوَاتِ وَرَبُّ الأَرْضِ وَرَبُّ الْعَرْشِ الْكريمِ

البخاري: كتاب الدعوات/ ٦٣٤٥ ، مسلم: كتاب الذكر والدعاء/ ٢٧٣٠



عند الكرب والشدائد الْحَمْدُ لِلّهِ رَبُ الْعَالَمِينَ، اللّهُمَّ إِنِّى أَعُودُ بِكَ مِنْ شَرِّعِبَادِكَ الدعاء للطبراني: رقم الحديث ١٠١٨



WHEN IN DISTRESS AND HARDSHIP Allah, it is Your mercy that I seek so do not consign me to my ego even for a glance of an

eye, and reform all my states; there is no god save You.

save rou.

(AD)



WHEN IN DISTRESS AND HARDSHIP
Living, O Self-Subsistent, I call upon Your
mercy for help.

(T)



عند الكرب والشدائد

اللَّهُمَّ رَحْمَتَكَ أَرْجُو فَلاَ تَكِلْنِي إِلَىٰ نَفْسِي طَرْفَةَ عَيْنِ وَأَصْلِحُ لِي شَأْنِي كُلَّهُ لاَ إِلَهَ إِلاَّ أَنْتَ

أبو داوود: كتاب الأدب/ ٥٠٩٠



عند الكرب والشدائد

يَا حَيُّ يَا قَيُوْمُ بِرَحْمَتِكَ أَسْتَغِيْثُ

الترمذي: كتاب الدعوات/ ٢٥٢٤



WHEN IN FEAR

Allah, we hold You as a protection against them and seek refuge in You from their evil.

(AD)



WHEN IN FEAR

llah is greater; Allah is greater than all His creation; Allah is mightier than that which I fear and am beware of. I seek refuge in Allah apart from Whom there is no god, He Who holds the seven heavens lest they fall on earth, except through His leave, from the evil of your slave so-and-so and his party and followers, from among the jinn and human beings. O my God, be my protector against their evil, Your praise is exalted, Your name blessed and there is no god save You.

(TbMK)



عنج الجوف

اللَّهُمَّ إِنَّا نَجْعَلُكَ فِي نُحُورِهِمْ، وَنَعُوذُ بِكَ مِنْ شُرُورِهِمْ ١٥٣٧ أَوْ دُودِهِ كِنا الصلاة / ١٥٣٧



عند الخوف

الله أَكْبُرُ، الله أَكْبُرُ مِن خَلْقِهِ جَمِيْعًا، الله أَعَنُ مِمَا أَخَافُ وَأَحْذُرُ أَعُودُ بِاللهِ الَّذِي لَا إِلَهَ إِلَّا هُو، الْمُمْسِكِ السَّمَا وَاتِ السَّبْعَ أَنْ تَقَعْنَ عَلَى الْأَرْضِ إِلَّا بِإِذْنِهِ، مِنْ شَرِّ عَبْدِكَ فَلَانٍ وَجُنُودِهِ، وَأَتْبَاعِهِ مِنَ الْجِنْ وَالْإِنْسِ، إلَهِي كُنْ عَبْدِكَ فَلَانٍ وَجُنُودِهِ، وَأَتْبَاعِهِ مِنَ الْجِنْ وَالْإِنْسِ، إلَهِي كُنْ لِي جَارًا مِنْ شَرِّهِمْ، جَلَّ ثَنَاؤُكَ، وَعَزَّ جَارُكَ، وَتَبَارَكَ اللهُ عَبْرُكَ وَتَبَارَكَ اللهَ عَبْرُكَ

الكبير للطبراني: جزء ١٠/ رقم الحديث ١٠٥٩٩





WHEN IN FEAR

Allah, Lord of the seven heavens and seven earths, protect me from the evil of the devils from among the jinn and human beings, lest one of them wrongs us or transgresses against us.

(TbD)



WHEN FACING LONELINESS AND ANXIETY

lory be to the Master, the Most Holy, Lord of the angels and the Spirit, You have glorified the heavens and earth with might and power.

(IS)



عند الخوف

اللَّهُمَّرَبَّ السَّمَوَاتِ السَّبْعِ وَرَبُ الْأَرْضِينَ السَّبْعِ، كُنْ لِي جَارًا مِنْ شَرُ شَيَاطِينِ الْجِنِّ وَالْإِنْسِ أَنْ يَفُرُطَ عَلَىَّ أَحَــُــُ مِنْهُمُ أَوْ أَنْ يَطْغَىٰ

الدعاء للطبراني: رقم الحديث ١٠٨٥



عند الوحشة والقلق

سُبْحَانَ الْمَلِكِ الْقُدُّوسِ، رَبُّ الْمَلَاكِكَةِ وَالرُّوحِ، جَلَّلْتَ السَّمَوَاتِ وَالْأَرْضَ بِالْعِزَّةِ وَالْجَبَرُوتِ

ابن السنى: رقم الحديث ٦٣٩



FOR THE ALLEVIATION OF WORRIES

lory be to Allah the Almighty.

(IS)



عند الهم والحزق

سُبْحَانَ اللَّهِ الْعَظِيم

ابن السني: رقم الحديث ٣٣٨



FOR THE ALLEVIATION OF WORRIES

Allah, I am Your slave, the son of Your maidservant, my forelock is in Your Hand, Your judgement concerning me is concluded, Your decree regarding me is just; I ask You by every name that You have, with which You have called Yourself, or revealed in Your Book, or taught someone among Your created beings, or withheld in the Knowledge of the Unseen with You, to make the Qur'an the light of my breast, the gladness of my heart, the means by which my grief is removed, and my anxiety and worry are cleared.

(IS)



عند الهم والحزق

اَللَّهُ اِنِّى عَبُدُكَ وَابْنُ أَمَتِكَ، نَاصِيَتِي بِيدِكَ، مَاضٍ فِيَ حُكُمُكَ، عَدْلُ فِي قَضَاؤُكَ، أَسْأَلُكَ بِكُلِّ اللهِ هُولَكَ. مَحَمُّتُ بِكُلِّ اللهِ هُولَكَ. سَمَّيْتَ بِهِ نَفْسَكَ، أَوْ أَنْزَلْتُهُ فِي كِتَابِكَ، أَوْ عَلَّمْتَهُ أَحَدًا مِنْ خَلْقِكَ، أَوِ اسْتَأْثَرُتَ بِهِ فِي عِلْمِ الْغَيْبِ عِنْدَكَ، أَنْ مَنْ خَلْقِكَ، أَوِ اسْتَأْثَرُتَ بِهِ فِي عِلْمِ الْغَيْبِ عِنْدَكَ، أَنْ تَجْعَلَ الْقُرْءَانَ نُورَصَدْرِي، وَرَبِيعَ قَلْبِي، وَجَلاءً حُرُّ فِي، وَخَلَاءً حُرُّ فِي، وَذَهَابَ هَنِي وَغُمَى

اين السني: رقم الحديث ٣٣٩



SEEKING ALLAH'S PROTECTION

Allah, I seek refuge in You from impotence and laziness, from cowardice and miserliness, from decrepitude and the chastisement of the grave. O Allah, grant my self Godfearingness and purify it for You are its Custodian and Master. O Allah, I seek refuge in You from knowledge which is of no benefit, from a heart without awe, from a self that is never satiated and from a supplication that is unanswered.

(M)



SEEKING ALLAH'S PROTECTION

Allah, I seek refuge in You from those sins that prevent the answering of my requests. O Allah, I seek refuge in You from those sins that stop sustenance. O Allah, I seek refuge in You from those sins that bring about Your wrath.

(TbD)



لطلب الإلتجاء من الله

اللَّهُ وَإِنِّى أَعُوذُ بِكَ مِنْ الْعَجْزِ وَالْكَسَلِ وَالْجُبُنِ وَالْبُخْلِ وَالْهُرَمِ وَعَذَابِ الْقَبْرِ اللَّهُ وَاتِ نَفْسِى تَقْوَاهَا وَزَكُهَا أَنْتَ وَلِيْهَا وَمَوْلَاهَا اللَّهُ وَإِنْ اللَّهُ وَالْهُمَا اللَّهُ وَإِنْ اللَّهُ وَمِنْ نَفْسِ أَعُوذُ بِكَ مِنْ عِلْرِ لَا يَنْفَعُ وَمِنْ قَلْبِ لَا يَخْشَعُ وَمِنْ نَفْسِ لَا يَخْشَعُ وَمِنْ نَفْسِ لَا يَخْشَعُ وَمِنْ نَفْسِ لَا يَشْبَعُ وَمِنْ وَمُوالِدَ اللَّهُ اللَّ

مسلم: كتاب الذكر والدعاء/ ٢٧٢٢



الدعاء للطبراني: رقم الحديث ١٣٨٥



SEEKING ALLAH'S PROTECTION

Allah, I seek refuge in You from miserliness; I seek refuge in You from cowardice; I seek refuge in You lest I become senile; I seek refuge in You from the trial of this world; and I seek refuge in You from the chastisement of the grave.

(B)



SEEKING ALLAH'S PROTECTION

Allah, I seek refuge in You from being buried under the debris of a falling edifice; I seek refuge in You from falling from a high place [or from falling into the depth of a pit]; I seek refuge in You from drowning, burning, senility; and I seek refuge in You from being



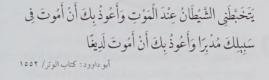
البخاري: كتاب الدعوات/ ٦٣٦٥



لطلب الالتجاء من الله الطلب الالتجاء من الله اللَّهُمَّ إِنِّى أَعُوذُ بِكَ مِنَ التَّرَدِّى وَأَعُوذُ بِكَ مِنَ التَّرَدِّى وَأَعُوذُ بِكَ مِنَ الْغَرَقِ وَالْحَرَقِ وَالْهَرَمِ وَأَعُوذُ بِكَ أَنْ

touched by the devil at the moment of death; and I seek refuge in You lest I die while running away from fighting for Your sake; and I seek refuge in You from dying by being stung [by a poisonous creature].

(AD)





FOR GODFEARINGNESS

Allah, I ask You for good health, continence, trustworthiness, good manners and acceptance of all things destined [for me].

(TbMK)



لطلب التقوي اللهْمَّ إِنِّى أَسْأَلُكَ الصِّحَّة، وَالْعِفَّة، وَالْأَمَانَةَ، وَحُسْنَ الْخُلُقِ، وَالرُّضَىٰ بِالْقَدَرِ



FOR GODFEARINGNESS

Allah, grant me two eyes ever red with tears that water the heart with tears from Your fear before the tears turn into blood and the teeth into live coal.

(TbD)



FOR PRESERVATION IN RELIGION

Allah, preserve me with Islam while standing, preserve me with Islam while sitting, preserve me with Islam while sleeping and do not obey, regarding me, anyone who declares enmity towards me or is resentfully envious of me. O Allah, I ask of You the good that is in Your Hand, and seek refuge in You from evil whose stores are in Your Hand.

(TbMK)



التقوي

اللَّهُمَّ ارْرُقْنِي عَيْنَيْنِ هَطَّالْتَيْنِ تَشْفِيَانِ الْقَلْبَ بِذُرُوفِ الدَّمْعِ مِنْ خَشْيَتِكَ قَبْلَ أَنْ يَكُونَ الدَّمْعُ دَمَا وَالْأَضْرَاسُ جَمْرًا الدعاء الطراني: وقع الحديث ١٤٥٧



للمحافظة على الجير

اللَّهُ وَاحْفَظْنِي بِالْإِسْلَامِ قَابِمًا، وَاحْفَظْنِي بِالْإِسْلَامِ قَاعِدًا، وَاحْفَظْنِي بِالْإِسْلَامِ وَاعِدًا، وَلَا تُطِعْ فِيَّ عَدُوًا وَلَا حَاسِدًا، اللَّهُ وَإِنِّي أَسْأَلُكَ مِنْ كُلِّ خَيْرٍ خَرَابِنُهُ بِيَدِكَ، وَأَعُوذُ بِكَ مِنْ كُلِّ خَيْرٍ خَرَابِنُهُ بِيَدِكَ، وَأَعُوذُ بِكَ مِنْ كُلِّ ضَيْرٍ خَرَابِنُهُ بِيَدِكَ، وَأَعُوذُ بِكَ مِنْ كُلِّ شَرِّ خَرَابِنُهُ بِيَدِكَ مِنْ كُلِّ مَنْ كُلِّ مَنْ كُلِّ مَنْ كُلِّ مَنْ اللَّهُ مَا لَكُ

الدعاء للطبراني: ١٤٤٥



FOR DOING GOOD

Allah, I ask You [that You grant me success] to do good, to abstain from forbidden things, to love the poor and that You forgive me and have mercy on me. And if You wish to try any people, then take my life away while not being touched by trial. And I ask You for Your love, the love of whoever loves You, and the love of any work that draws me closer to loving You.

(T



FOR LOVING ALLAH

Allah, grant me Your love and the love of him whose love will benefit me with You.

(T)



للعمل الصالح

اللَّهُمَّ إِنِّى أَسْأَلُكَ فِعْلَ الْخَيْرَاتِ وَتَرَكَ الْمُنْكَرَاتِ وَحُبَّ الْمُنْكَرَاتِ وَحُبَّ الْمُسَاكِينِ وَأَنْ تَغْفِرَ لِي وَتَرَّحَمَنِي وَإِذَا أَرَدْتَ فِثْنَةَ قَوْمِ الْمَسَاكِينِ وَأَنْ تَغْفِرَ لِي وَتُرَّحَمَنِي وَإِذَا أَرَدْتَ فِثْنَةَ قَوْمِ فَقُوفِي عَيْرَ مَفْتُونٍ، وَأَسْأَلُكَ حُبَّكَ وَحُبَّ مَنْ يُحِبُّكَ وَحُبَّ مَنْ يُحِبُّكَ وَحُبَّ مَنْ يُحِبُّكَ وَحُبَّ عَمَلَ يُقَرِّنِي إِلَى حُبْكَ

الترمذي: كتاب تفسير القرآن/ ٣٢٣٣



لحب الله

اللَّهُمَّ ارْزُقْنِي حُبَّكَ وَحُبَّ مَنْ يَنْفَعُنِي حُبُّهُ عِنْدَكَ

الترمذي: كتاب الدعوات/ ٢٤٩١



FOR EXCELLENT CONDUCT

Allah, I ask You firmness in the matter, and I ask You for resolute consciousness [in my actions], and I ask You to enable me to be grateful for Your blessings and to worship You in the best way, and I ask You for a truthful tongue and a sound heart. And I seek refuge in You from the evil of what You know; and I ask of You the good of what You know, and I ask Your forgiveness for what You know, for You are indeed the Knower of the Unseen.

(T)



FOR EXCELLENT CONDUCT

Allah, grant me success in that which You love and be pleased with [my] speech and works, [my] intention and guidance, [for] indeed You have power over all things.

(TbD)



للرشة وحسر التصرف اللَّهُ وَإِنَّى أَسْأَلُكَ النَّبَاتَ فِي الأَمْرِ وَأَسْأَلُكَ عَزِيمَةَ الرُّشُدِ وَأَسْأَلُكَ عَزِيمَةَ الرُّشُدِ وَأَسْأَلُكَ مَنْ عَبَادَتِكَ وَأَسْأَلُكَ لِسَانًا صَادِقًا وَقُلْبًا سَلِيمًا وَأَعُودُ بِكَ مِنْ شَرِّمًا تَعُلَمُ وَأَسْأَلُكَ مِنْ خَيْرِمَا تَعْلَمُ وَأَسْتَغْفِرُكَ مِمًا تَعْلَمُ إِنَّكَ أَنْتَ عَلاَّمُ الْغُيُوبِ الدعوان ١٤٠٧ الدعوان ١٤٠٧ الدعوان ١٤٠٧



للرشد وحسن النصوف اللهُمَّ وَقُفْنِي لِمَا تُحِبُّ وَتَرْضَىٰ مِنَ الْقُوْلِ وَالْعَمَلِ، وَالنَّيَّةِ وَالنَّيَّةِ وَالنَّيَّةِ وَالنَّيَّةِ وَالنَّيَّةِ وَالنَّيَّةِ وَالنَّيَّةِ وَالنَّيَةِ وَالنَّيِّةِ وَالنَّيَّةِ وَالنَّيِّةِ وَالنَّالِقُولِ وَالْعَالِمِ وَالْمُوالِقُولُ وَالنَّيِّةِ وَالنَّيِّةِ وَالنَّيِّةِ وَالنَّيِّةِ وَالنَّيِّةِ وَالنَّاقِ وَالْمُولِيقِ وَالْمُولِيقِ وَالنَّيِّةِ وَالْمُولِيقِ وَالنَّالِيقُولُ وَالنَّالِيقُولِ وَالْمُولِيقِ وَالنَّيْلِةِ وَالْمُولِيقِ وَالْمُولِيقِيقِ وَالْمُولِيقِيقِ وَالْمُولِيقِ وَالْمُولِيقِ وَالْمُولِيقِيقِ وَالْمُولِيقِيقِ وَالْمُولِيقِ وَالْمُولِيقِ وَالْمُولِيقِيقِ وَالْمُولِيقِيقِ وَالْمُولِيقِيقِيقِ وَالْمُولِيقِيقِ وَالْمُولِيقِيقِ وَالْمُولِيقِيقِ وَالْمُولِيقِيقِيقِ وَالْمُولِيقِيقِ وَالْمُولِيقُولِيقُولِيقُولُ وَالْمُولِيقِيقُولُ وَالْمُولِيقِيقِيقِ وَالْمُولِيقِيقِ وَالْمُولِيقُول

الدعاء للطبراني: وقم الحديث ١٤٥٤



FOR GOOD CHARACTER

Allah, just as You have refined my physical constitution, refine my manners.

(TbD)



FOR SEEKING KNOWLEDGE

Allah, benefit me with what You have taught me, teach me what is beneficial for me and increase me in knowledge; praise be to Allah in all circumstances and I seek refuge in Allah from the state of the dwellers of the Fire.

(T)



لحسر الخلق للَّهُمَّ كَمَا حَسَّنْتَ خَلْقِي فَأَحْسِنُ خُلُقِي الدعاء للطبراني/ رقم الحديث ١٤٠٧



لطلب العلم اللَّهُمَّ الْفَعْنِي بِمَا عَلَّمْتَنِي وَعَلِّمْنِي مَا يَنْفَعُنِي وَزِدْنِي عِـلْمَـا الْحَمْدُ يِلَّهِ عَلَىٰ كُلِّ حَالٍ وَأَعُودُ بِاللَّهِ مِنْ حَالٍ أَهْلِ النَّارِ الترمذي: كتاب الدعوات/ ٣٥٩٩



GIVING THANKS TO ALLAH

Allah, make me patient and grateful; make me look small in my own eyes but great in the eyes of people.

(Hy)



FOR RECEIVING ALLAH'S BOUNTIES

Allah, I am weak, so strengthen my weakness in Your good pleasure; take my forelocks to that which is good, and make Islam my ultimate good pleasure. O Allah, I am weak, so strengthen me; I am lowly, so elevate me; I am poor, so enrich me.

(TbMA/H)



لشكر الله

ٱللَّهُ وَاجْعَلْنِيُ صَبُوْرًا وَاجْعَلْنِيْ شَكُوْرًا، وَاجْعَلْنِيْ فِيْ عَيْنِيْ صَغِيْرًا وَفِيْ اَعْيُنِ النَّاسِ كَبِيْرًا

مجمع الزوائد: رقم الحديث ١٧٤١٢



لطلب الجود والكرم اللَّهُمَّ إِنَّى ضَعِيفٌ فَقَوِّ فِي رِضَاكَ ضَعْفِي ، وَخُذَّ إِلَى الْخَيْرِ اللَّهُمَّ إِنَى اللَّهُمَّ إِنَى اللَّهُمَّ إِنَى اللَّهُمَّ إِنَى ضَعِيفٌ فَقَوِّنِي ، وَإِنْى ذَلِيلٌ فَأَعِرَ نِي ، وَإِنْى فَقِيرٌ فَاغْنِي ضَعِيفٌ فَقَوِينَ ، وَإِنْى ذَلِيلٌ فَأَعِرَ فِي ، وَإِنْى فَقِيرٌ فَاغْنِي اللَّهُمَّ إِنَى اللَّهُمَّ إِنَى اللَّهُمَّ إِنِي اللَّهُمَّ إِنِي اللَّهُمَّ إِنِي اللَّهُ فَقِيرٌ فَقَيرٌ فَاعْنِنِي اللَّهُ فَاعِرُ فَاعْنِنِي اللَّهُمَ إِنِي اللَّهُمَ إِنِي اللَّهُمَ اللَّهُمَ إِنِي اللَّهُمَ اللَّهُمَ إِنِي اللَّهُمَّ إِنِي اللَّهُمَ اللَّهُمَ إِنِي اللَّهُمُ الللَّهُمُ اللَّهُمُ الللَّهُمُ اللَّهُمُ اللَّهُ اللَّهُمُ اللَّهُمُ اللَّهُمُ اللَّهُمُ اللَّهُمُ الللَّهُمُ اللَّهُمُ اللَّهُمُ اللَّهُمُ اللَّهُمُ الللْمُ اللَّهُمُ اللللْمُ اللَّهُمُ اللَّهُمُ اللَّهُمُ اللَّهُمُ اللَّهُمُ اللَّهُمُ اللَّهُمُ اللللْمُ اللَّهُمُ الللللِّهُ اللَّهُمُ اللَّهُمُ اللَّهُولُ الللللَّهُ اللللْمُ اللَّهُمُ الللللَّهُمُ اللَّهُمُ اللَّهُمُ الللللْمُ اللللللِّهُ الللللْمُ الللللْمُ الللللْمُ الللللْمُ الللللْمُ الللللْمُ الللللْمُ الللللْمُ اللللللْمُ الللللْمُ الللللْمُ الللللْمُ الللللْمُ الللللْمُ الللللْمُ الللِلْمُ الللللْ



WHEN ANGRY

Allah, Lord of Muhammad the Prophet, forgive my sins and remove the anger that is in my heart and protect me from the trials that lead astray for as long as You keep us alive.

(A)



WHEN ANGRY

seek refuge in Allah from Satan the accursed. (B/M)



عند الغضب

اللهُمَّ رَبَّ مُحَمَّدٍ النَّبِيِّ اغْفِرْ لِى ذَنْبِيُ وَأَذْهِبْ مَمَّظَ قَلْبِيْ وَأَجِرْ نِيْ مِنْ مُضِلَّدتِ الْفِتَنِ مَا أَحْيَلْتَنَا

أحمد: رقع الحديث ٢٦٥٧٦



عند الغضب

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

البخاري: كتاب الأدب/ ٦١١٥، مسلم: كتاب البر والصلة / ٢٦١٠



TO GET RID OF JEALOUSY

In the name of Allah; O Allah, cure me with Your cure, and heal me with Your healing, and make me through Your favour independent of everyone other than You, and keep away from me Your harm.

(IS)



FOR PROTECTION AGAINST SIN

Allah, to You have I surrendered and in You do I believe, upon You do I put my trust and to You do I repent and by means of You do I argue. O Allah I seek refuge in Your might, there is no god save You, lest You send me astray; You are the Living Who dies not while jinns and humans die.

(M)



للتخلص من الغيرة

بِسْمِ اللهِ ، اللَّهُمَّ دَاوِنِي بِدَوَابِكَ، وَاشْفِنِي شِفَابِكَ، وَأَغْنِنِي بِفَضْلِكَ عَمَّنْ سِوَاكَ، وَاحْذَرْ عَنِّي أَذَاكَ

ابن السني: رقم الحديث: ٢٢١



للتعوذ من الذنب

اللَّهُمِّ لَكَ أَسْلَمْتُ وَبِكَ امَنْتُ وَعَلَيْكَ تَوَكَّلْتُ وَإِلَيْكَ أَنْبُتُ وَبِلَيْكَ أَعْبُودُ بِعِزَّتِكَ لَا إِلَهَ أَنْبُتُ وَبِكَ أَعْبُودُ بِعِزَّتِكَ لَا إِلَهَ إِلَّا أَنْتَ أَنْ تُضِلِّنِي أَنْتَ الْحَيُّ الَّذِي لَا يَهُوتُ وَالْجِنُّ وَالْإِنْسُ يَعُوتُ وَالْجِنُّ وَالْإِنْسُ يَعُوتُونَ

مسلم: كتاب الذكر والدعاء/ ٢٧١٧



FOR PROTECTION AGAINST MISCONDUCT

Allah, I seek refuge in You from discord, hypocrisy and bad manners.

(AD)



FOR PROTECTION AGAINST GREED

Allah, I seek refuge in You from greed that will characterise me.

(TbD)



للتعوي من سوء التصرف

اللَّهُمَّ إِنِّى أَعُوذُ بِكَ مِنَ الشَّقَاقِ وَالنَّفَاقِ وَسُوءِ الأَّخْلاَقِ أبوداوود: كتاب الوتر/ ١٥٤٦



للتعوذ من الطمع ٱللَّهُمَّ إِنِّنْ أَعُوذُ بِكَ مِنْ طَمَعٍ يَهْدِىٌ إِلَىٰ طَبَعِ الدعاء للطيراني: ٌرَمَ الحديث ١٣٨٨



WHEN REPENTING

Allah, I repent to You because of it, and I will never commit it again.

(H)



اللَّهُمَّ إِنِّي أَتُوبُ إِلَيْكَ مِنْهَا لَا أَرْجِعُ

المستدرك: رقم الحديث ٢٧٥٤



FOR FORGIVENESS

Allah, forgive my transgressions, ignorance, excesses in my affairs and what You know better than me. O Allah, forgive my overseriousness and levity, my mistakes and intentional wrongs: all of which are in me. O Allah, forgive the sins I committed in the past and the sins I will commit in the future, those sins I committed in secret and those I committed openly, as well as those sins that You are more aware of than me: You are the Advancer and You are the Delayer and You are powerful over all things.

(M)



للمغفرة

اللَّهُمَّ اغْفِرْ لِي خَطِيلَتِي وَجَهْلِي وَإِسْرَافِي فِي أَمْرِي وَمَا أَنْتَ أَعْلَرُ بِهِ مِنْي اللَّهُمَّ اغْفِرْ لِي جِدِّي وَهَزْ لِي وَخَطِّبِي وَعَمْدِي وَكُلِّ ذَلِكَ عِنْدِي اللَّهُمَّ اغْفِرْ لِي مَا قَدَّمْتُ وَمَا أَخُرْتُ وَمَا أَسْرَرْتُ وَمَا أَعْلَنْتُ وَمَا أَنْتَ أَعْلَرُ بِهِ مِنِّي أَنْتَ الْمُقَدِّمُ وَأَنْتَ الْمُؤَخِّرُ وَأَنْتَ عَلَىٰ كُلِّ شَيْءٍ قَدرٌ مسلم: كتاب الذكر والدعاء/ ٢٧١٩



Allah, forgive all my sins: the subtle and obvious sins, those I committed secretly and those I committed openly, the first sin and the last sin.

(TbD)



للمغفوة اللَّهُرَّ اغْـُفِرُ لِى ذَنْبِي كُلَّهُ، دِقَّـهُ وَجِلَّهُ، وَعَلَانِيَتَهُ وَسِرَّهُ، وَأَوَّلَهُ وَءاخرَهُ

الدعاء للطبراني: رقم الحديث ٢٠٧



FOR FORGIVENESS

Allah, I repent to You from them [the sins I committed] and I will never return to them!

(TbD)

(۲۲۰)

للمخفرة لَهُمَّ إِنِّى أَتُوبُ إِلَيْكَ مِنْهَا لَا أَرْجِعُ إِلَيْهَا أَبَدًا



ask forgiveness from Allah the Almighty apart from Whom there is no god, the Living, the Self-Subsistent, and I repent to Him.

(H)



FOR FORGIVENESS

Allah, You are Most Forgiving, Generous and You like forgiveness so forgive me.

(T)



للمغفرة

أَسْتَغْفِرُ اللّهَ الْعَظِيمَ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ، وَأَتُوبُ إِلَيْهِ

المستدرك: رقم الحديث ١٩٣٦



للمغفرة اللَّهُمَّ إِنَّكَ عَفُوٌّ كَرِيدٌ تُحِبُّ الْعَفْوَ فَاعْفُ عَنِّي

الترمذي: كتاب الدعوات/ ٣٥١٣



Allah, I ask You by Your mercy which encompasses all things to forgive me.

(IS)



FOR FORGIVENESS

here is no god save Allah, alone without partners, to Him belongs the dominion and praise and He has power over all things: there is no power or strength except through Allah; glory be to Allah; praise be to Allah; there is no god save Allah; and Allah is greater.

(IS)



للمغفرة

اللَّهُ ۚ إِنِّى أَسْأَلُكَ بِرَحْمَتِكَ الَّتِي وَسِعَتْ كُلَّ شَيْءٍ أَنْ تَغْفِرَ لِي

ابن السنى: رقم الحديث ٨١



للمغفرة

لَا إِلَهَ إِلَّا اللَّهُ ، وَحْدَهُ لَا شَرِيكَ لَهُ ، لَهُ الْمُلْكُ ، وَلَهُ الْحَمْدُ، وَهُوَ عَلَى كُلْ اللَّهِ ، وَهُوَ عَلَى كُلُ شَيْءٍ قَدِيرٌ ، لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ ، سُبْحَانَ اللَّهِ ، وَالْحَمْدُ اللَّهِ ، وَلَا إِلَهَ إِلَّا اللَّهُ ، وَاللَّهُ أَكْبُرُ سُبْحَانَ اللَّهِ ، وَاللَّهُ أَكْبُرُ اللَّهِ ، وَاللَّهُ أَكْبُرُ اللَّهُ ، وَاللَّهُ أَكْبُرُ اللَّهِ ، وَاللَّهُ أَكْبُرُ اللَّهِ ، وَاللَّهُ أَكْبُرُ اللَّهُ اللَّهُ ، وَاللَّهُ أَكْبُرُ اللَّهُ اللَّهُ ، وَاللَّهُ أَكْبُرُ اللَّهُ الللللّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الللللّهُ الللّهُ اللَّهُ اللّهُ اللَّهُ اللَّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللّهُ الللّهُ الللّهُ الللّهُ اللّهُ الللّهُ اللّهُ الللّهُ اللّهُ الللّهُ الللّهُ اللّهُ الللّهُ اللّهُ الللّهُ الللّهُ الللّهُ الللللّهُ الللّهُ الللّهُ الللّهُ الللللّهُ الللللّهُ الللللّهُ اللللللّهُ الللللّهُ الللللّهُ الللللللّهُ الللللللللّهُ الللللللللّهُ اللللللللّهُ اللّهُ اللللللّهُ اللّهُ اللللللّهُ اللللللللللللّهُ الللللللللللّهُ الللللللللللللّه



Lord, forgive me and accept my repentance for indeed You are Most Forgiving, Most Relenting.

(AD/T)



للمخفوة رَبِّ اغْفِرْ لِى وَتُبُ عَلَىً إِنَّكَ أَنْتَ التَّوَّابُ الْغَفُورُ أبو داوود: كتاب الوتر/ ١٥١٦، الترمذي: كتاب الدعوات/ ٣٤٣٤



FOR FORGIVENESS

Allah, forgive us, have mercy on us, be pleased with us, accept us, enter us into Paradise, save us from the Fire and correct all of our affairs.

(TbD)

اليوم

لمغفرة

اللَّهُمَّ اغْفِرْ لَنَا ، وَارْحَمْنَا وَارْضَ عَنَّا ، وَتَقَبَّلُ مِنَّا ، وَأَدْخِلْنَا اللَّهُمَّ الْخَنَة ، وَخَجِّنَا مِنَ النَّارِ ، وَأَصْلِحُ لَنَا شَأْنَنَا كُلَّهُ اللَّهِ الطبراني: رفع الحديث ١٤٤٢



Allah, unite our hearts, reconcile our differences, guide us to the paths of peace, save us [by taking us] from darkness to the light, make us avoid indecency that is obvious and that is hidden, bless us in our hearing, sight, hearts, spouses and offspring and relent for You are indeed Oft-Relenting.

(AD)



FOR FORGIVENESS

Allah, I ask You, O Allah, the One, the Everlasting Refuge, Who has not begotten, nor has been begotten, to Whom no one is equal, to forgive my sins, for indeed You are Forgiving and Merciful.

(AD/TbD)



للمغفرة

اللَّهُ وَأَلْفُ بَيْنَ قُلُوبِنَا وَأَصْلِحْ ذَاتَ بَيْنِنَا وَاهْدِنَا سُبُلَ اللَّهُ وَأَفْدِنَا سُبُلَ اللَّهُ وَوَجَنَبْنَا الْفَوَاحِشَ السَّلاَمِ وَجَنَبْنَا الْفَوَاحِشَ مَا ظَهَرَ مِنْهَا وَمَا بَطَنَ وَبَارِكْ لَنَا فِي أَسْمَاعِنَا وَأَبْصَارِنَا وَقُلُوبِنَا وَأَزْوَاجِنَا وَذُرِيًّا تِنَا وَتُبْ عَلَيْنَا إِنَّكَ أَنْتَ التَّوَّابُ وَقُلُوبِنَا وَأَزْوَاجِنَا وَذُرِيًّا تِنَا وَتُبْ عَلَيْنَا إِنَّكَ أَنْتَ التَّوَّابُ اللَّوَابِ اللَّهُ اللَّوَابِ اللَّهُ اللَّوَابِ اللَّهُ اللَّوَابِ اللَّوْدِهِ اللَّهُ اللَّوَابِ اللَّهُ الللللْمُ اللَّهُ اللَّهُ اللَّهُ اللْمُولَالِمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الللْمُ اللَّلْمُ الللّهُ الللللْمُ الللّهُ الللللْمُ الللللْمُ الللْ



للمغفرة

اللَّهُمَّ إِنَّى أَسْأَلُكَ يَا اَمَّهُ الْأَحَدُ الصَّمَدُ ، الَّذِي لَمْ يَلِدُ وَلَمُ يُولَدُ ، وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدُّ ، أَنْ تَغْفِرَ لِي ذُنُوبِي ، إِنَّكَ أَنْتَ الْغَفُورُ الرَّحِيمُ

أبو داوود: كتاب الصلاة/ ٩٨٥ ، الدعاء للطبراني: رقم الحديث ٦١٦



FOR A GOOD END

Allah, make my last days the best of my life; the best of my works those that I perform at the end of my life; and make the very best of my days the day I meet You.

(IS)



FOR PROTECTION AGAINST HELLFIRE ou Whose forgiveness is great, O You Who is excellent in overlooking faults, O You Whose forgiveness is expansive, O You Who extends His Hands with mercy, O You to Whom all entreaties are directed, O You to Whom all complaints end up, O Generous in forgiving, O You Who are tremendous in bestowing favours, O You Who initiates blessings even before anyone deserves them, O our Lord, O our Master, O our Utmost Goal, I ask You, O Allah, not to roast my form in the Fire.

(H)



لحسن الخاتمة اللَّهُمَّ اجْعَلْ خَيْرَعُمْرِي ءاخِرَهُ، وَخَيْرَعَمَلِي خَوَاتِمَهُ، وَاجْعَلْ خَيْرَ أَيَّامِي يَوْمَ أَلْقَاكَ

ابن السني: رقم الحديث ١٢١



للتحوة من النار

يَا عَظِيمَ الْعَفْوِ، يَا حَسَنَ التَّجَاوُزِ، يَا وَاسِعَ الْمَغْفِرَةِ، يَا بَاسِطَ
الْيَدَيْنِ بِالرَّحْمَةِ، يَا صَاحِبَ كُلُّ خَبُورَىٰ، وَيَا مُنْتَهَىٰ كُلُ

شَكُوىٰ، يَا كَرِيمَ الصَّفْحِ، يَا عَظِيمَ الْمَنْ، يَا مُبْتَدِئَ النُعَمِ
قَبْلَ اسْتَحْقَاقِهَا، يَا رَبِّنَا، وَيَا سَيِّدَنَا، وَيَا مَوْلَانَا، وَيَا غَايَةً
رَغْبَيْنَا، أَسْأَلُكَ يَا اللّهَ أَنْ لَا تَشْوِى خَلْقِي بِالنَّارِ
السَّدَرُكَ: رَفِم الحِدِينَ ١٠٥٠



FOR PROTECTION AGAINST HELLFIRE

Allah, I seek refuge in You from the Fire.



للتعوذ من النار

ٱللَّهُمَّ إِنِّي أَسْتَجِيْرُكَ مِنَ النَّارِ

الترمذي: كتاب صفة الجنة/ ٢٥٧٢



To ask for Paradise Allah, I ask of You the Garden.

(T)

(T)



لطلب الجنة

اَللَّهُمَّ إِنِّي أَسْأَلُكَ الْجَنَّةَ

الترمذي: كتاب صفة الجنة/ ٢٥٧٢



Allah, Creator of the heavens and earth, Knower of the visible world and of the unseen, Lord of all things and their Master, I bear witness that there is no god except You, alone without partners, and I bear witness that Muhammad is Your slave and Messenger; I seek refuge in You from incurring a transgression or cause it to happen to another Muslim.

(TbD)



A GENERAL PRAYER

Light of the heavens and earth, O Conqueror of the heavens and earth, O Possessor of majesty and beneficence, O You towards Whom the cries of help of those who beseech Your aid are directed, O Helper of those who seek help, O Ultimate End of the desires of those who have desires, O Remover of



حعاء عام

اللَّهُمَّ فَاطِرَ السَّمَوَاتِ وَالْأَرْضِ، عَالِمِ الْغَيْبِ وَالشَّهَادَةِ.
رَبَّ كُلِّ شَيْءٍ وَمَلِيكَهُ، أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ، وَحْدَكَ
لَا شَرِيكَ لَكَ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبُدُكَ وَرَسُولُكَ. أَعُودُ
بِكَ أَنْ أَقْتَرِفَ عَلَىٰ نَشْمِى سَيْئَةً أَوْ أَجُرَّهَا إِلَىٰ مُسْلِمِ
الدعا، للطبراني/ يقالحديث: ١٤٥٦

اليوم

حعاء عام

يَا نُورَ السَّمَوَاتِ وَالْأَرْضِ، وَيَا جَبَّارَ السَّمَوَاتِ وَالْأَرْضِ، وَيَا جَبَّارَ السَّمَوَاتِ وَالْأَرْضِ، وَيَا صَرِيخَ الْـمُسْتَصْرِخِينَ، وَيَا صَرِيخَ الْـمُسْتَصْرِخِينَ، وَيَا مُنْتَهَىٰ رَغْبَةِ الرَّاغِبِينَ . وَيَا مُنْتَهَىٰ رَغْبَةِ الرَّاغِبِينَ .

afflictions, O Appeaser of those who have worries, O You Who answers the supplications of those under duress, O You Who clears away evil, O Most Merciful of those that have mercy and God of all the world, to You we address all our needs.

(TbD)



A GENERAL PRAYER

Allah, I ask You for guidance, Godfearingness, virtuousness and contentment.

(M/T)

وَالْمُفَرِّجُ عَنِ الْمَكْرُوبِينَ، وَالْمَرُوِّحُ عَنِ الْمَغْمُومِينَ، وَالْمَرَّحُ عَنِ الْمَغْمُومِينَ، وَمُجِيبَ دَعْوَةَ الْمُضَطَرِّينَ، وَكَاشِفَ السُّوءِ وَأَرْحَمَ الرَّاحِينَ، وَإِلَهَ الْعَالَمِينَ نُنْزِلُ بِكَ كُلَّ حَاجَةٍ

الدعاء للطبراني/ رقم الحديث: ١٤٥٩



حاء عام

اللَّهُمَّ إِنَّى أَسْأَلُكَ الْهُدَىٰ وَالتُّقَىٰ وَالْعَفَافَ وَالْغِنَىٰ

مسلم: كتاب الذكر والدعاء/ ٢٧٢١ ، الترمذي: كتاب الدعوات/ ٣٤٨٩



Allah, guide me and direct me to the correct course of action.

(M)



حداد عام

اَللَّهُمَّ اهْدِنِيْ وَسَدِّدُنِيْ

مسلم: كتاب الذكر والدعاء/ ٢٧٢٥



A GENERAL PRAYER

Allah, forgive me, have mercy on me, grant me well-being and provide me with sustenance.

(M)



⇒عاء عام اللَّهُوَّ اغْفِرْ لِيْ وَارْحَمْنِيْ وَعَافِنِيْ وَارْزُقْنِيْ

مسلم: كتاب الذرو الدعاء/ ٢٦٩٧



Allah, I ask You a righteous living, a good end and a return that is neither disgraceful nor shameful.

(TbD)



A GENERAL PRAYER

Allah, show me what is best and choose it for me.

(IS)



حاء عام

اللَّهُ أِنِي أَسْأَلُكَ عِيشَةَ تَقِيَّةً، وَمِيتَةً سَوِيَّةً، وَمَرَدًّا غَـُيْرَ مُخْزِوَلًا فَاضِحِ

الدعاء للطبراني/ رقم الحديث ١٤٣٥



حعاء عام

اللَّهُمَّ خِرْ لِي وَاخْتَرْ لِي

ابن السني: رقم الحديث ٥٩٧



Allah, You are peace and from You is peace, so make us live, O our Lord, by peace.

(IAS)





حاء عام

اللَّهُمِّ أَنْتَ السَّلَامُ، وَمِنْكَ السَّلَامُ، فَحَيْنَا رَبَّنَا بِالسَّلَامِ



A GENERAL PRAYER

Allah, make me of those who expect glad tidings when they do good, and seek forgiveness when they transgress.

(TbD)



اللَّهُ وَاجْعَلْنِي مِنَ الَّذِيرِ َ إِذَا أَحْسَنُوا اسْتَبْشَرُوا، وَإِذَا أَحْسَنُوا اسْتَبْشَرُوا، وَإِذَا أَحْسَنُوا اسْتَبْشَرُوا، وَإِذَا أَحْسَنُوا اسْتَبْشَرُوا، وَإِذَا أَصْسَنُوا اسْتَبْشَرُوا،

الدعاء للطبراني/ رقم الحديث: ١٤٠١



Allah, I ask for Your pardon and for well-being.
(T)



A GENERAL PRAYER

ord, I ask You for well-being and safety in this world and in the next.

(T)



اللَّهُمَّ إِنِّى أَسْأَلْكَ الْعَفْوَ وَالْعَافِيَةَ

الترمذي: كتاب الدعوات/ ٣٥٥٨



دعاء عام رَبِ إِنِّي أَسْأَلِكَ العَافِيةَ وَالمُعَافَاةَ فِي الدُّنْيَا وَالاخِرَةِ

الترمذي: كتاب الدعوات/ ٣٥١٢



Allah, give us more, not less, honour us and do not humiliate us, give us and do not deprive us, prefer us and do not prefer others over us, make us pleased and be pleased with us.

(T)



A GENERAL PRAYER

Allah, I ask You for Your love, the love of whoever loves You, and the love of any work that will get me to love You; O Allah, make it so that Your love is more beloved to me than my own self, family and cold water.

(T)



وعاء عام

اللَّهُ رَزِدْنَا وَلاَ تَنْقُصْنَا وَأَكْرِمْنَا وَلاَ تُهِنَّا وَأَعْطِنَا وَلاَ تَهِنَّا وَأَعْطِنَا وَلاَ تَوْثِرُ عَلَيْنَا وَأَرْضِنَا وَارْضَ عَنَّا اللهِ مَا يَعْدِرُمُنَا وَ ارْضَ عَنَّا الدِمِدِي: كتاب نفسير القرآن/ ٣١٧٣



حعاء عام

اللَّهُمَّ إِنِّى أَسْأَلُكَ حُبَّكَ وَحُبَّ مَنْ يُحِبُّكَ وَالْعَمَلَ الَّذِي يُبَلِّغُنِي حُبَّكَ اللَّهُمَّ اجْعَلُ حُبَّكَ أَحَبَّ إِلَىَّ مِنْ نَفْسِي وَأَهْلِي وَمِنَ الْمَاءِ الْبَارِدِ

الترمذي: كتاب الدعوات/ • ٣٤٩



Allah, enable me to magnify Your praise, to remember You in abundance, to follow Your admonition and to preserve Your injunction.

(A)



A GENERAL PRAYER

Allah, make my inner being better than my outward being and make my outward being righteous. O Allah, I ask You for the best of what You grant people of wealth, family and offspring, that is neither misguided nor misguiding.

(T)



عاء عام

اللَّهُمَّ اجْعَلْنِي أُعْظِمُ شُكْرِكَ وَأُكْثِرُ ذِكْرَكَ وَأَتَّبِعُ نَصِيحَتَكَ وَأَحْفَظُ وَصِيَّتَكَ

أحمد: رقم الحديث ١٠١٨



حاء عام

اللَّهُمَّ اجْعَلْ سَرِيرَ تِي خَيْرًا مِنْ عَلاَنِيَتِي وَاجْعَلْ عَلاَنِيَتِي صَالِحَةُ اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ صَالِحَ مَا تُؤْتِي النَّاسَ مِنَ الْمَالِ وَالأَهْلِ وَالْوَلَدِ غَيْرِ الضَّالُ وَلاَ الْمُضِلِّ

الترمذي: كتاب الدعوات/ ٢٥٨٦



Allah, enable me to magnify Your praise, to remember You in abundance, to follow Your admonition and to preserve Your injunction.

(A)



A GENERAL PRAYER

Allah, make my inner being better than my outward being and make my outward being righteous. O Allah, I ask You for the best of what You grant people of wealth, family and offspring, that is neither misguided nor misguiding.

(T)



عاء عام

اللَّهُمَّ اجْعَلْنِي أُعْظِمُ شُكْرِكَ وَأُكْثِرُ ذِكْرَكَ وَأَتَّبِعُ نَصِيحَتَكَ وَأَحْفَظُ وَصِيَّتَكَ

أحمد: رقم الحديث ١٠١٨



حاء عام

اللَّهُمَّ اجْعَلْ سَرِيرَ تِي خَيْرًا مِنْ عَلاَنِيَتِي وَاجْعَلْ عَلاَنِيَتِي صَالِحَةُ اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ صَالِحَ مَا تُؤْتِي النَّاسَ مِنَ الْمَالِ وَالأَهْلِ وَالْوَلَدِ غَيْرِ الضَّالُ وَلاَ الْمُضِلِّ

الترمذي: كتاب الدعوات/ ٢٥٨٦



Allah, I ask You for all good that is immediate and is deferred, that which I know of and that which I do not; and I seek refuge in You from all evil, both immediate and deferred, that which I know of and that which I do not. O Allah, I ask You for that which Your slave and Prophet asked You for, and I seek refuge in You from that which Your slave and Prophet sought refuge from in You. And I ask of You Paradise and that which brings [me] closer to it, of speech or action, and I seek refuge in You from the Fire and that which brings [me] closer to it, of speech or action; and I ask You to make every decree of Yours good for me.

(TbD/IAS)

اليوم

والا دادى

اللَّهُ وَمَا لَرُ أَعُلَرُ، وَأَعُودُ بِكَ مِنَ الشَّرُكُلَةِ عَاجِلِةِ وَ الجِلِةِ مَا عَلِمْتُ مِنْهُ وَمَا لَرُ أَعُلَرُ، وَأَعُودُ بِكَ مِنَ الشَّرُكُلَةِ عَاجِلِةِ وَ الجِلِةِ مَا عَلِمْتُ مِنْهُ وَمَا لَرُ أَعْلَرُ، اللَّهُ مَّ إِنِّي أَسْأَلُكَ مِمَّا سَأَلُكَ عَبْدُكَ وَنَبِبُكَ، عَبْدُكَ وَنَبِبُكَ، وَأَعُودُ بِكَ مِمَّا عَادَ مِنْهُ عَبْدُكَ وَنَبِبُكَ، وَأَعُودُ وَأَعُودُ اللَّهَ مِنَ النَّارِ وَمَا قَرَّبَ إِلَيْهَا مِنْ قَوْلِ أَوْ عَمَلٍ، وَأَعُودُ بِكَ مِنَ النَّارِ وَمَا قَرَّبَ إِلَيْهَا مِنْ قَوْلِ أَوْ عَمَلٍ، وَأَسْأَلُكَ بِكَ مِنَ النَّارِ وَمَا قَرَّبَ إِلَيْهَا مِنْ قَوْلِ أَوْ عَمَلٍ، وَأَسْأَلُكَ أَنْ تَجْعَلَ كُلُّ قَضَاءِ تَقْضِيهِ لِى خَيْرًا

الدعاء للطيراني: رقم الحديث ١٣٤٧ ، ابن أبي شيبة: رقم الحديث ٢٩٣٤٥



n the name of Allah apart from Whom there is no god, the Merciful the Compassionate;
O Allah remove worry and anxiety from me.
(TbMK)



A GENERAL PRAYER

here is no god save Allah and Allah is greater; there is no god save Allah, alone without partners; there is no god save Allah, to Him belongs the dominion and praise; there is no god save Allah, and there is no strength or power except through Allah.

(T)



حاء عام

بِسْمِ اللَّهِ الَّذِي لَا إِلَهَ إِلَّا هُوَ الرَّحْمَنُ الرَّحِيمُ. اللَّهُمَّ أَذْهِبْ عَنَّى الْهُمَّ وَالْحَزَنَ

الدعاء للطبراني: رقم الحديث ٢٥٩



حاء عام

لَا إِلَهَ إِلاَّ اللَّهُ وَاللَّهُ أَكْبَرُلاً إِلَهَ إِلاَّ اللَّهُ وَحْدَهُ لاَ إِلَهَ إِلاَّ اللَّهُ وَحْدَهُ لاَ شَرِيكَ لَهُ لاَ إِلهَ إِلاَّ اللَّهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ لاَ إِلهَ إِلاَّ اللَّهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ لاَ إِلهَ إِلاَّ اللَّهِ وَلاَ حَوْلَ وَلاَ قُوَّةً إِلاَّ إِللَّهِ

الترمذي: كتاب الدعوات/ ٢٤٣٠



Allah, I ask You for health accompanied by faith, for faith accompanied with good manners, for safety followed with success and for mercy from You along with well-being, and for forgiveness from You and Your good pleasure.

(H)



A GENERAL PRAYER

Allah, make good the end of all our matters and protect us from the wretchedness of this world and from the chastisement of the hereafter.

(TbD)



حعاء عام

اللَّهُمَّ إِنَّى أَسْأَلُكَ صِحَّةً فِي إِيمَانِ، وَإِيمَانًا فِي حُسْنِ خُلُقٍ، وَخِجَاةً يَثْبَعُهُا فَكَرْخُ وَرَحْمَةً مِنْكَ، وَعَـافِيَةً وَمَغْفِرَةً مِنْكَ وَرِضْوَانًا

المستدرك: ١٩٧١



حاء عام

اللَّهُمَّ أَحْسِنْ عَاقِبَتَنَا فِي الْأُمُورِكُلُهَا. وَأَجِرُنَا مِنْ خِزْيِ الدُّنْيَا وَعَذَابِ الْاخِرَةِ

الدعاء للطبراني/ رقم الحديث: ١٤٢٦



Allah, I seek refuge in You from the cessation of Your blessings, the changing of the wellbeing You grant, from the suddenness of Your revenge and from all Your wrath.

(M/AD)



A GENERAL PRAYER

Allah, I seek refuge in You from the evil I committed and from the evil I did not commit.

(M)



كاء عام اللَّهُمَّ إِنِّى أَعُوذُ بِكَ مِنْ زَوَالِ نِعْمَتِكَ وَتَحَوُّلِ عَافِيَتِكَ وَفُجَاءَةٍ نِقْمَتِكَ وَجَمِيعِ سَخَطِكَ مسلم: كتاب الوقاق/ ٢٧٣٩، أبو داوود: كتاب الوتر/ ١٥٤٥

اليوم

اللَّهُمَّ إِنِّى أَعُوذُ بِكَ مِنْ شَرِّ مَا عَمِلْتُ وَشَرِّ مَا لَمُ أَعْمَلُ
مسلم: كتاب الذروالدعاء/ ٢٧١٦



Allah, I seek refuge in You from the trial of the Fire and the chastisement of the Fire, from the trial of the grave and the chastisement of the grave, and from the evil trial of wealth and the evil trial of poverty; O Allah, I seek refuge in You from the evil trial of the false Messiah.

(B)



A GENERAL PRAYER

Allah, I seek refuge in Your good pleasure from Your wrath and in Your protection from Your punishment; and I seek refuge in You from You, [and] I cannot praise You as You have praised Yourself.

(M)



والا دادي

اللَّهُرَ إِنِّى أَعُودُ بِكَ مِنْ فِتُنَةِ النَّارِ وَعَذَابِ النَّارِ، وَفِثْنَةِ النَّارِ وَفِثْنَةِ الْقَبْرِ وَشَرِّ فِتُنَةِ الْفَقْرِ اللَّهُرَّ الْقَبْرِ وَشَرِّ فِتُنَةِ الْفَقْرِ اللَّهُرَّ إِنِّى أَعُودُ بِكَ مِنْ شَرِّ فِتُنَةِ الْمَسِيحِ الدَّجَالِ

البخاري: كتاب الدعوات/ ٦٣٧٦



حاء عام

اللَّهُمَّ أَعُوذُ بِرِضَاكَ مِنْ سَخَطِكَ وَبِمُعَافَاتِكَ مِنْ عُقُوبَتِكَ وَأَعُوذُ بِكَ مِنْكَ لَا أُحْصِى ثَنَاءً عَلَيْكَ أَنْتَ كَمَا أَثْنَيْتَ عَلَىٰ نَفْسِكَ

سلم: كتاب الصلاة/ ٢٨٦



Allah, make me avoid the most despicable manners, works, whims and diseases.

(TbD)



A GENERAL PRAYER

Allah, I seek refuge in You from the strain of tribulation, from being overtaken by wretchedness, from the evil of things decreed and from the spitefulness of enemies.

(B)



حاء عام اللَّهُرِّ جَنْبْنِي مُنْكَرَاتِ الْأَخْلَاقِ وَالْأَعْمَالِ وَالْأَهْوَاءِ وَالْأَدْوَاءِ

الدعاء للطبراني: رقم الحديث ١٣٨٤



ولد دلدی

اللَّهُمَّ إِنِّيْ أعوذ بك مِنْ جَهْدِ الْبَلاَءِ. وَدَرَكِ الشَّقَاءِ. وَسُوءِ الْقَضَاء. وَشَمَاتَة الأَعْدَاء

البخارى: كتاب الدعوات/ ٦٣٤٧



Allah, forgive me, have mercy on me, guide me and provide for me.

(M)



حعاء عام

اللَّهُمَّ اغْفِرْ لِي وَارْحَمْنِي وَاهْدِنِي وَارْزُقْنِي

مسلم: كتاب الذكر و الدعاء/ ٢٦٩٧



A GENERAL PRAYER

Allah, correct for me my religion in which lies the safeguarding of my whole matter; and correct for me my worldly life in which lies my livelihood; and correct for me my afterlife in which lies my return; and make life an increase for me in everything that is good, and make death for me a repose from all that is evil.

(M)



حاء عام

اللَّهُمَّ أَصْلِحْ لِي دِينِي الَّذِي هُوَ عِصْمَةُ أَمْرِي وَأَصْلِحْ لِي دُنْيَايَ الَّتِي فِيهَا مَعَاشِي وَأَصْلِحْ لِي الْخِرَقِ الَّتِي فِيهَا مَعَادِي وَاجْعَلِ الْحَيَاةَ زِيَادَةً لِي فِي كُلِّ خَيْرِوَاجْعَلِ الْمَوْتَ رَاحَةً لِي مِنْ كُلُ شَرَ

مسلم: كتاب الذكر والدعاء/ ٢٧٢٠



Allah, conceal my faults and appease my fears.
(AD)



A GENERAL PRAYER

Allah, I ask You for pardon and well-being in my religion, my worldly life, my family and my wealth.

(AD)



حاء عام

اللَّهُمَّ اسْتُرْعَوْرَاتِي وَءامِنْ رَوْعَاتِي

أبو داوود: كتاب الأدب/ ٥٠٧٣



اللَّهُمَّ إِنِّى أَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ فِي دِينِي وَدُنْيَائَ وَأَهْلِي وَمَالِي وَأَهْلِي وَمَالِي

أبو داوود: كتاب الأدب/ ٥٠٧٤



Allah, inspire in me good sense and protect me from the evil of my own self.

(T)



A GENERAL PRAYER

Allah, benefit me by what You have taught me, teach me what benefits me and provide me with knowledge that benefits me.

(TbD)



اللَّهُمَّ اللهِمْنِي رُشْدِى وَأَعِذْنِى مِنْ شَرْ نَفْسِي
التَّهُمَّ اللهِمْنِي رُشْدِى وَأَعِذْنِى مِنْ شَرْ نَفْسِي
الترمذي: كتاب الدعوات/ ٣٤٨٣



هاء عام اللَّهُ الْفَعْنِي بِمَا عَلَمْتَنِي، وَعَلَمْنِي مَا يَنْفَعُنِي، وَارْزُقْنِي عِلْمَا تَنْفَعْنِي بِهِ

الدعاء للطيراني: رقم الحديث ١٤٠٥



Allah, make me content with what You have provided me, bless me in it and bestow good upon all that is out of my sight.

(B)



A GENERAL PRAYER

Allah, enable me to enjoy my hearing and sight and make that I fully enjoy them for as long as I live, support me against him who wrongs me, and take revenge against him on my behalf.

(T)



حعاء عام

اللَّهُمَّ قَنْغْنِي بِمَا رَزَقْتَنِي، وَبَارِكْ لِي فِيدِ، وَاخْلُفْ عَلَىَّ كُلَّ غَابِيَة بِخَبْر

البخاري: الأدب المفرد/ رقم الحديث ٧٠٢



حعاء عام

اللَّهُمَّ مَتَّعْنِي بِسَمْعِي وَبَصَرِي وَاجْعَلَهُمَا الْوَارِثَ مِنِّي وَانْصُرْ نِي عَلَىٰ مَنْ يَظْلِمُنِي وَخُذْ مِنْهُ بِثَأْرِي

الترمذي: كتاب الدعوات/ ٣٦١١

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his beautiful pressure selected Islamic tions from the Q tions of the Propnet Munammad (may God bless him and grant him peace) which engage the reader in a moment of daily reflection. With 365 prayers and supplications covering the whole year, this is a must for every home.

Abdur Raheem Kidwai is Professor of English at the Aligarh Muslim University in India, and the well-known author of many works on the Qur'an and Islam, including *Daily Wisdom: Sayings of the*